

Course List

| | | |
|-------------|--|----------------------|
| <u>Term</u> | <u>Campus</u> | <u>Location</u> |
| 2024CGAL | UNIVERSITY OF NEW MEXICO GALLUP CAMPUS | University Bookstore |

| | | | | | | | | | |
|--|-------------------|----------------------------|---------------------|-----------|-----------------|--------------------------|------------|-------------|--|
| <u>DEPARTMENT</u> | ACCT - ACCOUNTING | | | | | | | | |
| <u>COURSE</u> | 2110 | PRINCIPLES OF ACCOUNTING I | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | EVALENA BOONE | | | <u>Est / Act Erolled</u> | 20/15 | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| KIMMEL / FINANCIAL ACCT. TOOLS FOR BUS. DECISION MAKING: WILEYPLUS CARD & LOOSE-LEAF SET | | | 978-1-119-82535-7 | | NO / 22 / 10 | Required | \$181.11 | \$136.00 | |
| | | | | | | | 7 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | AMST - AMERICAN STUDIES | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 30/6 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------------|--------------------|------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 1150 | INTRO SOUTHWEST STUDIES | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NAOMI AMBRIZ | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ANTH - ANTHROPOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | | 30/6 |
|--|---------------------|-----------------------|----------------------|------------|--------------------------|---|------|
| <u>COURSE</u> | 1135 | INTRO BIOLOGICAL ANTH | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. CHRISTOPHER DYER | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| LARSEN / ESSENTIALS OF BIOLOGICAL ANTHROPOLOGY W/ACCESS CODE | 978-0-393-87685-7 | NO / 22 / 5 | Required | \$137.33 | \$103.00 | 7 | 0 |

| <u>DEPARTMENT</u> | ANTH - ANTHROPOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | | 30/7 |
|--|---------------------|---------------------------|----------------------|------------|--------------------------|----|------|
| <u>COURSE</u> | 1135L | INTRO BIOLOGICAL ANTH LAB | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. CHRISTOPHER DYER | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NORCONK, TOSI / ISSUES IN HUMAN EVOLUTION - LAB MANUAL | 978-1-79241-093-2 | NO / 23 / 3 | Required | \$67.73 | \$51.00 | 18 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ARCH - ARCHITECTURE | | <u>COMMENT</u> | FALL 2024 | | |
|---|---------------------|--------------------|-------------------------|------------------|---------------|------|
| <u>COURSE</u> | 1120 | INTRO ARCHITECTURE | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | KEEGAN MACKENZIE CHAVEZ | <u>Est / Act</u> | <u>Eroled</u> | 30/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CHING / INTRO TO ARCHITECTURE | 1-118-14206-3 | PA / 13 / | Required | \$55.00 16 | \$41.25 10 | |
| FREDERICK / 101 THINGS I LEARNED IN ARCHITECTURE SCHOOL | 0-262-06266-6 | HB / 07 / | Required | \$25.27 7 | \$19.00 10 | |

| <u>DEPARTMENT</u> | ARCH - ARCHITECTURE | | <u>COMMENT</u> | FALL 2024 | | |
|---|---------------------|--------------------|-------------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1120 | INTRO ARCHITECTURE | | | | |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | KEEGAN MACKENZIE CHAVEZ | <u>Est / Act</u> | <u>Eroled</u> | 30/23 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CHING / INTRO TO ARCHITECTURE | 1-118-14206-3 | PA / 13 / | Required | \$55.00 16 | \$41.25 10 | |
| FREDERICK / 101 THINGS I LEARNED IN ARCHITECTURE SCHOOL | 0-262-06266-6 | HB / 07 / | Required | \$25.27 7 | \$19.00 10 | |

| <u>DEPARTMENT</u> | ARCH - ARCHITECTURE | | <u>COMMENT</u> | FALL 2024 | | |
|---|---------------------|--------------------|-------------------------|------------------|---------------|------|
| <u>COURSE</u> | 1120 | INTRO ARCHITECTURE | | | | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | KEEGAN MACKENZIE CHAVEZ | <u>Est / Act</u> | <u>Eroled</u> | 30/6 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CHING / INTRO TO ARCHITECTURE | 1-118-14206-3 | PA / 13 / | Required | \$55.00 16 | \$41.25 10 | |
| FREDERICK / 101 THINGS I LEARNED IN ARCHITECTURE SCHOOL | 0-262-06266-6 | HB / 07 / | Required | \$25.27 7 | \$19.00 10 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ARTH - ART HISTORY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/25 | <u>New</u> | <u>Used</u> | |
|---|---------------------|-------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1120 | INTRO ART | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/25 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | KRISTI WILSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/25 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0 | NO / 20 / 4 | Required | \$70.00 | \$52.50 | | 29 | 0 | |

| <u>DEPARTMENT</u> | ARTH - ART HISTORY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/1 | <u>New</u> | <u>Used</u> | |
|---|----------------------------|-------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1120 | INTRO ART | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/1 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | KRISTI WILSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/1 | <u>New</u> | <u>Used</u> |
| <u>COMMENT</u> | E-BOOK INQUIZITIVE FEATURE | | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0 | NO / 20 / 4 | Required | \$70.00 | \$52.50 | | 29 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 64/64 |
|--|---------------------|-------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 1310 | INTRO CERAMICS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 64/64 |
| <u>SECTION</u> | 400,1,2,3 | <u>INSTRUCTOR</u> | CORTNEY METZGER | <u>Est / Act Enrolled</u> | 64/64 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/18 |
|--|---------------------|-------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 1610 | DRAWING I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/18 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | KRISTI WILSON | <u>Est / Act Enrolled</u> | 18/18 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/11 |
|--|----------------------|-------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 1610 | DRAWING I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/11 |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | DANA ALDIS | <u>Est / Act Enrolled</u> | 18/11 | |
| <u>COMMENT</u> | NO TEXTBOOK REQUIRED | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/16 |
|--|----------------------|-------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 1630 | PAINTING I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/16 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DANA ALDIS | <u>Est / Act Enrolled</u> | 18/16 | |
| <u>COMMENT</u> | NO TEXTBOOK REQUIRED | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/12 |
|--|----------------------|-------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 1710 | INTRO PRINTMAKING | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/12 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DANA ALDIS | <u>Est / Act Enrolled</u> | 18/12 | |
| <u>COMMENT</u> | NO TEXTBOOK REQUIRED | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 10/10 |
|--|---------------------|-------------------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 1810 | JEWELRY & SMALL METAL CONST I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 10/10 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | KRISTI WILSON | <u>Est / Act Enrolled</u> | 10/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | ARTS - ART STUDIO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/13 |
|----------------------------------|---------------------|-------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 221 | NAVAJO WEAVING | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 18/13 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | GLORIA BEGAY | <u>Est / Act Enrolled</u> | 18/13 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BURNHAMS YARN BLACK NIGHT | 10167519 | / / BLACK | Required | \$14.00 | \$0.00 | 0 0 |
| BURNHAMS YARN MISS NAVAJO PURPLE | 10167496 | / / MISS | Required | \$14.00 | \$0.00 | 0 0 |
| BURNHAMS YARN NATURAL WHITE | 10167533 | / / NATURAL | Required | \$14.00 | \$0.00 | 0 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|--|-------------------|----------------|----------|---------|---------|
| BURNHAMS YARN SURPRISE TURQUOISE | 10167540 | / / SURPRISE | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN TWO GREY HILLS | 10167526 | / / TWO GREY | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN WALK IN THE SUNSHINE | 10167588 | / / WALK IN | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN/COCHINEAL FIRE TRUCK RED | 10167694 | / / FIRE TRUCK | Required | \$20.00 | \$0.00 |
| | | | | 0 | 0 |
| WALKER / ATL'OHI BINAALTSOOS | 978-0-615-37744-5 | NO / / | Required | \$46.67 | \$35.00 |
| | | | | 13 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | |
|--------------------|------------------------------|-----------------------------|----------------|-----------------|--------------------|---------------|-------------|--------|
| DEPARTMENT | AUTT - AUTOMOTIVE TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 101 | INTRO AUTOMOTIVE TECHNOLOGY | | | | | | |
| SECTION | 400,470 | INSTRUCTOR | STAFF/AUTT | | Est / Act | Eroled | 20/0 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | // | | | | \$0.00 |
| | | | | | | 0 | 0 | |

| | | | | | | | | |
|--------------------|------------------------------|---------------------|----------------|-----------------|--------------------|---------------|-------------|--------|
| DEPARTMENT | AUTT - AUTOMOTIVE TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 115 | BRAKE SYSTEMS | | | | | | |
| SECTION | 400,470 | INSTRUCTOR | STAFF/AUTT | | Est / Act | Eroled | 40/5 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | // | | | | \$0.00 |
| | | | | | | 0 | 0 | |

| | | | | | | | | |
|--------------------|------------------------------|--------------------------|----------------|-----------------|--------------------|---------------|-------------|--------|
| DEPARTMENT | AUTT - AUTOMOTIVE TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 130 | ELECTRICAL SYSTEM REPAIR | | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/AUTT | | Est / Act | Eroled | 20/5 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | // | | | | \$0.00 |
| | | | | | | 0 | 0 | |

| | | | | | | | | |
|--------------------|------------------------------|--------------------------|----------------|-----------------|--------------------|---------------|-------------|--------|
| DEPARTMENT | AUTT - AUTOMOTIVE TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 167 | EMISSION CONTROL SERVICE | | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/AUTT | | Est / Act | Eroled | 20/5 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | // | | | | \$0.00 |
| | | | | | | 0 | 0 | |

| | | | | | | | | |
|--------------------|------------------------------|---------------------|----------------|-----------------|--------------------|---------------|-------------|--------|
| DEPARTMENT | AUTT - AUTOMOTIVE TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 170 | HEATING & AIR COND | | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/AUTT | | Est / Act | Eroled | 20/3 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | // | | | | \$0.00 |
| | | | | | | 0 | 0 | |

| | | | | | | | | |
|--------------------|------------------------------|----------------------|----------------|-----------------|--------------------|---------------|-------------|--------|
| DEPARTMENT | AUTT - AUTOMOTIVE TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 210 | DRIVE TRAIN OVERHAUL | | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/AUTT | | Est / Act | Eroled | 20/4 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | // | | | | \$0.00 |
| | | | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | BCIS - BUSINESS COMPUTER & INFO SYSTEMS | | <u>COMMENT</u> | | | |
|--|---|------------------------------|--------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | FUND INFO LITERACY & SYSTEMS | | FALL 2024 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | <u>Est / Act</u> | <u>Eroled</u> | 25/5 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| SHAFFER ANN, CAMPBELL JENNIFER T. / NEW PERSPECTIVES COLLECTION, MICROSOFT 365 & OFFICE 2021 | 978-0-357-67208-2 | NO / 23 / 1 | Required | \$278.60 | \$209.00 | |
| | | | | 20 | 6 | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | | |
|--|---------------------------|-------------------|---------------------|-----------|-----------------|------------------|--------------------|------------|-------------|
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110 GENERAL BIOLOGY | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | JANETTE MENDOZA | | | Est / Act | Eroled | 24/4 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | | 0-13-476503-6 | | HB / 19 / 7 | | Required | \$193.32 | \$145.00 |
| | | | | | | | | 12 | 10 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110 GENERAL BIOLOGY | | COMMENT | FALL 2024 | | | | | |
| SECTION | 401 | INSTRUCTOR | CHAD SMITH | | | Est / Act | Eroled | 24/14 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | | 0-13-476503-6 | | HB / 19 / 7 | | Required | \$193.32 | \$145.00 |
| | | | | | | | | 12 | 10 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110 GENERAL BIOLOGY | | COMMENT | FALL 2024 | | | | | |
| SECTION | 440 | INSTRUCTOR | JENNIFER NICHOLS | | | Est / Act | Eroled | 24/20 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110 GENERAL BIOLOGY | | COMMENT | FALL 2024 | | | | | |
| SECTION | 474 | INSTRUCTOR | JENNIFER NICHOLS | | | Est / Act | Eroled | 24/0 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110L GENERAL BIOLOGY LAB | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | JANETTE MENDOZA | | | Est / Act | Eroled | 24/2 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | | | 1-264-20351-9 | | NO / / 1 | | Required | \$86.52 | \$65.00 |
| | | | | | | | | 25 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110L GENERAL BIOLOGY LAB | | COMMENT | FALL 2024 | | | | | |
| SECTION | 401 | INSTRUCTOR | CHAD SMITH | | | Est / Act | Eroled | 24/12 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | | | 1-264-20351-9 | | NO / / 1 | | Required | \$86.52 | \$65.00 |
| | | | | | | | | 25 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110L GENERAL BIOLOGY LAB | | COMMENT | FALL 2024 | | | | | |
| SECTION | 440 | INSTRUCTOR | JENNIFER NICHOLS | | | Est / Act | Eroled | 24/21 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | | | |
| COURSE | 1110L GENERAL BIOLOGY LAB | | COMMENT | FALL 2024 | | | | | |
| SECTION | 474 | INSTRUCTOR | JENNIFER NICHOLS | | | Est / Act | Eroled | 24/0 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|--|----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140 BIOLOGY FOR HEALTH SCIENCES | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JANETTE MENDOZA | <u>Est / Act Enrolled</u> | 24/21 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | 0-13-476503-6 | HB / 19 / 7 | Required | \$193.32 | \$145.00 |
| | | | | 12 | 10 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|--|----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140 BIOLOGY FOR HEALTH SCIENCES | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | JANETTE MENDOZA | <u>Est / Act Enrolled</u> | 24/21 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | 0-13-476503-6 | HB / 19 / 7 | Required | \$193.32 | \$145.00 |
| | | | | 12 | 10 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|--|----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140 BIOLOGY FOR HEALTH SCIENCES | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | HENRY GRIZZLE | <u>Est / Act Enrolled</u> | 24/22 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|--|----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140 BIOLOGY FOR HEALTH SCIENCES | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | HENRY GRIZZLE | <u>Est / Act Enrolled</u> | 24/1 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|-------------------------------------|-----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140L BIOLOGY HEALTH SCIENCES LAB | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JANETTE MENDOZA | <u>Est / Act Enrolled</u> | 24/21 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | 1-264-20351-9 | NO / / 1 | Required | \$86.52 | \$65.00 |
| | | | | 25 | 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|-------------------------------------|-----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140L BIOLOGY HEALTH SCIENCES LAB | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | JANETTE MENDOZA | <u>Est / Act Enrolled</u> | 24/23 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | 1-264-20351-9 | NO / / 1 | Required | \$86.52 | \$65.00 |
| | | | | 25 | 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|--|-----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140L BIOLOGY HEALTH SCIENCES LAB | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | HENRY GRIZZLE | <u>Est / Act Enrolled</u> | 24/24 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | <u>COMMENT</u> | FALL 2024 | | |
|--|-----------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 1140L BIOLOGY HEALTH SCIENCES LAB | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | HENRY GRIZZLE | <u>Est / Act Enrolled</u> | 24/1 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 25/11 | |
|--|---------------------|-------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u> | 1150 | BIODIVERSITY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 25/11 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | CHAD SMITH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 25/11 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| GASTON / BIODIVERSITY: AN INTRODUCTION | 1-4051-1857-1 | PA / 04 / 2 | Required | \$107.00 | \$80.25 | 9 | 5 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/13 | |
|--------------------|---------------------|-----------------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u> | 1310 | INTO HUM ANATOMY & PHYSIO I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/13 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | CHAD SMITH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/13 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 30/3 | |
|--------------------|---------------------|-----------------------------|--------------------|----------------|---------------------------|---------------------------|------|------|
| <u>COURSE</u> | 1310 | INTO HUM ANATOMY & PHYSIO I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 30/3 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 30/3 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/0 | |
|--------------------|---------------------|-----------------------------|--------------------|----------------|---------------------------|---------------------------|------|------|
| <u>COURSE</u> | 1310 | INTO HUM ANATOMY & PHYSIO I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/0 | |
| <u>SECTION</u> | 483 | <u>INSTRUCTOR</u> | KIERSTEN JACOBY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/11 | |
|--|---------------------|------------------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u> | 1310L | INTRO HUM ANAT& PHYSIO I LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/11 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | CHAD SMITH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/11 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | 52 | 0 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/4 | |
|---|---------------------|------------------------------|--------------------|----------------|---------------------------|---------------------------|------|------|
| <u>COURSE</u> | 1310L | INTRO HUM ANAT& PHYSIO I LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/4 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/4 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| VISIBLE BODY / VISIBLE BODY COURSE WORK | 10169599 | DC / / | Required | \$66.65 | \$50.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/0 | |
|--------------------|---------------------|------------------------------|--------------------|----------------|---------------------------|---------------------------|------|------|
| <u>COURSE</u> | 1310L | INTRO HUM ANAT& PHYSIO I LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/0 | |
| <u>SECTION</u> | 483 | <u>INSTRUCTOR</u> | KIERSTEN JACOBY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/13 | |
|--|---------------------|------------------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u> | 1320 | INTO HUM ANATOMY & PHYSIO II | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/13 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SKYLER STEVENS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/13 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | 52 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/7 |
|--------------------|---------------------|------------------------------|--------------------|---------------------------|---------------------------|--|--------|
| <u>COURSE</u> | 2210 | HUMAN ANATOMY & PHYSIOLOGY I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/7 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SKYLER STEVENS | <u>Est / Act Enrolled</u> | | | 24/7 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | | | | | | \$0.00 |
| | | | | | | | 0 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/24 |
|--|---------------------|------------------------------|--------------------|---------------------------|---------------------------|--|-------|
| <u>COURSE</u> | 2210 | HUMAN ANATOMY & PHYSIOLOGY I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/24 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. JORDAN BALABAN | <u>Est / Act Enrolled</u> | | | 24/24 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| MARTINI / A/C:MODIFIED MASTERING A&P W/TEXT VISUAL ANATOMY & PHYSIOLOGY | 978-0-13-450907-5 | NO / 18 / 3 | Required | \$149.99 | \$112.50 | | |
| | | | | 29 | 0 | | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/5 |
|---|---------------------|----------------------------|--------------------|---------------------------|---------------------------|--|------|
| <u>COURSE</u> | 2210L | HUMAN ANATOMY & PHYS I LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/5 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SKYLER STEVENS | <u>Est / Act Enrolled</u> | | | 24/5 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | | |
| | | | | 52 | 0 | | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 30/22 |
|---|---------------------|----------------------------|--------------------|---------------------------|---------------------------|--|-------|
| <u>COURSE</u> | 2210L | HUMAN ANATOMY & PHYS I LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 30/22 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. JORDAN BALABAN | <u>Est / Act Enrolled</u> | | | 30/22 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN LAB: CORE CONCEPTS (LOOSE-LEAF) | 1-61731-780-2 | PA / 18 / 2 | Required | \$87.41 | \$65.75 | | |
| | | | | 3 | 0 | | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/6 |
|--------------------|---------------------|-------------------------------|--------------------|---------------------------|---------------------------|--|--------|
| <u>COURSE</u> | 2225 | HUMAN ANATOMY & PHYSIOLOGY II | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/6 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SKYLER STEVENS | <u>Est / Act Enrolled</u> | | | 24/6 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | | | | | | \$0.00 |
| | | | | | | | 0 0 |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/24 |
|--|---------------------|-------------------------------|--------------------|---------------------------|---------------------------|--|-------|
| <u>COURSE</u> | 2225 | HUMAN ANATOMY & PHYSIOLOGY II | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/24 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. JORDAN BALABAN | <u>Est / Act Enrolled</u> | | | 24/24 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| MARTINI / A/C:MODIFIED MASTERING A&P W/TEXT VISUAL ANATOMY & PHYSIOLOGY | 978-0-13-450907-5 | NO / 18 / 3 | Required | \$149.99 | \$112.50 | | |
| | | | | 29 | 0 | | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/2 |
|---|---------------------|-----------------------------------|--------------------|---------------------------|---------------------------|--|------|
| <u>COURSE</u> | 2225L | HUMAN ANATOMY & PHYSIOLOGY II LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/2 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SKYLER STEVENS | <u>Est / Act Enrolled</u> | | | 24/2 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | | |
| | | | | 52 | 0 | | |

| <u>DEPARTMENT</u> | BIOL - BIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/24 |
|---|---------------------|-----------------------------------|--------------------|---------------------------|---------------------------|--|-------|
| <u>COURSE</u> | 2225L | HUMAN ANATOMY & PHYSIOLOGY II LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 24/24 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. JORDAN BALABAN | <u>Est / Act Enrolled</u> | | | 24/24 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN LAB: CORE CONCEPTS (LOOSE-LEAF) | 1-61731-780-2 | PA / 18 / 2 | Required | \$87.41 | \$65.75 | | |
| | | | | 3 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | BUSA - BUSINESS ADMINISTRATION | | | | |
|---------------------------------|--------------------------------|-------------------|--------------------|------------------|-------------|
| <u>COURSE</u> | 1110 | INTRO BUSINESS | <u>COMMENT</u> | FALL 2024 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | <u>Est / Act</u> | 20/11 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| PRIDE / FOUNDATIONS OF BUSINESS | 0-357-71794-5 | PA / 23 / 7 | Required | \$137.00 | \$102.75 |
| | | | | 6 | 1 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 25/0 |
|--------------------|---------------------|----------------------------|--------------------|------------------|------------------|---------------|--------|
| <u>COURSE</u> | 1110C | CHEMISTRY IN OUR COMMUNITY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 25/0 |
| <u>SECTION</u> | 474 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | <u>Est / Act</u> | <u>Eroled</u> | 25/0 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | | | | | | \$0.00 |
| | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/9 |
|--|---------------------|--------------------------------|--------------------|------------------|------------------|---------------|------|
| <u>COURSE</u> | 1120C | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/9 |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | ALLAN DINO | <u>Est / Act</u> | <u>Eroled</u> | 24/9 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| BETTELHEIM / INTRO TO GEN, ORGANIC & BIOCHEM | 1-337-57135-0 | HB / 20 / 12 | Required | \$274.95 | \$206.25 | 4 | 0 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 48/10 |
|--------------------|---------------------|--------------------------------|---------------------------|------------------|------------------|---------------|--------|
| <u>COURSE</u> | 1120C | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 48/10 |
| <u>SECTION</u> | 402,403 | <u>INSTRUCTOR</u> | DR. HANSANI G. JAYASINGHE | <u>Est / Act</u> | <u>Eroled</u> | 48/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | | | | | | \$0.00 |
| | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/21 |
|--|---------------------|--------------------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1120C | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/21 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MICHAEL WILLIAMS | <u>Est / Act</u> | <u>Eroled</u> | 24/21 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$173.32 | \$130.00 | 18 | 0 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/10 |
|---------------------|---------------------|----------------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1215 | GENERAL CHEM I STEM MAJORS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/10 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | <u>Est / Act</u> | <u>Eroled</u> | 24/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| ZUMDAHL / CHEMISTRY | 1-305-95740-7 | HB / 18 / 10 | Required | \$250.00 | \$187.50 | 3 | 14 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/3 |
|--------------------|---------------------|--------------------------------|--------------------|------------------|------------------|---------------|--------|
| <u>COURSE</u> | 1215L | GENERAL CHEM I STEM MAJORS LAB | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/3 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | <u>Est / Act</u> | <u>Eroled</u> | 24/3 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | | | | | | \$0.00 |
| | | | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 30/8 | <u>New</u> | <u>Used</u> |
|---|-------------------------|------------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO CRIMINAL JUSTICE | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | BERNIE MONTANO | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| FRANK HAGEN & LEAH DAIGLE / INTRODUCTION TO CRIMINOLOGY | 978-1-07-183508-1 | PA / 24 / 11 | Required | \$147.21 | \$110.50 | 12 | 1 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 24/1 | <u>New</u> | <u>Used</u> |
|---|-------------------------|------------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO CRIMINAL JUSTICE | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | BERNIE MONTANO | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| FRANK HAGEN & LEAH DAIGLE / INTRODUCTION TO CRIMINOLOGY | 978-1-07-183508-1 | PA / 24 / 11 | Required | \$147.21 | \$110.50 | 12 | 1 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 30/3 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 1120 | CRIMINAL LAW | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/CJUS | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | // | | 0 | \$0.00 | 0 | 0 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 24/1 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|------------------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 1350 | SELF DEFENCE LAW ENFORCEMENT | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | FRANK SANCHEZ | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | // | | 0 | \$0.00 | 0 | 0 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 30/3 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 1410 | LAW | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/CJUS | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | // | | 0 | \$0.00 | 0 | 0 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/9 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 2140 | CRIMINAL INVESTIGATIONS | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JAMES MALONE | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | // | | 0 | \$0.00 | 0 | 0 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 10/5 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 2160 | FIELD EXPERIENCE | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/CJUS | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | // | | 0 | \$0.00 | 0 | 0 | | | |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 54/1 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------------------|--------------------|----------------|-------------|------------------|----------------|------|------------|-------------|
| <u>COURSE</u> | 2235 | CONSTITUTIONAL CRIM PROCEDURE | | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400,470 | <u>INSTRUCTOR</u> | STAFF/CJUS | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | // | | 0 | \$0.00 | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/3 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|----------------------------|--------------------|------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2440 | POLICE & PATROL PROCEDURES | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JAMES MALONE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CNA - CERTIFICATE NURSING ASSISTANT | | | | |
|--|-------------------------------------|-------------------|--------------------|---------------------------|--------------|
| <u>COURSE</u> | 101 NURSING ASSISTANT | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | MARTHA ORR | <u>Est / Act Enrolled</u> | 12/7 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| DUGAN L. DIANA / NURSING ASSISTING: A FOUNDATION IN CAREGIVING | 978-1-60425-154-8 | NO / 23 / 6 | Required | \$71.47 0 | \$53.75 0 |
| DUGAN L. DIANA / NURSING ASSISTING: A FOUNDATION IN CAREGIVING WORKBOOK | 978-1-60425-155-5 | NO / 23 / 6 | Required | \$21.33 1 | \$16.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | | |
|--------------------|--------------------------------|---------------------|--------------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 101 | LAYOUT & FRAMING | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | CHRISTOPHER CHAVEZ | | Est / Act | Eroled | 20/4 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|---------------------|----------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 101 | LAYOUT & FRAMING | COMMENT | FALL 2024 | | | | | |
| SECTION | 470 | INSTRUCTOR | ROBERT ENCINIO | | Est / Act | Eroled | 20/4 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|---------------------|----------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 103 | EXTERIOR FINISHING | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | LOREN LEEKELA | | Est / Act | Eroled | 20/1 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|---------------------|----------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 104 | NCCER CORE | COMMENT | FALL 2024 | | | | | |
| SECTION | 400, 470 | INSTRUCTOR | ROBERT ENCINIO | | Est / Act | Eroled | 40/6 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|---------------------|----------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 106 | CABINET BUILDING | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | ROBERT ENCINIO | | Est / Act | Eroled | 20/3 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|----------------------|----------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 115 | CONCRETE POUR-FINISH | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | LOREN LEEKELA | | Est / Act | Eroled | 20/2 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|--------------------------|--------------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 118 | ALTERNATIVE CONSTRUCTION | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | CHRISTOPHER CHAVEZ | | Est / Act | Eroled | 20/1 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

| | | | | | | | | | |
|--------------------|--------------------------------|---------------------|--------------------|-----------------|--------------------|---------------|-------------|--------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | | | | | | |
| COURSE | 175 | BLUEPRINT READING | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | CHRISTOPHER CHAVEZ | | Est / Act | Eroled | 20/5 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | // | | | | \$0.00 | |
| | | | | | | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 100/49 | <u>New</u> | <u>Used</u> |
|--------------------|----------------------|---------------------|---------------------|-----------------|--------------------------|--------|------------|-------------|
| <u>COURSE</u> | 1130 | PUBLIC SPEAKING | | | | | | |
| <u>SECTION</u> | 400,1,2,3 | <u>INSTRUCTOR</u> | NORHAYATI ADELHARDT | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| | | | | // | | | | \$0.00 |
| | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/13 | <u>New</u> | <u>Used</u> |
|--------------------|----------------------|---------------------|----------------|-----------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1130 | PUBLIC SPEAKING | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | STAFF/COMM | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| | | | | // | | | | \$0.00 |
| | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/4 | <u>New</u> | <u>Used</u> |
|--------------------|----------------------|--------------------------------|---------------------|-----------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2121 | INTRO INTERPERSONAL HEALTH COM | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NORHAYATI ADELHARDT | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| | | | | // | | | | \$0.00 |
| | | | | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | |
|-------------------|--------------------|-------------------------|-----------------|-----------|------------------|---------------|
| DEPARTMENT | COSM - COSMETOLOGY | | COMMENT | FALL 2024 | | |
| COURSE | 110 | THEORY OF COSMETOLOGY I | | | | |
| SECTION | 400 | INSTRUCTOR | LORRAINE AGUAYO | | Est / Act | Eroled |
| COMMENT | 30 HEADS | | | | | 14/5 |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------------|---------------|
| HATTORI HANZO / LEFT:HATTORI HANZO SHEARS KIT | 10106945 | KT / 15 / LE | Required | \$300.00 3 | \$0.00 0 |
| HATTORI HANZO / RIGHT:HATTORI HANZO SHEARS KIT | 10103401 | KT / 15 / RI | Required | \$300.00 9 | \$0.00 0 |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112 | 10119020 | NO / / | Required | \$79.33 25 | \$59.50 0 |
| MARIANNA / MARIANNA HEAD MR MAGNUM #14108 | 10154731 | NO / / | Required | \$79.99 9 | \$60.00 0 |
| MARIANNA / UPDATED-COSMO KIT W/O SHEAR #23342 | 10103289 | KT / 15 / 2 | Required | \$1,343.12 10 | 1,007.50 0 |
| PIVOT POINT-UNM ED C / UNM-G FUND COSM ED PKG W/TXTBK, STDY GD, EXAM PREP+DIGITAL | 10151853 | KT / 20 / | Required | \$460.00 6 | \$345.00 0 |
| PIVOT POINT-UNM ED CB / UNM-G FUND BARB/COSM ED PKG W/TXTBK, STDY GD, EXAM PREP, DIGITAL | 10151877 | KT / 20 / | Required | \$662.67 4 | \$497.00 0 |

| | | | | | | |
|-------------------|--------------------|-------------------------|----------------|-----------|------------------|---------------|
| DEPARTMENT | COSM - COSMETOLOGY | | COMMENT | FALL 2024 | | |
| COURSE | 110 | THEORY OF COSMETOLOGY I | | | | |
| SECTION | 470 | INSTRUCTOR | JUVENAL GOMEZ | | Est / Act | Eroled |
| COMMENT | 30 HEADS | | | | | 20/1 |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------------|---------------|
| HATTORI HANZO / LEFT:HATTORI HANZO SHEARS KIT | 10106945 | KT / 15 / LE | Required | \$300.00 3 | \$0.00 0 |
| HATTORI HANZO / RIGHT:HATTORI HANZO SHEARS KIT | 10103401 | KT / 15 / RI | Required | \$300.00 9 | \$0.00 0 |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112 | 10119020 | NO / / | Required | \$79.33 25 | \$59.50 0 |
| MARIANNA / MARIANNA HEAD MR MAGNUM #14108 | 10154731 | NO / / | Required | \$79.99 9 | \$60.00 0 |
| MARIANNA / UPDATED-COSMO KIT W/O SHEAR #23342 | 10103289 | KT / 15 / 2 | Required | \$1,343.12 10 | 1,007.50 0 |
| PIVOT POINT-UNM ED C / UNM-G FUND COSM ED PKG W/TXTBK, STDY GD, EXAM PREP+DIGITAL | 10151853 | KT / 20 / | Required | \$460.00 6 | \$345.00 0 |
| PIVOT POINT-UNM ED CB / UNM-G FUND BARB/COSM ED PKG W/TXTBK, STDY GD, EXAM PREP, DIGITAL | 10151877 | KT / 20 / | Required | \$662.67 4 | \$497.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CRJS - CRIMINAL JUSTICE | | | | | |
|--------------------|-------------------------|--------------------|--------------------|---------------------------|-------------|--------|
| <u>COURSE</u> | 293 | T:FIRELINE FITNESS | <u>COMMENT</u> | FALL 2024 | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | THOMAS SILVA | <u>Est / Act Enrolled</u> | 20/0 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| | | | / / | | | \$0.00 |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CRP - COMMUNITY AND REGIONAL PLANNING | | | | | | |
|---|---------------------------------------|-------------------------------|-------------------------|------------------|---------------|------|---|
| <u>COURSE</u> | 165 | SOCIAL ISS URBAN REGIONAL DEV | <u>COMMENT</u> | FALL 2024 | | | |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | KEEGAN MACKENZIE CHAVEZ | <u>Est / Act</u> | <u>Eroled</u> | 30/3 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| FREDERICK / 101 THINGS I LEARNED IN URBAN DESIGN SCHOOL | 978-0-451-49669-0 | NO / 18 / | Required | \$25.32 | \$19.00 | 7 | 0 |
| MACIONIS / CITIES & URBAN LIFE | 0-13-386980-6 | PA / 17 / 7 | Required | \$213.32 | \$160.00 | 14 | 6 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CS - COMPUTER SCIENCE | | <u>COMMENT</u> | FALL 2024 | | | | |
|-------------------------------------|-----------------------|-------------------------------|---------------------|-----------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u> | 105L | INTRO TO COMPUTER PROGRAMMING | | | | | | |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | ALLAN DINO | | | <u>Est / Act</u> | <u>Eroled</u> | 16/10 |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HORSTMANN / PYTHON FOR EVERYONE(LL) | | | 1-119-73995-0 | LL / 20 / 3 | Required | \$147.73 | \$111.00 | |
| | | | | | | 30 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ECED - EARLY CHILDHOOD EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/17 | <u>New</u> | <u>Used</u> | |
|--|----------------------------------|-----------------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1110 | CHILD GROWTH DEV & LEARNING | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/17 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | VANESSA FERGUSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/17 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| GORDAN / BEGINNINGS & BEYOND: FOUNDATIONS EARLY CHILDHOOD EDUCATION | 978-0-357-62516-3 | NO / / 11 | Required | \$232.00 | \$174.00 | 7 | 0 | | |

| <u>DEPARTMENT</u> | ECED - EARLY CHILDHOOD EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/2 | <u>New</u> | <u>Used</u> | |
|--|----------------------------------|------------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1120 | GUIDING YOUNG CHILDREN | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/2 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | VANESSA FERGUSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/2 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| DARLA MILLER / POSITIVE CHILD GUIDANCE | 978-0-357-62530-9 | PA / 22 / 9 | Required | \$251.00 | \$188.25 | 0 | 0 | | |

| <u>DEPARTMENT</u> | ECED - EARLY CHILDHOOD EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/6 | <u>New</u> | <u>Used</u> | |
|---|----------------------------------|-------------------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1125 | ASSESS CHILDREN EVAL PROGRAMS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/6 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | VANESSA FERGUSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/6 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| PRETTI-FRONTCZAK & GRISHAM / ASSESSING YOUNG CHILDREN IN INCLUSIVE SETTING: THE BLENDED PRACTICE APPROACH | 978-1-68125-599-6 | PA / 23 / 2 | Required | \$59.93 | \$45.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | ECED - EARLY CHILDHOOD EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/7 | <u>New</u> | <u>Used</u> | |
|---|----------------------------------|-------------------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 2120 | CURR DEVELOPMENT THROUGH PLAY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/7 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | VANESSA FERGUSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/7 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| GESTWICKI / DEVELOPMENTALLY APPROPRIATE PRACTICE | 1-305-50102-0 | PA / 17 / 6 | Required | \$187.92 | \$141.00 | 11 | 2 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/10 | <u>New</u> | <u>Used</u> |
|---|---------------------|--------------------------|--------------------|------------|------------------|---------------|-------|------------|-------------|
| <u>COURSE</u> | 2110 | MACROECONOMIC PRINCIPALS | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | EVALENA BOONE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BRADLEY & SCHILLER / THE MACROECONOMY TODAY | 978-1-265-41676-8 | LL / 24 / 17 | Required | \$143.79 | \$108.00 | 2 | 0 | | |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 40/40 | <u>New</u> | <u>Used</u> |
|---|---|--------------------------|--------------------|------------|------------------|---------------|-------|------------|-------------|
| <u>COURSE</u> | 2110 | MACROECONOMIC PRINCIPALS | | | | | | | |
| <u>SECTION</u> | 401,402 | <u>INSTRUCTOR</u> | DR. JAMES MALM | | | | | | |
| <u>COMMENT</u> | FREE ONLINE https://openstax.org/details/books/principles-macroeconomics-3e | | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| OPENSTAX / PRINCIPLES OF MACROECONOMICS | 978-1-71147-148-8 | NO / 23 / 3 | Required | \$32.00 | \$24.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 20/4 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|--------------------------|--------------------|------------|------------------|---------------|------|------------|-------------|
| <u>COURSE</u> | 2120 | MICROECONOMIC PRINCIPLES | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | TYRELL HARVEY | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | // | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 40/27 | <u>New</u> | <u>Used</u> |
|---|---------------------|--------------------------|--------------------|------------|------------------|---------------|-------|------------|-------------|
| <u>COURSE</u> | 2120 | MICROECONOMIC PRINCIPLES | | | | | | | |
| <u>SECTION</u> | 401,440 | <u>INSTRUCTOR</u> | DR. JAMES MALM | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| OPENSTAX / PRINCIPLES OF MICROECONOMICS (OER) | 978-1-71147-150-1 | NO / 22 / 3 | Required | \$32.00 | \$24.00 | 1 | 2 | | |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 20/8 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|--------------------|--------------------|------------|------------------|---------------|------|------------|-------------|
| <u>COURSE</u> | 2130 | PERSONAL INVESTING | | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NICHOLAS BERGAN | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | // | | | \$0.00 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | |
|---|--------------------------|----------------------------|--------------------|------------|------------------|---------------|------|
| <u>COURSE</u> | 1120 | INTO TO EDUCATION | | | | | 20/5 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | | | | |
| <u>COMMENT</u> | 12MO OR BUNDLE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$266.65 | \$200.00 | 0 | 0 |
| ORNSTEIN / FOUNDATIONS OF EDUCATION (LOOSE-LEAF)(W/ACCESS CARD) | 1-337-12764-7 | PA / 17 / 13 | Optional | \$143.00 | \$107.25 | 0 | 0 |
| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | |
| <u>COURSE</u> | 2110 | FOUNDATIONS OF EDUCATION | | | | | 25/0 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$266.65 | \$200.00 | 0 | 0 |
| ORNSTEIN / FOUNDATIONS OF EDUCATION (LOOSE-LEAF)(W/ACCESS CARD) | 1-337-12764-7 | PA / 17 / 13 | Required | \$143.00 | \$107.25 | 0 | 0 |
| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | |
| <u>COURSE</u> | 2243 | CHILDREN'S LITERATURE | | | | | 25/6 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$266.65 | \$200.00 | 0 | 0 |
| FRANK BAUM / THE WONDERFUL WORLD OF OZ | 978-1-4818-2286-2 | PA / / | Optional | \$50.97 | \$38.25 | 0 | 0 |
| GALD,LIANG,CULLINAN / LITERATURE AND THE CHILD | 978-1-305-64296-6 | DC / 18 / 9 | Required | \$122.67 | \$92.00 | 0 | 0 |
| GALDA, LIANG, CULLINAN / LITERATURE AND THE CHILD | 978-1-337-12445-4 | BU / 17 / 9 | Optional | \$343.00 | \$257.25 | 0 | 0 |
| LEWIS / LION, THE WITCH & THE WARDROBE | 0-06-440942-2 | PA / 94 / | Optional | \$10.49 | \$8.00 | 0 | 0 |
| LEWIS CARROLL / ALICE IN WONDERLAND | 978-87-495-2231-1 | PA / 21 / | Optional | \$8.00 | \$6.00 | 0 | 0 |
| MATT PHELAN / SNOW WHITE A GRAPHIC NOVEL | 978-1-5362-0055-3 | PA / 18 / | Required | \$21.32 | \$16.00 | 0 | 0 |
| WHITE / CHARLOTTE'S WEB | 0-06-440055-7 | PA / 52 / | Optional | \$9.44 | \$7.25 | 0 | 0 |
| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | |
| <u>COURSE</u> | 2315 | EDUCATING DIVERSE STUDENTS | | | | | 25/6 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | | | | |
| <u>COMMENT</u> | BOTH NOT NEEDED PICK ONE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$266.65 | \$200.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|--|-------------------|-------------|----------|----------|----------|
| FREEMAN DAVID, YVONNE S., FREEMAN MARY / BETWEEN WORLDS | 978-0-325-11276-3 | NO / 21 / 4 | Optional | \$51.67 | \$38.75 |
| | | | | 4 | 0 |
| PRICE, NELSON / PLANNING EFFECTIVE INSTRUCTION | 978-1-337-74662-5 | BU / 19 / 6 | Required | \$143.00 | \$107.25 |
| | | | | 0 | 0 |
| WHITE / CHARLOTTE'S WEB | 0-06-440055-7 | PA / 52 / | Optional | \$9.44 | \$7.25 |
| | | | | 0 | 0 |

| | | | | | |
|---------------------------------------|-------------------|---------------------------|-----------------|---------------------------|------------------------|
| DEPARTMENT | EDUC - EDUCATION | | | | |
| COURSE | 2360 | CURRICULUM AND ASSESSMENT | COMMENT | FALL 2024 | |
| SECTION | 400 | INSTRUCTOR | LAURA MOORE | Est / Act Enrolled | 25/0 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| JAMES MCMILLAN / CLASSROOM ASSESSMENT | 978-0-13-784914-7 | NO / 24 / 8 | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | EMS - EMERGENCY MEDICAL SERVICES | | | | |
|---|----------------------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 113 | EMT-BASIC | <u>COMMENT</u> | FALL 2024 | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | JACOB LACROIX | <u>Est / Act Erolled</u> | 12/11 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| AAOS / EMERGENCY CARE & TRANS. OF THE SICK & INJURED W/FISDAP BUNDLE | 978-1-284-25068-8 | NO / 20 / 12 | Required | \$262.41 | \$197.00 |
| | | | | 3 | 0 |
| AMERICAN ACADEMY OF ORTHOPEADIC SURGEONS(AAOS / ONLINE: VIRTUAL PATIENT CASES | 978-1-284-23734-4 | DC / / | Required | \$56.25 | \$42.25 |
| | | | | 4 | 0 |

| <u>DEPARTMENT</u> | EMS - EMERGENCY MEDICAL SERVICES | | | | |
|--------------------|----------------------------------|----------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 120 | INTRO TO EMS SYSTEMS | <u>COMMENT</u> | FALL 2024 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MECHELLE CODY | <u>Est / Act Erolled</u> | 10/0 |
| <u>COMMENT</u> | CANCELLED | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| | | / / | | | \$0.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | EMS - EMERGENCY MEDICAL SERVICES | | | | |
|--------------------|----------------------------------|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 142 | EMT-BASIC LAB | <u>COMMENT</u> | FALL 2024 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JACOB LACROIX | <u>Est / Act Erolled</u> | 12/10 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| | | / / | | | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/19 |
|--|---------------------|-------------------|----------------------|------------------|------------------|----------------|-------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/19 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | <u>Est / Act</u> | <u>Erolled</u> | 20/19 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/3 |
|--|---------------------|-------------------|---------------------|------------------|------------------|----------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/3 |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | <u>Est / Act</u> | <u>Erolled</u> | 20/3 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 | 11 | 19 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/0 |
|--------------------|---------------------|-------------------|--------------------|------------------|------------------|----------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/0 |
| <u>SECTION</u> | 402 | <u>INSTRUCTOR</u> | DR. ARETHA MATT | <u>Est / Act</u> | <u>Erolled</u> | 20/0 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/3 |
|--------------------|---------------------|-------------------|--------------------|------------------|------------------|----------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/3 |
| <u>SECTION</u> | 403 | <u>INSTRUCTOR</u> | KYLEE GEORGE | <u>Est / Act</u> | <u>Erolled</u> | 20/3 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/3 |
|--------------------|---------------------|-------------------|---------------------|------------------|------------------|----------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/3 |
| <u>SECTION</u> | 404 | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | <u>Est / Act</u> | <u>Erolled</u> | 20/3 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/10 |
|--|---------------------|-------------------|--------------------|------------------|------------------|----------------|-------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/10 |
| <u>SECTION</u> | 405 | <u>INSTRUCTOR</u> | DR. ARETHA MATT | <u>Est / Act</u> | <u>Erolled</u> | 20/10 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 | 11 | 19 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/1 |
|--|---------------------|-------------------|--------------------|------------------|------------------|----------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/1 |
| <u>SECTION</u> | 406 | <u>INSTRUCTOR</u> | DR. ARETHA MATT | <u>Est / Act</u> | <u>Erolled</u> | 20/1 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 | 11 | 19 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/0 |
|--|---------------------|-------------------|--------------------|------------------|------------------|----------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Erolled</u> | 20/0 |
| <u>SECTION</u> | 407 | <u>INSTRUCTOR</u> | DR. TRACY LASSITER | <u>Est / Act</u> | <u>Erolled</u> | 20/0 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 40/10 | |
|--|---------------------|-------------------|--------------------|------------|---------------------------|----|-------|--|
| <u>COURSE</u> | 1110 | COMPOSITION I | | | | | | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | CARMELA LANZA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| MONROE / CONTEMPORARY CREATIVE NONFICTION | 1-5249-8009-9 | HB / 19 / | Required | \$82.32 | \$61.75 | 31 | 11 | |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 40/34 | |
|---|---------------------|----------------------|--------------------|------------|---------------------------|----|-------|--|
| <u>COURSE</u> | 1110Z | ENHANCED COMPOSITION | | | | | | |
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | DR. ARETHA MATT | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 | 11 | 19 | |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/3 | |
|--------------------|---------------------|----------------------|--------------------|------------|---------------------------|---|------|--------|
| <u>COURSE</u> | 1110Z | ENHANCED COMPOSITION | | | | | | |
| <u>SECTION</u> | 402 | <u>INSTRUCTOR</u> | MARKOS CHAVEZ | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | | 0 | 0 | \$0.00 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 40/12 | |
|--------------------|---------------------|----------------------|--------------------|------------|---------------------------|---|-------|--------|
| <u>COURSE</u> | 1110Z | ENHANCED COMPOSITION | | | | | | |
| <u>SECTION</u> | 478,479 | <u>INSTRUCTOR</u> | MARGIE MONDERIN | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | | 0 | 0 | \$0.00 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/20 | |
|--------------------|---------------------|-------------------|---------------------|------------|---------------------------|---|-------|--------|
| <u>COURSE</u> | 1120 | COMPOSITION II | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | // | | | | 0 | 0 | \$0.00 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/20 | |
|--|---------------------|-------------------|----------------------|------------|---------------------------|---|-------|--|
| <u>COURSE</u> | 1120 | COMPOSITION II | | | | | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 20/4 | |
|---|---------------------|-------------------|--------------------|------------|---------------------------|---|------|--|
| <u>COURSE</u> | 1120 | COMPOSITION II | | | | | | |
| <u>SECTION</u> | 402 | <u>INSTRUCTOR</u> | KYLEE GEORGE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| WILLIAM ZINSSER / ON WRITING WELL: CLASSIC GUIDE TO WRITING NONFICTION,30TH ANNIVERSITY EDITION | 978-0-06-089154-1 | PA / RV / 06 | Required | \$26.65 | \$20.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | | 40/17 | |
|--|---------------------|-------------------|--------------------|------------|---------------------------|----|-------|--|
| <u>COURSE</u> | 1120 | COMPOSITION II | | | | | | |
| <u>SECTION</u> | 403, 442 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) | 1-319-16940-6 | HB / 20 / 10 | Required | \$109.67 | \$82.25 | 23 | 6 | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|---|---------------|-------------|----------|----------|---------|
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 |
| | | | | 11 | 19 |

| | | | | | |
|-------------------|---------------------|-------------------|---------------------|---------------------------|-------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | FALL 2024 | | |
| SECTION | 404 | INSTRUCTOR | DR. CAROLYN KUCHERA | Est / Act Enrolled | 20/20 |

| | | | | | |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| | | / / | | 0 | \$0.00 |
| | | | | | 0 |

| | | | | | |
|-------------------|---------------------|-------------------|-------------------|---------------------------|-------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | FALL 2024 | | |
| SECTION | 440,441 | INSTRUCTOR | DR. CARMELA LANZA | Est / Act Enrolled | 40/37 |

| | | | | | |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MONROE / CONTEMPORARY CREATIVE NONFICTION | 1-5249-8009-9 | HB / 19 / | Required | \$82.32 | \$61.75 |
| | | | | 31 | 11 |

| | | | | | |
|-------------------|---------------------|-------------------|----------------|---------------------------|-------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | FALL 2024 | | |
| SECTION | 443 | INSTRUCTOR | JULIAN SANCHEZ | Est / Act Enrolled | 20/20 |

| | | | | | |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 |
| | | | | 11 | 19 |

| | | | | | |
|-------------------|--------------------------------|-------------------|--------------------|---------------------------|-------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 2210 PROF & TECH COMMUNICATION | COMMENT | FALL 2024 | | |
| SECTION | 400 | INSTRUCTOR | DR. TRACY LASSITER | Est / Act Enrolled | 20/18 |

| | | | | | |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MARKEL / TECHNICAL COMMUNICATION (W/NEW ACCESS CARD) | 1-319-24500-5 | PA / 21 / 13 | Required | \$162.15 | \$121.75 |
| | | | | 16 | 0 |

| | | | | | |
|-------------------|--------------------------|-------------------|----------------------|---------------------------|-------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 2660 WORLD LITERATURE II | COMMENT | FALL 2024 | | |
| SECTION | 400 | INSTRUCTOR | DR. ANDREW MCFEATERS | Est / Act Enrolled | 20/11 |

| | | | | | |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| DIMALINE / MARROW THIEVES | 1-77086-486-5 | PA / 17 / | Required | \$27.00 | \$20.25 |
| | | | | 9 | 0 |
| FLANN O' BRIEN / THE POOR MOUTH | 978-0-586-08748-0 | NO / 93 / | Required | \$19.21 | \$14.50 |
| | | | | 5 | 0 |
| HUXLEY / BRAVE NEW WORLD | 0-06-085052-3 | NO / / | Required | \$14.99 | \$7.99 |
| | | | | 0 | 5 |
| MALALA YOUSAFZAI / WE ARE DISPLACED | 978-0-316-52365-3 | PA / 19 / | Required | \$15.99 | \$12.00 |
| | | | | 0 | 0 |
| MIKE GRIST (EDITOR) / AFTERGLOW: CLIMATE FICTION FOR FUTURE ANCESTORS | 978-1-62097-758-3 | PA / 23 / | Required | \$22.65 | \$17.00 |
| | | | | 5 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | 400 | | | | | |
|--|------------------------------|---------------------|-------------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1130 | THE BLUE PLANET | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | | | <u>Est / Act</u> | <u>Eroled</u> | 24/8 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| WITHGOTT / ENVIRONMENT (W/OUT ACCESS CARD) | | 0-13-420488-3 | | HB / 18 / 6 | | Required | | \$213.32 | \$160.00 |
| | | | | | | | | 7 | 5 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | 400 | | | | | |
|--------------------|------------------------------|---------------------|----------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1130 | THE BLUE PLANET | | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | | | <u>Est / Act</u> | <u>Eroled</u> | 24/23 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| | | | | // | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | 400 | | | | | |
|--------------------|------------------------------|---------------------|------------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1130 | THE BLUE PLANET | | | | | | | |
| <u>SECTION</u> | 474 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | | | <u>Est / Act</u> | <u>Eroled</u> | 30/17 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| | | | | // | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | FALL 2024 | | | | | |
|--------------------|------------------------------|---------------------|-------------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1130L | THE BLUE PLANET LAB | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | | | <u>Est / Act</u> | <u>Eroled</u> | 24/6 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| | | | | // | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | FALL 2024 | | | | | |
|--|------------------------------|---------------------|----------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1130L | THE BLUE PLANET LAB | | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | | | <u>Est / Act</u> | <u>Eroled</u> | 24/24 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO | | 978-0-87842-717-8 | | PA / 24 / 2 | | Required | | \$55.99 | \$42.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | FALL 2024 | | | | | |
|--------------------|------------------------------|---------------------|------------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1130L | THE BLUE PLANET LAB | | | | | | | |
| <u>SECTION</u> | 474 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | | | <u>Est / Act</u> | <u>Eroled</u> | 24/15 | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| | | | | // | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|--------------------|---------------------------------|------------------------------|----------------|--------------------------|--------------------|
| DEPARTMENT | FCST - FAMILY AND CHILD STUDIES | | | | |
| COURSE | 1120 | INTRO FAMILY & CHILD STUDIES | COMMENT | FALL 2024 | |
| SECTION | 400 | INSTRUCTOR | KAREN BACHER | Est / Act Erolled | 25/4 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt |
| | | | | / / | |
| | | | | | \$0.00 |
| | | | | | 0 |
| | | | | | 0 |

| | | | | | |
|--------------------|---------------------------------|------------------------------|----------------|--------------------------|--------------------|
| DEPARTMENT | FCST - FAMILY AND CHILD STUDIES | | | | |
| COURSE | 2130 | MARRIAGE & FAM RELATIONSHIPS | COMMENT | FALL 2024 | |
| SECTION | 400 | INSTRUCTOR | STAFF/FCST | Est / Act Erolled | 20/10 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt |
| | | | | / / | |
| | | | | | \$0.00 |
| | | | | | 0 |
| | | | | | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FISC - FIRE SCIENCE TECH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 0/0 | <u>New</u> | <u>Used</u> |
|--------------------|--------------------------|----------------------------|--------------------|------------|--------------------------|-----|------------|-------------|
| <u>COURSE</u> | 101 | PRIN OF EMERGENCY SERVICES | | | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | THOMAS SILVA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

| <u>DEPARTMENT</u> | FISC - FIRE SCIENCE TECH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/0 | <u>New</u> | <u>Used</u> |
|--------------------|--------------------------|-------------------|--------------------|------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 102 | FIRE PREVENTION | | | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | THOMAS SILVA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FREN - FRENCH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 25/2 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|--------------------|------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | FRENCH I | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | RAGHIDA KHOURY | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 16/1 | <u>New</u> | <u>Used</u> |
|--------------------|------------------------------|--------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1010 | FOUNDATION OF MATH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 16/1 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | JOSIE CRUZ | <u>Est / Act Erolled</u> | 16/1 | <u>New</u> | <u>Used</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | 0 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/1 | <u>New</u> | <u>Used</u> |
|--------------------|------------------------------|-------------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1110 | SEM: FIRST-YEAR SEMINAR | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/1 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | DANIEL MATKOVICH | <u>Est / Act Erolled</u> | 25/1 | <u>New</u> | <u>Used</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | 0 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/0 | <u>New</u> | <u>Used</u> |
|--------------------|------------------------------|-------------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1110 | SEM: FIRST-YEAR SEMINAR | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/0 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 479 | <u>INSTRUCTOR</u> | LORRAINE PIMENTEL | <u>Est / Act Erolled</u> | 25/0 | <u>New</u> | <u>Used</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | 0 | \$0.00 | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GEOG - GEOGRAPHY | | <u>COMMENT</u> | FALL 2024 | | |
|--------------------------------------|---------------------|-------------------|----------------------|------------------|-------------|------|
| <u>COURSE</u> | 1165 | PEOPLE AND PLACES | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. CHRISTOPHER DYER | <u>Est / Act</u> | Eroled | 30/3 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| PULSIPHER / WORLD REGIONAL GEOGRAPHY | 1-319-04804-8 | PA / 18 / 7 | Required | \$135.50 | \$101.75 | |
| | | | | 0 | 20 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 48/16 | <u>New</u> | <u>Used</u> |
|--|-------------------------|-------------------|--------------------|------------|------------------|---------------|-------|------------|-------------|
| <u>COURSE</u> | 1110 | PHYSICAL GEOLOGY | | | | | | | |
| <u>SECTION</u> | 400,440 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| MARSHAK / EARTH: PORTRAIT OF A PLANET (W/NEW ACCESS CODE) | 0-393-88274-8 | PA / 22 / 7 | Required | \$165.00 | \$123.75 | 14 | 0 | | |

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/9 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------|--------------------|------------|------------------|---------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | PHYSICAL GEOLOGY | | | | | | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | MARIA DONAHUE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | // | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 50/22 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|----------------------|--------------------|------------|------------------|---------------|-------|------------|-------------|
| <u>COURSE</u> | 1110L | PHYSICAL GEOLOGY LAB | | | | | | | |
| <u>SECTION</u> | 400,440 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | // | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 24/7 | <u>New</u> | <u>Used</u> |
|---|-------------------------|----------------------|--------------------|------------|------------------|---------------|------|------------|-------------|
| <u>COURSE</u> | 1110L | PHYSICAL GEOLOGY LAB | | | | | | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | MARIA DONAHUE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO | 978-0-87842-717-8 | PA / 24 / 2 | Required | \$55.99 | \$42.00 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GNST - GENERAL STUDIES | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 60/0 | <u>New</u> | <u>Used</u> |
|--------------------|------------------------|-------------------|--------------------|------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 093 GENERAL STUDIES | | <u>INSTRUCTOR</u> | | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 470,71 | <u>INSTRUCTOR</u> | | | <u>Req/Rec/Opt</u> | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GRMN - GERMAN | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 25/7 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|--------------------|------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | GERMAN I | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ANNA ADAMS | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | | | | | | \$0.00 |
| | | | | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 12/6 | <u>New</u> | <u>Used</u> |
|---|--|------------------------|--------------------|----------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 101 | INTRO DENTAL ASSISTING | | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NEYSA COX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| VARIOUS AUTHORS / MODERN DENTAL ASSITING BUNDLE | 978-0-443-35509-7 | BU / / | Required | \$357.52 | \$268.25 | 0 | 0 | | |

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 12/0 | <u>New</u> | <u>Used</u> |
|--------------------|--|-------------------|--------------------|----------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 115 | DENTAL SCIENCE | | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/HCDA | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | / / | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 24/0 | <u>New</u> | <u>Used</u> |
|--------------------|--|----------------------|--------------------|----------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 140 | PREVENTIVE DENTISTRY | | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | STAFF/HCDA | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | / / | | | \$0.00 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | | |
|--|---------------------------------------|-------------------------------|--------------------|-----------------|--------------------|---------------|-------------|--|--------|
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 101 | PHLEBOTOMY | COMMENT | FALL 2024 | | | | | |
| SECTION | 420 | INSTRUCTOR | EDUARDO GONZALES | | Est / Act | Eroled | 8/4 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | / / | | | | | \$0.00 |
| | | | | | | 0 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 111 | MEDICAL TERMINOLOGY | COMMENT | FALL 2024 | | | | | |
| SECTION | 440 | INSTRUCTOR | KAREN BACHER | | Est / Act | Eroled | 25/14 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| ANN EHRLICH / MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONALS MINDTAP | | 978-0-357-51375-0 | | DC / 22 / 9 | Required | \$133.33 | \$100.00 | | |
| | | | | | | 0 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 111 | MEDICAL TERMINOLOGY | COMMENT | FALL 2024 | | | | | |
| SECTION | 441 | INSTRUCTOR | ROSEANNA MCGINN | | Est / Act | Eroled | 30/0 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | | 978-0-357-70004-4 | | NB / / | Required | \$266.65 | \$200.00 | | |
| | | | | | | 0 | 0 | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | | 978-0-357-70003-7 | | NO / / 9 | Optional | \$173.32 | \$130.00 | | |
| | | | | | | 18 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 111 | MEDICAL TERMINOLOGY | COMMENT | FALL 2024 | | | | | |
| SECTION | 470 | INSTRUCTOR | STAFF/HCHS | | Est / Act | Eroled | 30/0 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | / / | | | | | \$0.00 |
| | | | | | | 0 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 111 | MEDICAL TERMINOLOGY | COMMENT | FALL 2024 | | | | | |
| SECTION | 478 | INSTRUCTOR | MARIA SIELA RIVERA | | Est / Act | Eroled | 25/0 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| | | | | / / | | | | | \$0.00 |
| | | | | | | 0 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 113 | BASIC BODY STRUCTURE & FUNC I | COMMENT | FALL 2024 | | | | | |
| SECTION | 440 | INSTRUCTOR | KAREN BACHER | | Est / Act | Eroled | 25/7 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| SCOTT / MT BASIC HEALTH SCIENCE BODY STRUC & FUNCT 2 TERMS | | 0-357-02236-X | | NO / 18 / 13 | Required | \$81.33 | \$61.00 | | |
| | | | | | | 0 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 113 | BASIC BODY STRUCTURE & FUNC I | COMMENT | FALL 2024 | | | | | |
| SECTION | 441 | INSTRUCTOR | ROSEANNA MCGINN | | Est / Act | Eroled | 30/3 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | | 978-0-357-70003-7 | | NO / / 9 | Required | \$173.32 | \$130.00 | | |
| | | | | | | 18 | 0 | | |
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | | | |
| COURSE | 123 | HUMAN GROWTH & DEVELOPMENT | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/HCHS | | Est / Act | Eroled | 20/3 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|--|-------------------|-------------|----------|---------|---------|
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE | 978-1-71964-591-1 | NO / 23 / 7 | Required | \$69.28 | \$52.00 |
| SPAN: HUMAN DEVELOPMENT & HEALTH | | | | 26 | 4 |
| PROMOTION | | | | | |

| | | | | | |
|--------------------|---------------------------------------|----------------------------|--------------------|--------------------|------------------------|
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
| COURSE | 123 | HUMAN GROWTH & DEVELOPMENT | COMMENT | FALL 2024 | |
| SECTION | 440 | INSTRUCTOR | SHAWNADINE BECENTI | Est / Act | Eroled |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|--|-------------------|-------------|----------|---------|---------|
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE | 978-1-71964-591-1 | NO / 23 / 7 | Required | \$69.28 | \$52.00 |
| SPAN: HUMAN DEVELOPMENT & HEALTH | | | | 26 | 4 |
| PROMOTION | | | | | |

| | | | | | |
|--------------------|---------------------------------------|----------------------------|------------------|--------------------|------------------------|
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
| COURSE | 123 | HUMAN GROWTH & DEVELOPMENT | COMMENT | FALL 2024 | |
| SECTION | 462 | INSTRUCTOR | EDUARDO GONZALES | Est / Act | Eroled |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|--|--|--|--|--|--------|
| | | | | | \$0.00 |
| | | | | | 0 |
| | | | | | 0 |

| | | | | | |
|--------------------|---------------------------------------|----------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
| COURSE | 140 | NTRO SUBSTANCE ABUSE | COMMENT | FALL 2024 | |
| SECTION | 440 | INSTRUCTOR | STAFF/HCHS | Est / Act | Eroled |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|--|--|--|--|--|--------|
| | | | | | \$0.00 |
| | | | | | 0 |
| | | | | | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | |
|-------------------|---|--------------------|-----------------|-----------|--------------------------|------|
| DEPARTMENT | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY | | | | | |
| COURSE | 121 | HEALTH INFO TECH I | COMMENT | FALL 2024 | | |
| SECTION | 440 | INSTRUCTOR | ROSEANNA MCGINN | | Est / Act Erolled | 30/1 |
| COMMENT | REQUIRED PICK ONE | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|----------------|---------------|
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Optional | \$266.65 0 | \$200.00 0 |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$173.32 18 | \$130.00 0 |

| | | | | | | |
|-------------------|---|----------------------|-----------------|-----------|--------------------------|------|
| DEPARTMENT | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY | | | | | |
| COURSE | 232 | REIMBURSEMENT METHOD | COMMENT | FALL 2024 | | |
| SECTION | 440 | INSTRUCTOR | ROSEANNA MCGINN | | Est / Act Erolled | 25/4 |
| COMMENT | SEE INSTRUTOR FOR MATERIAL | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
| | | / / | | | \$0.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | FALL 2024 | | |
|---|---------------------|-------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110 | UNITED STATES HISTORY I | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. BRUCE GJELTEMA | <u>Est / Act</u> | <u>Eroled</u> | 30/30 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| STEVEN HAHN / FORGING AMERICA: VOLUME 1 TO 1877 | 978-0-19-754019-0 | PA / 24 / | Required | \$106.65 | \$80.00 | 0 0 |

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | FALL 2024 | | |
|--|---------------------|------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1150 | WESTERN CIVILIZATION I | | | | |
| <u>SECTION</u> | 400,440 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act</u> | <u>Eroled</u> | 60/29 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BROPHY / PERSPECTIVES FROM THE PAST VOL 1 | 0-393-41871-5 | PA / 20 / 7 | Required | \$33.33 | \$33.12 | 23 4 |
| JOSHUA COLE / WESTERN CIVILIZATIONS VOLUME I | 978-1-324-04290-7 | PA / 23 / 6 | Required | \$110.83 | \$83.25 | 6 0 |
| NATALIE DAVIS / RETURN OF MARTIN GUERRE | 978-0-674-76691-4 | PA / 83 / | Required | \$40.00 | \$30.00 | 0 0 |

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | FALL 2024 | | |
|---|---------------------|-------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1160 | WESTERN CIVILIZATION II | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act</u> | <u>Eroled</u> | 30/16 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BROPHY / PERSPECTIVES FROM THE PAST VOL 2 | 0-393-41872-3 | PA / 20 / 7 | Required | \$48.67 | \$36.50 | 15 0 |
| COLE & SYMES / WESTERN CIVILIZATIONS | 978-1-324-04306-5 | PA / / 6 | Required | \$110.83 | \$83.25 | 0 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | |
|-------------------|-------------------------|-------------------|----------------|-----------|--|--------------------------|------|
| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | FALL 2024 | | | |
| COURSE | 1113 | FIRST AID& CPR | | | | | |
| SECTION | 470 | INSTRUCTOR | JACOB LACROIX | | | Est / Act Erolled | 15/0 |
| COMMENT | CTE | | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
| | | / / | | | \$0.00 |
| | | | | 0 | 0 |

| | | | | | | | |
|-------------------|-------------------------|----------------------------|----------------|-----------|--|--------------------------|------|
| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | FALL 2024 | | | |
| COURSE | 1220 | PERSONAL HEALTH MANAGEMENT | | | | | |
| SECTION | 491 | INSTRUCTOR | KAREN BACHER | | | Est / Act Erolled | 30/1 |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| LISA TUNKS / MINDTAP FOR TUNKS' AN INVITATION TO HEALTH, 1 TERM ACCESS CARD | 978-0-357-97377-6 | DC / 24 / | Required | \$122.67 | \$92.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/8 | <u>New</u> | <u>Used</u> |
|--------------------|-----------------------|-------------------|--------------------|------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | GROUP DYNAMICS | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/HMSV | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/2 | <u>New</u> | <u>Used</u> |
|--------------------|-----------------------|-----------------------------|--------------------|------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2270 | SUBSTANCE ABUSE IN FAMILIES | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | STAFF/HMSV | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | IT - INFORMATION TECHNOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 20/0 | <u>New</u> | <u>Used</u> |
|--------------------|-----------------------------|-----------------------|--------------------|------------|------------------|---------------|------|------------|-------------|
| <u>COURSE</u> | 101 | COMPUTER FUNDAMENTALS | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | TYRELL HARVEY | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | | / / | | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | IT - INFORMATION TECHNOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 20/2 | <u>New</u> | <u>Used</u> |
|--------------------------------------|-----------------------------|-----------------------|--------------------|------------|------------------|---------------|------|------------|-------------|
| <u>COURSE</u> | 101 | COMPUTER FUNDAMENTALS | | | | | | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| CABLE SANDRA, STARKS JOY L., VERMAAT | 978-0-357-67692-9 | | NO / 23 / 1 | Required | \$209.00 | \$156.75 | | | |
| MISTY E. / TECHNOLOGY FOR SUCCESS | | | | | | | | 25 | 3 |
| MICROSOFT 365 & OFFICE 2021 | | | | | | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | LING - INTRO STUDY LANG & LINGUISTICS | | | <u>COMMENT</u> | FALL 2024 | | | | |
|-------------------------------------|---------------------------------------|--------------------------------|---------------------|----------------|-----------------|------------------|--------------------|------------|-------------|
| <u>COURSE</u> | 2110 | INTRO STUDY LANG & IINGUISTICS | | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG | | | <u>Est / Act</u> | <u>Eroled</u> | 25/11 | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| GEORGE YULE / THE STUDY OF LANGUAGE | | | 978-1-00-923340-8 | | PA / 23 / 8 | | Required | \$41.18 | \$31.00 |
| | | | | | | | | 5 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | |
|---|--------------------|------------------------------|----------------|-----------------|--|--------------------|---------------|-------------|
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 099 | PRE-ALGEBRA | | | | | | |
| SECTION | 400 | INSTRUCTOR | NANCY BRUKER | | | Est / Act | Eroled | 25/1 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYLAB MATH: BASIC COLLEGE MATH | | 978-0-13-687155-2 | | NO / / 9 | | Required | \$99.99 | \$75.00 |
| | | | | | | | 6 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 100 | INTRO ALGEBRA | | | | | | |
| SECTION | 400 | INSTRUCTOR | ALLAN DINO | | | Est / Act | Eroled | 25/8 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB FOR BEGINNING ALGEBRA | | 978-0-13-590929-4 | | NO / 17 / 9 | | Required | \$86.65 | \$65.00 |
| | | | | | | | 4 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 100 | INTRO ALGEBRA | | | | | | |
| SECTION | 420 | INSTRUCTOR | DR. JOHN BURKE | | | Est / Act | Eroled | 25/1 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 1118 | MATH ELEM-MID SCH TEACHERS I | | | | | | |
| SECTION | 440 | INSTRUCTOR | THOMAS KAUS | | | Est / Act | Eroled | 25/14 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| BILLSTEIN / MYMATHLAB A PROBLEM SOLVING APPROACH TO MATHEMATICS FOR ELEM SCH TEACHERS | | 978-0-13-590975-1 | | NO / 20 / 13 | | Required | \$93.32 | \$70.00 |
| | | | | | | | 6 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRA | | | | | | |
| SECTION | 400,401,3 | INSTRUCTOR | THOMAS KAUS | | | Est / Act | Eroled | 75/16 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRA | | | | | | |
| SECTION | 402 | INSTRUCTOR | NANCY BRUKER | | | Est / Act | Eroled | 25/1 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRA | | | | | | |
| SECTION | 404,478 | INSTRUCTOR | JESUS BELLEZA | | | Est / Act | Eroled | 45/8 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | FALL 2024 | | | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRA | | | | | | |
| SECTION | 430 | INSTRUCTOR | DR. JOHN BURKE | | | Est / Act | Eroled | 25/1 |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | 33 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | | |
|--|---------------------------|-------------------|---------------------------------|-----------|-----------------|------------------|--------------------|------------|-------------|
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1215 INTERMEDIATE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 440,441 | INSTRUCTOR | AMIT PANDE | | | Est / Act | Eroled | 50/7 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1215 INTERMEDIATE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 482,483 | INSTRUCTOR | NATALJA VAREZKINA | | | Est / Act | Eroled | 50/0 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | | 978-0-13-590994-2 | | NO / 17 / 8 | | Required | \$99.99 | \$75.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1220 COLLEGE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400,404 | INSTRUCTOR | JESUS BELLEZA | | | Est / Act | Eroled | 50/4 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | | 978-0-13-575761-1 | | NO / 21 / 6 | | Required | \$106.65 | \$80.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1220 COLLEGE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 401 | INSTRUCTOR | ALOK DHITAL | | | Est / Act | Eroled | 25/17 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | | 978-0-13-575761-1 | | NO / 21 / 6 | | Required | \$106.65 | \$80.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1220 COLLEGE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 402,406 | INSTRUCTOR | THOMAS KAUS | | | Est / Act | Eroled | 50/50 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | | 978-0-13-575761-1 | | NO / 21 / 6 | | Required | \$106.65 | \$80.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1220 COLLEGE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 403 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | | | Est / Act | Eroled | 25/6 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | | 978-0-13-575761-1 | | NO / 21 / 6 | | Required | \$106.65 | \$80.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1220 COLLEGE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 405 | INSTRUCTOR | SANGAM PANGENI | | | Est / Act | Eroled | 25/14 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | | 978-0-13-575761-1 | | NO / 21 / 6 | | Required | \$106.65 | \$80.00 |
| | | | | | | | | 33 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1220 COLLEGE ALGEBRA | | COMMENT | FALL 2024 | | | | | |
| SECTION | 462 | INSTRUCTOR | GANGADHAR ACHARYA | | | Est / Act | Eroled | 25/13 | |
| Description | | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | | 978-0-13-575761-1 | | NO / 21 / 6 | | Required | \$106.65 | \$80.00 |
| | | | | | | | | 33 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | | |
|---|---------------------------------|---------------------|---------------------------------|-----------------|------------------|--------------------|-------|------------|-------------|
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1230 TRIGONOMETRY | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | SANGAM PANGENI | | Est / Act | Erolled | 25/9 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| LIAL / MYLAB MATH TRIGONOMETRY ACCESS CARD 12 ED | | 978-0-13-592413-6 | | NO / 21 / 12 | | Required | | \$106.65 | \$80.00 |
| | | | | | | | | 25 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1240 PRE-CALCULUS | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | SANGAM PANGENI | | Est / Act | Erolled | 24/13 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH | | 0-13-590254-1 | | NO / 19 / 7 | | Required | | \$106.65 | \$80.00 |
| | | | | | | | | 9 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1240 PRE-CALCULUS | | COMMENT | FALL 2024 | | | | | |
| SECTION | 401 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | | Est / Act | Erolled | 25/2 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH | | 0-13-590254-1 | | NO / 19 / 7 | | Required | | \$106.65 | \$80.00 |
| | | | | | | | | 9 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1350 INTRO STATISTICS | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400,401 | INSTRUCTOR | TRIBHUBAN CHOUDHARY | | Est / Act | Erolled | 50/11 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | | 978-0-13-680310-2 | | DC / 22 / 14 | | Required | | \$126.65 | \$95.00 |
| | | | | | | | | 28 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1350 INTRO STATISTICS | | COMMENT | FALL 2024 | | | | | |
| SECTION | 402 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | | Est / Act | Erolled | 25/12 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | | 978-0-13-680310-2 | | DC / 22 / 14 | | Required | | \$126.65 | \$95.00 |
| | | | | | | | | 28 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1430 APPLICATIONS OF CALCULUS I | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | SANGAM PANGENI | | Est / Act | Erolled | 25/6 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE | | 978-0-13-734249-5 | | NO / 22 / 12 | | Required | | \$99.99 | \$75.00 |
| | | | | | | | | 28 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1430 APPLICATIONS OF CALCULUS I | | COMMENT | FALL 2024 | | | | | |
| SECTION | 440 | INSTRUCTOR | GANGADHAR ACHARYA | | Est / Act | Erolled | 25/13 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE | | 978-0-13-734249-5 | | NO / 22 / 12 | | Required | | \$99.99 | \$75.00 |
| | | | | | | | | 28 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | | | | | | | |
| COURSE | 1512 CALCULUS I | | COMMENT | FALL 2024 | | | | | |
| SECTION | 400 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | | Est / Act | Erolled | 25/10 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | | New | Used |
| BRIGGS / MYLAB MATH CALCULUS EARLY TRANSCENDENTALS W/INTERGRATED REVIEW | | 978-0-13-590419-0 | | NO / 19 / 3 | | Required | | \$93.32 | \$70.00 |
| | | | | | | | | 4 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | MKTG - MARKETING | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 24/5 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------------|--------------------|------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 2110 | PRINCIPLES OF MARKETING | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | FALL 2024 | | <u>Est / Act</u> | <u>Eroled</u> | 8/0 | |
|--|------------------------------|--------------------------------|--------------------|------------------|---------------|------------------|---------------|------|--|
| <u>COURSE</u> | 111 | INTRO BASIC LAB SKILLS | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NANCY INGHAM | <u>Est / Act</u> | <u>Eroled</u> | 8/0 | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| ESTRIDGE / BASIC CLINICAL LABORATORY TECHNIQUES | 1-111-13836-2 | PA / 12 / 6 | Required | \$143.00 | \$107.25 | 4 | 0 | | |
| STRASINGER / URINALYSIS AND BODY FLUIDS | 978-0-8036-7582-7 | NO / 21 / 7 | Required | \$89.59 | \$67.25 | 2 | 2 | | |
| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | FALL 2024 | | <u>Est / Act</u> | <u>Eroled</u> | 6/5 | |
| <u>COURSE</u> | 112 | CLINICAL PRACTICUM PHLEBOTOMY | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 486 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>Est / Act</u> | <u>Eroled</u> | 6/5 | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| STRASINGER / PHLEBOTOMY NOTES | 0-8036-7565-8 | SP / 19 / 2 | Required | \$39.95 | \$30.00 | 10 | 0 | | |
| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | FALL 2024 | | <u>Est / Act</u> | <u>Eroled</u> | 12/6 | |
| <u>COURSE</u> | 214 | CLINICAL MICROBIOLOGY | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/MLT | <u>Est / Act</u> | <u>Eroled</u> | 12/6 | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| DELOST / INTRO TO DIAGNOSTIC MICROBIOLOGY FOR THE LABORATORY SCIENCES | 1-284-19973-8 | PA / 22 / 2 | Required | \$103.95 | \$78.00 | 7 | 0 | | |
| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | FALL 2024 | | <u>Est / Act</u> | <u>Eroled</u> | 12/7 | |
| <u>COURSE</u> | 216 | CLINICAL CHEMISTRY | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>Est / Act</u> | <u>Eroled</u> | 12/7 | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BISHOP / CLINICAL CHEMISTRY: PRINCIPLES, TECHNIQUES, & CORRELATIONS | 978-1-284-23886-0 | NO / 23 / 9 | Required | \$186.60 | \$140.00 | 7 | 0 | | |
| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | FALL 2024 | | <u>Est / Act</u> | <u>Eroled</u> | 6/5 | |
| <u>COURSE</u> | 271 | DIR CLIN PRACTUM I | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 486 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>Est / Act</u> | <u>Eroled</u> | 6/5 | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | 0-8036-1902-2 | SP / 14 / | Required | \$44.67 | \$33.50 | 5 | 3 | | |
| HOPKINS / LAB NOTES: GUIDE TO LAB & DIAGNOSTIC TESTS | 0-8036-4401-9 | SP / 15 / 3 | Required | \$41.55 | \$31.25 | 6 | 2 | | |
| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | FALL 2024 | | <u>Est / Act</u> | <u>Eroled</u> | 6/5 | |
| <u>COURSE</u> | 291 | PREPARATION FOR MLT BOARD EXAM | <u>COMMENT</u> | FALL 2024 | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NANCY INGHAM | <u>Est / Act</u> | <u>Eroled</u> | 6/5 | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| ASCP / BOC STUDY GUIDE: MLS-MLT CLINICAL LAB EXAM | 0-89189-684-8 | NO / 22 / 7 | Required | \$118.80 | \$89.25 | 3 | 0 | | |
| ASCP EDITORIAL BOARD / QUICK COMPENDIUM OF MEDICAL LABORATORY SCIENCES | 978-0-89189-661-6 | NO / / 1 | Required | \$145.33 | \$109.00 | 0 | 2 | | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | |
|-------------------|---------------------------|--------------------|----------------|-----------|--------------------------|-------|
| DEPARTMENT | MUSC - MUSIC APPRECIATION | | COMMENT | FALL 2024 | | |
| COURSE | 1120 | MUSIC APPRECIATION | | | | |
| SECTION | 491 | INSTRUCTOR | MAKIKO KIMURA | | Est / Act Erolled | 30/30 |
| COMMENT | NO TEXTBOOK REQUIRED | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| | | | | | | |
|-------------------|---------------------------|-----------------------------|----------------|-----------|--------------------------|-------|
| DEPARTMENT | MUSC - MUSIC APPRECIATION | | COMMENT | FALL 2024 | | |
| COURSE | 1130 | MUSIC APP-WESTERN MUSICTION | | | | |
| SECTION | 440 | INSTRUCTOR | MAKIKO KIMURA | | Est / Act Erolled | 30/13 |
| COMMENT | NO TEXTBOOK REQUIRED | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NATV - NATIVE AMERICAN STUDIES | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 60/32 |
|--|--------------------------------|-------------------------------|----------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1150 | INTRO NATIVE AMERICAN STUDIES | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 60/32 |
| <u>SECTION</u> | 400,462 | <u>INSTRUCTOR</u> | DR. CAROLENE WHITMAN | <u>Est / Act</u> | <u>Eroled</u> | 60/32 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| SUTTON / INTRO TO NATIVE NORTH AMERICA | 0-367-54046-0 | PA / 21 / 6 | Required | \$122.67 | \$92.00 | | |
| | | | | 15 | 14 | | |

| <u>DEPARTMENT</u> | NATV - NATIVE AMERICAN STUDIES | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 30/14 |
|--------------------|--------------------------------|-------------------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1150 | INTRO NATIVE AMERICAN STUDIES | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 30/14 |
| <u>SECTION</u> | 474 | <u>INSTRUCTOR</u> | ROBERT HUNTER | <u>Est / Act</u> | <u>Eroled</u> | 30/14 | |
| <u>COMMENT</u> | MCHS | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | | / / | | \$0.00 | | |
| | | | | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NAVA - NAVAJO | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 75/56 | |
|-------------------|---------------|-------------------------------|---------------------|-----------------|---------------------------|-------------|---------|
| <u>COURSE</u> | 1110 NAVAJO I | | <u>INSTRUCTOR</u> | JOE KEE | <u>Req/Rec/Opt</u> | | |
| <u>SECTION</u> | 400,1,2 | <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>New</u> | <u>Used</u> | |
| | | YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3 | HB / 07 / 1 | Required | \$95.95 | \$72.00 |
| | | | | | | 14 | 9 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | |
|-------------------|---------------------------|------------------------|----------------|-----------|---------------------------|------|
| DEPARTMENT | NMNC - NURSING | | COMMENT | FALL 2024 | | |
| COURSE | 1110 | INTRO NURSING CONCEPTS | | | | |
| SECTION | 400 | INSTRUCTOR | KELLEY SCHUKAR | | Est / Act Enrolled | 24/1 |
| COMMENT | NURSING BU IS 3DIFF. ISBN | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,912.75 | 1,434.75 |
| | | | | 0 | 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$260.20 | \$195.25 |
| | | | | 0 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$261.07 | \$196.00 |
| | | | | 0 | 0 |

| | | | | | | |
|-------------------|--|--------------------------------|--------------------------|-----------|---------------------------|------|
| DEPARTMENT | NMNC - NURSING | | COMMENT | FALL 2024 | | |
| COURSE | 1135 | PRINCIPLES OF NURSING PRACTICE | | | | |
| SECTION | 400 | INSTRUCTOR | CECILE ANNABELLE PERALES | | Est / Act Enrolled | 14/0 |
| COMMENT | NEW FALL2024 NURSING BUNDLE CONTAINS 3 DIFFERENT ISBNS 978-1975249748;9781975237 | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| AMER PSYCH ASS / PUBLICATION MANUAL (PA) | 1-4338-3216-X | PA / 19 / 7 | Required | \$36.80 | \$27.75 |
| | | | | 8 | 0 |
| GIDDENS / CONCEPTA FOR NURSING PRACTICE (EBOOK ACCESS ON VITALSOURCE) | 978-0-323-80982-5 | BU / / 4 | Required | \$148.44 | \$111.50 |
| | | | | 0 | 0 |
| MYERS / RNOTES: CLINICAL POCKET GUIDE | 978-1-71964-625-3 | SP / 23 / 6 | Required | \$49.27 | \$37.00 |
| | | | | 1 | 0 |
| PHELPS / NURSING DIAGNOSIS REFERENCE MANUAL | 1-975198-95-6 | PA / 22 / 12 | Required | \$129.07 | \$97.00 |
| | | | | 1 | 10 |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,912.75 | 1,434.75 |
| | | | | 0 | 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$260.20 | \$195.25 |
| | | | | 0 | 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$261.07 | \$196.00 |
| | | | | 0 | 0 |

| | | | | | | |
|-------------------|--|--------------------------------|----------------|-----------|---------------------------|------|
| DEPARTMENT | NMNC - NURSING | | COMMENT | FALL 2024 | | |
| COURSE | 1135 | PRINCIPLES OF NURSING PRACTICE | | | | |
| SECTION | 486 | INSTRUCTOR | ARTHUR PERALES | | Est / Act Enrolled | 12/1 |
| COMMENT | NEW FALL2024 NURSING BUNDLE CONTAINS 3 DIFFERENT ISBNS 978-1975249748;9781975237 | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| AMER PSYCH ASS / PUBLICATION MANUAL (PA) | 1-4338-3216-X | PA / 19 / 7 | Required | \$36.80 | \$27.75 |
| | | | | 8 | 0 |
| GIDDENS / CONCEPTA FOR NURSING PRACTICE (EBOOK ACCESS ON VITALSOURCE) | 978-0-323-80982-5 | BU / / 4 | Required | \$148.44 | \$111.50 |
| | | | | 0 | 0 |
| MYERS / RNOTES: CLINICAL POCKET GUIDE | 978-1-71964-625-3 | SP / 23 / 6 | Required | \$49.27 | \$37.00 |
| | | | | 1 | 0 |
| PHELPS / NURSING DIAGNOSIS REFERENCE MANUAL | 1-975198-95-6 | PA / 22 / 12 | Required | \$129.07 | \$97.00 |
| | | | | 1 | 10 |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,912.75 | 1,434.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|---|-------------------|----------|----------|----------|----------|---|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$260.20 | \$195.25 | 0 | 0 |
|---|-------------------|----------|----------|----------|----------|---|---|

| | | | | | | | |
|---|-------------------|-----------|----------|----------|----------|---|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$261.07 | \$196.00 | 0 | 0 |
|---|-------------------|-----------|----------|----------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|-----------------------------|--------------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 1210 | HEALTH & ILLNESS CONCEPTS I | COMMENT | FALL 2024 | | | |
| SECTION | 400 | INSTRUCTOR | SHAWNADINE BECENTI | | Est / Act Enrolled | 22/16 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|-------------------------|-----------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 1220 | HEALTH CARE PARTICIPANT | COMMENT | FALL 2024 | | | |
| SECTION | 440 | INSTRUCTOR | MELISSA JOHNSON | | Est / Act Enrolled | 22/16 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|----------------------|--------------------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 1230 | NURSING PHARMACOLOGY | COMMENT | FALL 2024 | | | |
| SECTION | 400 | INSTRUCTOR | CECILE ANNABELLE PERALES | | Est / Act Enrolled | 20/4 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|-------------------------------|--------------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 1235 | ASSESSMENT & HEALTH PROMOTION | COMMENT | FALL 2024 | | | |
| SECTION | 400 | INSTRUCTOR | SHAWNADINE BECENTI | | Est / Act Enrolled | 13/6 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|-------------------------------|----------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 1235 | ASSESSMENT & HEALTH PROMOTION | COMMENT | FALL 2024 | | | |
| SECTION | 486 | INSTRUCTOR | ERICA MARQUEZ | | Est / Act Enrolled | 13/9 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|------------------------------|----------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 2310 | HEALTH & ILLNESS CONCEPTS II | COMMENT | FALL 2024 | | | |
| SECTION | 400 | INSTRUCTOR | KELLEY SCHUKAR | | Est / Act Enrolled | 24/11 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

| | | | | | | | |
|-------------------------------------|---------------|-----------|----------|---------|---------|---|----|
| BAUBY / DIVING BELL & THE BUTTERFLY | 0-375-70121-4 | PA / 97 / | Required | \$13.33 | \$10.00 | 0 | 17 |
|-------------------------------------|---------------|-----------|----------|---------|---------|---|----|

| | | | | | | | |
|---|-------------------|--------|----------|------------|----------|---|---|
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Required | \$1,935.44 | 1,451.75 | 0 | 0 |
|---|-------------------|--------|----------|------------|----------|---|---|

| | | | | | | | |
|--------------------|----------------|-------------------------|--------------------|-----------------|---------------------------|------------|-------------|
| DEPARTMENT | NMNC - NURSING | | | | | | |
| COURSE | 2320 | PROF NURSING CONCEPTS I | COMMENT | FALL 2024 | | | |
| SECTION | 440 | INSTRUCTOR | SHAWNADINE BECENTI | | Est / Act Enrolled | 24/6 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|---|-------------------|-----------|----------|------------|----------|
| BAUBY / DIVING BELL & THE BUTTERFLY | 0-375-70121-4 | PA / 97 / | Required | \$13.33 | \$10.00 |
| | | | | 0 | 17 |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 |
| | | | | 0 | 0 |

| | | | | | |
|--------------------|----------------|--------------------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | NMNC - NURSING | | | | |
| COURSE | 2335 | CARE PATIENT CHRONIC CONDITION | COMMENT | FALL 2024 | |
| SECTION | 400 | INSTRUCTOR | KELLEY SCHUKAR | Est / Act | Eroled |
| | | | | | 12/4 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|---|-------------------|-----------|----------|------------|----------|
| BAUBY / DIVING BELL & THE BUTTERFLY | 0-375-70121-4 | PA / 97 / | Required | \$13.33 | \$10.00 |
| | | | | 0 | 17 |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 |
| | | | | 0 | 0 |

| | | | | | |
|--------------------|----------------|-------------------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | NMNC - NURSING | | | | |
| COURSE | 2410 | HEALTH & ILLNESS CONCEPTS III | COMMENT | FALL 2024 | |
| SECTION | 491 | INSTRUCTOR | STAFF/NMNC | Est / Act | Eroled |
| | | | | | 20/13 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|---|-------------------|-----------|----------|------------|----------|
| ELSEVIER / 2023 UNM GALLUP NURSING ELSEVIER BUNDLE | 978-0-443-14719-7 | NO / 23 / | Optional | \$1,467.67 | 1,100.75 |
| | | | | 0 | 0 |

| | | | | | |
|--------------------|----------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | NMNC - NURSING | | | | |
| COURSE | 2435 | CLIN INT I: | COMMENT | FALL 2024 | |
| SECTION | 491 | INSTRUCTOR | LOWELL BAUTISTA | Est / Act | Eroled |
| | | | | | 20/9 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|---|-------------------|-----------|----------|------------|----------|
| ELSEVIER / 2023 UNM GALLUP NURSING ELSEVIER BUNDLE | 978-0-443-14719-7 | NO / 23 / | Optional | \$1,467.67 | 1,100.75 |
| | | | | 0 | 0 |

| | | | | | |
|--------------------|----------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | NMNC - NURSING | | | | |
| COURSE | 2445 | ADN CAPSTONE | COMMENT | FALL 2024 | |
| SECTION | 495 | INSTRUCTOR | STAFF/NMNC | Est / Act | Eroled |
| | | | | | 20/6 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

| | | | | | |
|---|-------------------|-----------|----------|------------|----------|
| ELSEVIER / 2023 UNM GALLUP NURSING ELSEVIER BUNDLE | 978-0-443-14719-7 | NO / 23 / | Optional | \$1,467.67 | 1,100.75 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Errolled</u> | | 20/12 |
|--|---------------------|-------------------|--------------------|--------------------|---------------------------|------------|-------------|
| <u>COURSE</u> | 239 | PATHOPHYSIOLOGY I | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LORENZO NAVA | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$154.65 | \$116.00 | 24 | 0 |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$44.99 | \$33.75 | 8 | 0 |

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Errolled</u> | | 20/6 |
|--|---------------------|-------------------|--------------------|--------------------|---------------------------|------------|-------------|
| <u>COURSE</u> | 239 | PATHOPHYSIOLOGY I | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | | |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | EDUARDO GONZALES | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$154.65 | \$116.00 | 24 | 0 |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$44.99 | \$33.75 | 8 | 0 |

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Errolled</u> | | 20/6 |
|--|---------------------|--------------------|--------------------|--------------------|---------------------------|------------|-------------|
| <u>COURSE</u> | 240 | PATHOPHYSIOLOGY II | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | | |
| <u>SECTION</u> | 430 | <u>INSTRUCTOR</u> | STAFF/NURSING | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$154.65 | \$116.00 | 24 | 0 |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$44.99 | \$33.75 | 8 | 0 |

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Errolled</u> | | 20/9 |
|--|---------------------|--------------------|--------------------|--------------------|---------------------------|------------|-------------|
| <u>COURSE</u> | 240 | PATHOPHYSIOLOGY II | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | SMITA RASHID | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$154.65 | \$116.00 | 24 | 0 |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$44.99 | \$33.75 | 8 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/3 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|----------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 1110 | NUTRITION FOR HEALTH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/3 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/NUTR | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/3 | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/19 | <u>New</u> | <u>Used</u> |
|--|---------------------|----------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 1110 | NUTRITION FOR HEALTH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/19 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NATALIE LOVATO | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/19 | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| BLAKE / MODIFIED MASTERING NUTRITION W/MYDIETANALYSIS ETEXT | 978-0-13-521769-6 | NO / 20 / 5 | Required | \$106.24 | \$79.75 | | | |
| | | | | 19 | 0 | | | |

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/0 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|----------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 1110 | NUTRITION FOR HEALTH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/0 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | STAFF/NUTR | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/0 | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/2 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|----------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 1110 | NUTRITION FOR HEALTH | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/2 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | MARIA SIELA RIVERA | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/2 | <u>Used</u> |
| <u>COMMENT</u> | MCKINLEY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/2 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/6 | <u>New</u> | <u>Used</u> |
|--|---------------------|-------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 2110 | HUMAN NUTRITION | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/6 | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF/NUTR | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 20/6 | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| WHITNEY, E & ROLLFES, S. / UNDERSTANDING NUTRITION (MINDTAP 1 TERM) | 978-0-357-44755-0 | DC / 22 / 16 | Required | \$162.50 | \$122.00 | | | |
| | | | | 13 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 30/3 | | |
|---|---------------------|-------------------|--------------------|------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 1115 | INTRO PHILOSOPHY | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DANIEL PRIMOZIC | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| ROSEN; BYRNE; COHEN; HARMAN; & SHIFFRIN / THE NORTON INTRODUCTION TO PHILOSOPHY | 978-0-393-62442-7 | PA / 18 / 2 | Required | \$92.00 | \$69.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 60/27 | | |
|--------------------|---------------------|-------------------|------------------------|------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 1115 | INTRO PHILOSOPHY | | | | | | | |
| <u>SECTION</u> | 401,402 | <u>INSTRUCTOR</u> | DR. KRISTIAN S. SIMCOX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | // | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 30/15 | | |
|--------------------|---------------------|---------------------------------|------------------------|------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 1120 | LOGIC, REASONING, CRIT THINKING | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. KRISTIAN S. SIMCOX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | // | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 30/3 | | |
|--|---------------------|---------------------------------|--------------------|------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 1120 | LOGIC, REASONING, CRIT THINKING | | | | | | | |
| <u>SECTION</u> | 402 | <u>INSTRUCTOR</u> | DANIEL PRIMOZIC | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BOARDMAN, CAVENDER, AND KAHANE / LOGIC AND CONTEMPORARY RHETORIC | 978-1-305-95602-5 | PA / 18 / 13 | Required | \$188.00 | \$141.00 | 12 | 0 | | |

| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 30/17 | | |
|--|---------------------|-------------------|------------------------|------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 2225 | GREEK THOUGHT | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. KRISTIAN S. SIMCOX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| COHEN / READINGS IN ANCIENT GREEK PHILOSOPHY | 1-62466-532-2 | PA / 16 / 5 | Required | \$60.80 | \$45.75 | 2 | 0 | | |
| INWOOD / HELLENISTIC PHILOSOPHY: INTRODUCTORY READINGS | 978-0-87220-378-5 | NO / 97 / 2 | Required | \$20.80 | \$15.75 | 2 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | |
|-------------------|----------------|-------------------|----------------|-----------|--------------------------|-------|
| DEPARTMENT | PHYS - PHYSICS | | COMMENT | FALL 2024 | | |
| COURSE | 1115 | SURVEY OF PHYSICS | | | | |
| SECTION | 478,79,80 | INSTRUCTOR | ALLAN DINO | | Est / Act Erolled | 57/21 |
| COMMENT | MCKINLEY | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| | | | | | | |
|-------------------|----------------|-----------------------|----------------|-----------|--------------------------|-------|
| DEPARTMENT | PHYS - PHYSICS | | COMMENT | FALL 2024 | | |
| COURSE | 1115L | SURVEY OF PHYSICS LAB | | | | |
| SECTION | 478,79,80 | INSTRUCTOR | ALLAN DINO | | Est / Act Erolled | 57/20 |
| COMMENT | MCKINLEY | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| | | | | | | |
|-------------------|----------------|-------------------------|----------------|-----------|--------------------------|------|
| DEPARTMENT | PHYS - PHYSICS | | COMMENT | FALL 2024 | | |
| COURSE | 1230 | ALGEBRA-BASED PHYSICS I | | | | |
| SECTION | 400 | INSTRUCTOR | ALLAN DINO | | Est / Act Erolled | 24/8 |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| | | | | | | |
|-------------------|----------------|----------------------------|----------------|-----------|--------------------------|------|
| DEPARTMENT | PHYS - PHYSICS | | COMMENT | FALL 2024 | | |
| COURSE | 1230L | ALGEBRA-BASED PHYSIC I LAB | | | | |
| SECTION | 400 | INSTRUCTOR | ALLAN DINO | | Est / Act Erolled | 24/7 |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
| | | // | | 0 | \$0.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | POLS - POLITICAL SCIENCE | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 90/54 | <u>New</u> | <u>Used</u> |
|--|--------------------------|------------------------------|--------------------|------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1120 | AMERICAN NATIONAL GOVERNMENT | | | | | | |
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | DR. BRUCE GJELTEMA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| MCCLAIN / AMERICAN GOVERNMENT IN BLACK AND WHITE W/ACCESS CODE | 978-0-19-753418-2 | NO / 21 / 5 | Required | \$146.65 | \$110.00 | 48 | 0 | |

| <u>DEPARTMENT</u> | POLS - POLITICAL SCIENCE | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/24 | <u>New</u> | <u>Used</u> |
|---------------------------------------|--------------------------|---------------------|--------------------|------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 2996 | T:NAVAJO GOVERNMENT | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JOE KEE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| WILKINS / NAVAJO POLITICAL EXPERIENCE | 1-4422-2144-5 | NO / 13 / 4 | Required | \$75.00 | \$56.25 | 6 | 4 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 120/47 | <u>New</u> | <u>Used</u> | |
|--------------------|---------------------|-------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1110 | INTRO PSYCHOLOGY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 120/47 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 400,1,2,3 | <u>INSTRUCTOR</u> | STAFF/PHILOSOPHY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 120/47 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | | | | | | | \$0.00 | |
| | | | | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/2 | <u>New</u> | <u>Used</u> | |
|--------------------|---------------------|-------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1110 | INTRO PSYCHOLOGY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/2 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 404 | <u>INSTRUCTOR</u> | RONALD JOHNSON | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/2 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | | | | | | | \$0.00 | |
| | | | | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 60/44 | <u>New</u> | <u>Used</u> | |
|---|-------------------------------|-------------------|--------------------|----------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u> | 1110 | INTRO PSYCHOLOGY | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 60/44 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 405,440 | <u>INSTRUCTOR</u> | BRITTANY BABYCOS | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 60/44 | <u>New</u> | <u>Used</u> |
| <u>COMMENT</u> | OPENSTAX NO TEXTBOOK REQUIRED | | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| OPENSTAX PSYCHOLOGY / OPENSTAX PSYCHOLOGY | 978-1-975076-45-0 | HB / / 2 | Required | \$54.28 | \$40.75 | | 4 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | RELG - RELIGION | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act</u> | <u>Eroled</u> | 60/18 | | |
|---------------------------------------|---------------------|----------------------|--------------------|------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 1110 | INTRO WORLD RELIGION | | | | | | | |
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | DANIEL PRIMOZIC | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BRODD / INVITATION TO WORLD RELIGIONS | 0-19-754378-2 | PA / 21 / 4 | Required | \$117.32 | \$88.00 | | | | |
| | | | | 8 | 2 | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | SOCI - SOCIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 30/5 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|--------------------|------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO SOCIOLOGY | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | PHILIP HALE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | \$0.00 | |
| | | | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | SOCI - SOCIOLOGY | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 60/36 | <u>New</u> | <u>Used</u> |
|---|---------------------|-------------------|--------------------|------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO SOCIOLOGY | | | | | | |
| <u>SECTION</u> | 440,462 | <u>INSTRUCTOR</u> | DR. LORA STONE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| STONE / SOCIOLOGY: A TWENTY-FIRST CENTURY PRIMER (E-BOOK) | 978-1-945628-17-7 | NO / 17 / 1 | Required | \$70.00 | \$52.50 | 8 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | SOWK - SOCIAL WORK | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 24/8 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------------------|--------------------|------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 2110 | INTRO HUMAN SERV & SOC WORK | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/3 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|-----------------------|-----------------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | SPANISH I | <u>INSTRUCTOR</u> | JEAN VAN DERDYS VIDAL | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEAN VAN DERDYS VIDAL | <u>Req/Rec/Opt</u> | | | | |
| <u>DESCRIPTION</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/8 | <u>New</u> | <u>Used</u> |
|--|---------------------|-------------------|--------------------|--------------------|--------------------------|-------------|------------|-------------|
| <u>COURSE</u> | 1110 | SPANISH I | <u>INSTRUCTOR</u> | OSCAR DURAN | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 402 | <u>INSTRUCTOR</u> | OSCAR DURAN | <u>Req/Rec/Opt</u> | | | | |
| <u>COMMENT</u> | CODE | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> | | |
| <u>DESCRIPTION</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| MARINELLI & FAJARDO / CONECTADOS COMMUNICATION MANUAL | 978-0-357-03022-6 | DC / 20 / 2 | Required | \$213.00 | \$159.75 | 5 | | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 50/15 | <u>New</u> | <u>Used</u> |
|--|----------------------|-------------------|--------------------|--------------------|--------------------------|-------------|------------|-------------|
| <u>COURSE</u> | 1110 | SPANISH I | <u>INSTRUCTOR</u> | STEVEN TERBORG | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 440, 462 | <u>INSTRUCTOR</u> | STEVEN TERBORG | <u>Req/Rec/Opt</u> | | | | |
| <u>COMMENT</u> | NO TEXTBOOK REQUIRED | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> | | |
| <u>DESCRIPTION</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/7 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|---------------------|---------------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1110 | SPANISH I | <u>INSTRUCTOR</u> | KAROL IBARRA-ZETTER | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | KAROL IBARRA-ZETTER | <u>Req/Rec/Opt</u> | | | | |
| <u>DESCRIPTION</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Erolled</u> | 25/3 | <u>New</u> | <u>Used</u> |
|--|----------------------|-------------------|--------------------|--------------------|--------------------------|-------------|------------|-------------|
| <u>COURSE</u> | 1120 | SPANISH II | <u>INSTRUCTOR</u> | STEVEN TERBORG | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | STEVEN TERBORG | <u>Req/Rec/Opt</u> | | | | |
| <u>COMMENT</u> | NO TEXTBOOK REQUIRED | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> | | |
| <u>DESCRIPTION</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | THEA - THEATER | | <u>COMMENT</u> | FALL 2024 | <u>Est / Act Enrolled</u> | 30/12 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|--------------------|------------|---------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1220 | BEGINNING ACTING | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | 0 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | | | | |
|--------------------|---------------------------|---------------------|-----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 105 | ARC WELDING I | | | | | | |
| SECTION | 400,470 | INSTRUCTOR | MICHAEL JOHNSON | | | Est / Act Enrolled | 30/10 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

| | | | | | | | | |
|--------------------|---------------------------|---------------------|----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 108 | OXYFUEL WELDING I | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/9 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

| | | | | | | | | |
|--------------------|---------------------------|-------------------------|----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 112 | GAS METAL ARC WELDING I | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/9 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

| | | | | | | | | |
|--------------------|---------------------------|------------------------------|----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 120 | GENERAL WELDING APPLICATIONS | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/7 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

| | | | | | | | | |
|--------------------|---------------------------|---------------------|-----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 130 | PIPE WELDING | | | | | | |
| SECTION | 400,470 | INSTRUCTOR | MICHAEL JOHNSON | | | Est / Act Enrolled | 30/6 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

| | | | | | | | | |
|--------------------|---------------------------|----------------------------|----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 141 | GAS TUNGSTEN ARC WELDING I | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/7 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

| | | | | | | | | |
|--------------------|---------------------------|----------------------|----------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | FALL 2024 | | | | |
| COURSE | 251 | LAYOUT & FABRICATION | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/5 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | 0 | \$0.00 |
| | | | | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.