

Course List

Term 2025AGAL Campus UNIVESITY OF NEW MEXICO GALLUP CAMPUS Location University Bookstore

| <u>DEPARTMENT</u> | ACCT - ACCOUNTING | | <u>COMMENT</u> | | | |
|--|---------------------|----------------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u> | 2110 | PRINCIPLES OF ACCOUNTING I | SPRING 2025 | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | EVALENA BOONE | <u>Est / Act Erolled</u> | 24/3 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| KIMMEL / FINANCIAL ACCT. TOOLS FOR BUS. DECISION MAKING: WILEYPLUS CARD & LOOSE-LEAF SET | 978-1-119-82535-7 | NO / 22 / 10 | Required | \$186.00 | \$139.50 | |
| | | | | 10 | 0 | |

| <u>DEPARTMENT</u> | ACCT - ACCOUNTING | | <u>COMMENT</u> | | | |
|--------------------|---------------------|----------------------------|--------------------|--------------------------|-------------|--|
| <u>COURSE</u> | 2110 | PRINCIPLES OF ACCOUNTING I | SPRING 2025 | | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | DR. JAMES MALM | <u>Est / Act Erolled</u> | 24/4 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| | | / / | | | \$0.00 | |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | AMST - AMERICAN STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/14 | |
|--|-------------------------|--------------------------------|--------------------|----------------|--------------------------|--------------------------|-------|-------|
| <u>COURSE</u> | 1140 | CRIT RACE & INDIGENOUS STUDIES | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/14 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NAOMI AMBRIZ | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/14 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | AMST - AMERICAN STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/7 | |
|--|-------------------------|-------------------------|--------------------|----------------|--------------------------|--------------------------|------|------|
| <u>COURSE</u> | 1150 | INTRO SOUTHWEST STUDIES | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/7 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NAOMI AMBRIZ | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/7 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ANTH - ANTHROPOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/14 |
|-------------------------------|---------------------|--------------------|----------------------|-----------------|--------------------------|--------------------|-------|
| <u>COURSE</u> | 1115 | INTRO ANTHROPOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/14 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. CHRISTOPHER DYER | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| ROBERT LAVENDA / ANTHROPOLOGY | 978-0-19-753443-4 | PA / 21 / 5 | Required | \$142.65 | \$107.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ANTH - ANTHROPOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/12 |
|--|---------------------|-----------------------------|----------------------|-----------------|--------------------------|--------------------|-------|
| <u>COURSE</u> | 1140 | INTRO CULTURAL ANTHROPOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/12 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. CHRISTOPHER DYER | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CHILDS / TIBETAN DIARY | 0-520-24133-9 | HB / 04 / | Required | \$29.95 | \$22.47 | 0 | 14 |
| LAVENDA / CORE CONCEPTS IN CULTURAL ANTHROPOLOGY | 0-07-803493-0 | PA / 13 / 5 | Required | \$100.00 | \$75.00 | 0 | 23 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ARTH - ART HISTORY | | <u>COMMENT</u> | SPRING 2025 | | | | |
|---|---------------------|-------------------|--------------------|------------------|-------------|-------|--|--|
| <u>COURSE</u> | 1120 | INTRO ART | | | | | | |
| <u>SECTION</u> | 455, 462 | <u>INSTRUCTOR</u> | KRISTI WILSON | <u>Est / Act</u> | Eroled | 60/55 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0 | NO / 20 / 4 | Required | \$73.27 | \$55.00 | | | |
| | | | | 29 | 0 | | | |

* Prices listed are estimates, and are subject to change without notice.

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|--|-------------------|-------------------------------|-----------------|-----------------|---------------------------|------------|-------------|--|
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 18/18 | | |
| COURSE | 1220 | ART PRACTICES I | | | | | | |
| SECTION | 400 | INSTRUCTOR | DANA ALDIS | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 64/62 | | |
| COURSE | 1310 | INTRO CERAMICS | | | | | | |
| SECTION | 400,01,02, | INSTRUCTOR | CORTNEY METZGER | | | | | |
| COMMENT | 400,401,402,403 | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 36/30 | | |
| COURSE | 1510 | INTRO ELECTRONIC ARTS | | | | | | |
| SECTION | 400,401 | INSTRUCTOR | FELICIA NEZ | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 18/18 | | |
| COURSE | 1610 | DRAWING I | | | | | | |
| SECTION | 400 | INSTRUCTOR | KRISTI WILSON | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 18/5 | | |
| COURSE | 1610 | DRAWING I | | | | | | |
| SECTION | 401 | INSTRUCTOR | DANA ALDIS | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 10/10 | | |
| COURSE | 1810 | JEWELRY & SMALL METAL CONST I | | | | | | |
| SECTION | 400 | INSTRUCTOR | KRISTI WILSON | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| DEPARTMENT | ARTS - ART STUDIO | | COMMENT | SPRING 2025 | Est / Act Enrolled | 18/5 | | |
| COURSE | 221 | NAVAJO WEAVING | | | | | | |
| SECTION | 400 | INSTRUCTOR | GLORIA BEGAY | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| BURNHAMS YARN BLACK NIGHT | | 10167519 | | / / BLACK | Required | \$14.00 | \$0.00 | |
| | | | | | | 0 | 0 | |
| BURNHAMS YARN NATURAL WHITE | | 10167533 | | / / NATURAL | Required | \$14.00 | \$0.00 | |
| | | | | | | 4 | 0 | |
| WALKER / ATL/OHI BINAALTSOOS | | 978-0-615-37744-5 | | NO / / | Required | \$46.67 | \$35.00 | |
| | | | | | | 12 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 20/11 |
|---|------------------------------|---------------------|--------------------|-------------|------------------|----------------|-------|
| <u>COURSE</u> | 111 | AUTO TESTING & DIAG | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | GARRETT BECENTI | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| PICKERILL / TODAY'S TECHNICIAN: AUTOMOTIVE ENGINE PERFORMANCE BUNDLE W/MT | 978-1-337-57759-5 | NO / / 7 | Required | \$252.00 | \$189.00 | 5 | 0 |

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 20/5 |
|---|------------------------------|-----------------------|--------------------|-------------|------------------|----------------|------|
| <u>COURSE</u> | 157 | STEERING & SUSPENSION | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ERNESTO WATCHMAN | | | | |
| <u>COMMENT</u> | 12-22-2024 release | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| KNOWLES, DON / AUTOMOTIVE SUSPENSION AND STREERING SYSTEMS- CLASSROOM & SHOP MANUAL | 978-0-357-93531-6 | PA / 24 / 8 | Required | \$138.00 | \$103.50 | 0 | 0 |
| SCHNUBLE, MARK / AUTOMOTIVE SUSPENSION AND STEERING SYSTEMSS- MINDTAP | 978-0-357-93539-2 | DC / 25 / 8 | Required | \$142.50 | \$107.00 | 0 | 0 |

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 20/0 |
|---|------------------------------|-----------------------|--------------------|-------------|------------------|----------------|------|
| <u>COURSE</u> | 157 | STEERING & SUSPENSION | | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | GARRETT BECENTI | | | | |
| <u>COMMENT</u> | CCTE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| KNOWLES, DON / AUTOMOTIVE SUSPENSION AND STREERING SYSTEMS- CLASSROOM & SHOP MANUAL | 978-0-357-93531-6 | PA / 24 / 8 | Required | \$138.00 | \$103.50 | 0 | 0 |
| SCHNUBLE, MARK / AUTOMOTIVE SUSPENSION AND STEERING SYSTEMSS- MINDTAP | 978-0-357-93539-2 | DC / 25 / 8 | Required | \$142.50 | \$107.00 | 0 | 0 |

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 20/0 |
|--|------------------------------|---------------------------|--------------------|-------------|------------------|----------------|------|
| <u>COURSE</u> | 167 | EMISSION CONTROL SERVICES | | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | ERNESTO WATCHMAN | | | | |
| <u>COMMENT</u> | CCTE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HALDERMAN / AUTOMOTIVE FUEL & EMISSIONS CONTROL SYSTEMS | 0-13-379949-2 | PA / 16 / 4 | Required | \$214.65 | \$161.00 | 7 | 0 |

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 20/8 |
|---|------------------------------|----------------------------|--------------------|-------------|------------------|----------------|------|
| <u>COURSE</u> | 203 | AUTOMOTIVE ENGINE OVERHAUL | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | FELIX BENALLY | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CHRIS HADFIELD / AUTOMOTIVE ENGINE REPAIR AND REBUILDING- CLASSROOM & SHOP MANUAL | 978-0-357-61846-2 | BU / 25 / 7 | Required | \$138.00 | \$103.50 | 0 | 0 |
| CHRIS HADFIELD / AUTOMOTIVE ENGINE REPAIR AND REBUILDING MINDTAP | 978-0-357-61852-3 | DC / 25 / 7 | Required | \$152.00 | \$114.00 | 0 | 0 |

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 20/9 |
|--|------------------------------|----------------------------|--------------------|-------------|------------------|----------------|------|
| <u>COURSE</u> | 213 | AUTO TRANSMISSION OVERHAUL | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | GARRETT BECENTI | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| ERJAVEC / BUNDLE W/MT: TT AUTO TRANSMIS & TRANSAX CLASS MANUAL & SHOP | 0-357-09481-6 | NO / 20 / 7 | Required | \$252.00 | \$189.00 | 13 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | AUTT - AUTOMOTIVE TECHNOLOGY | | | <u>COMMENT</u> | | |
|---|------------------------------|----------------------------|--------------------|------------------|-------------|------|
| <u>COURSE</u> | 230 | ELECTRICAL SYSTEM OVERHAUL | | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | GARRETT BECENTI | <u>Est / Act</u> | Eroled | 20/5 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HOLLEMBEAK / TODAY'S TECHNICIAN: AUTOMOTIVE ELECTRICITY AND ELECTRONICS MINDTAP | 978-0-357-76646-0 | DC / / 8 | Required | \$140.00 | \$105.00 | 0 0 |
| HOLLEMBEAK, BARRY / AUTOMOTIVE ELECTRICITY AND ELECTRONICS- CLASSROOM AND SHOP MANUAL | 978-0-357-76638-5 | BU / 24 / 8 | Required | \$138.00 | \$103.50 | 0 0 |

* Prices listed are estimates, and are subject to change without notice.

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|-------------------|---|------------------------------|----------------|-------------|---------------------------|-------|
| DEPARTMENT | BCIS - BUSINESS COMPUTER & INFO SYSTEMS | | | | | |
| COURSE | 1110 | FUND INFO LITERACY & SYSTEMS | COMMENT | SPRING 2025 | | |
| SECTION | 400,401 | INSTRUCTOR | ELVIRA MARTIN | | Est / Act Enrolled | 40/16 |
| COMMENT | Moving to new edition Fall 2025 | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| SHAFFER ANN, CAMPBELL JENNIFER T. / NEW PERSPECTIVES COLLECTION, MICROSOFT 365 & OFFICE 2021 | 978-0-357-67208-2 | NO / 23 / 1 | Required | \$226.00 | \$169.50 |
| | | | | 20 | 2 |

* Prices listed are estimates, and are subject to change without notice.

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|--|----------------|-----------------------------|---------------------------|-----------------|--|---------------------------|------------|-------------|
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1110 | GENERAL BIOLOGY | | | | | | |
| SECTION | 400 | INSTRUCTOR | CHAD SMITH | | | Est / Act Enrolled | 24/7 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | 0-13-476503-6 | | HB / 19 / 7 | | Required | \$214.65 | \$161.00 |
| | | | | | | | 4 | 2 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1110 | GENERAL BIOLOGY | | | | | | |
| SECTION | 401 | INSTRUCTOR | STAFF/BIOLOGY | | | Est / Act Enrolled | 24/3 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | 0-13-476503-6 | | HB / 19 / 7 | | Required | \$214.65 | \$161.00 |
| | | | | | | | 4 | 2 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1110 | GENERAL BIOLOGY | | | | | | |
| SECTION | 440 | INSTRUCTOR | JENNIFER NICHOLS | | | Est / Act Enrolled | 30/21 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1110L | GENERAL BIOLOGY LAB | | | | | | |
| SECTION | 400 | INSTRUCTOR | CHAD SMITH | | | Est / Act Enrolled | 24/9 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1110L | GENERAL BIOLOGY LAB | | | | | | |
| SECTION | 401 | INSTRUCTOR | STAFF/BIOLOGY | | | Est / Act Enrolled | 24/2 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1110L | GENERAL BIOLOGY LAB | | | | | | |
| SECTION | 440 | INSTRUCTOR | JENNIFER NICHOLS | | | Est / Act Enrolled | 30/24 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | | NO / / | | Required | \$0.00 | \$0.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1140 | BIOLOGY FOR HEALTH SCIENCES | | | | | | |
| SECTION | 400 | INSTRUCTOR | JANETTE MENDOZA | | | Est / Act Enrolled | 48/0 | |
| COMMENT | CANCELLED | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | / / | | | | \$0.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1140 | BIOLOGY FOR HEALTH SCIENCES | | | | | | |
| SECTION | 401, 402 | INSTRUCTOR | DR. ARUNACHALAM MUTHAIYAN | | | Est / Act Enrolled | 48/33 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD | | 978-1-264-93617-5 | | NO / 23 / 7 | | Required | \$109.81 | \$82.50 |
| | | | | | | | 55 | 0 |

* Prices listed are estimates, and are subject to change without notice.

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|---|----------------|-------------------------------|---------------------------|---------------------------|--------------------------|
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1140 | BIOLOGY FOR HEALTH SCIENCES | | | |
| SECTION | 440,441 | INSTRUCTOR | HENRY GRIZZLE | Est / Act Enrolled | 48/31 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 0 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1140L | BIOLOGY HEALTH SCIENCES LAB | | | |
| SECTION | 400, | INSTRUCTOR | JANETTE MENDOZA | Est / Act Enrolled | 48/0 |
| COMMENT | CANCELLED | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| | | | / / | | \$0.00 0 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1140L | BIOLOGY HEALTH SCIENCES LAB | | | |
| SECTION | 401,402 | INSTRUCTOR | DR. ARUNACHALAM MUTHAIYAN | Est / Act Enrolled | 48/30 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD | | 978-1-264-93617-5 | NO / 23 / 7 | Required | \$109.81 \$82.50 55 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1140L | BIOLOGY HEALTH SCIENCES LAB | | | |
| SECTION | 440,41 | INSTRUCTOR | HENRY GRIZZLE | Est / Act Enrolled | 48/36 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 0 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1150 | BIODIVERSITY | | | |
| SECTION | 400 | INSTRUCTOR | CHAD SMITH | Est / Act Enrolled | 24/14 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| GASTON / BIODIVERSITY: AN INTRODUCTION | | 1-4051-1857-1 | PA / 04 / 2 | Required | \$47.33 \$48.41 9 10 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1310 | INTRO HUM ANATOMY& PHYSIO I | | | |
| SECTION | 400 | INSTRUCTOR | CHAD SMITH | Est / Act Enrolled | 24/0 |
| COMMENT | Canceled | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| | | | / / | | \$0.00 0 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1310 | INTRO HUM ANATOMY& PHYSIO I | | | |
| SECTION | 440 | INSTRUCTOR | JENNIFER NICHOLS | Est / Act Enrolled | 30/24 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| VISIBLE BODY / VISIBLE BODY COURSE WORK | | 10169599 | DC / / | Required | \$66.65 \$50.00 63 0 |
| DEPARTMENT | BIOL - BIOLOGY | | COMMENT | SPRING 2025 | |
| COURSE | 1310L | INTRO HUM ANAT & PHYSIO I LAB | | | |
| SECTION | 400 | INSTRUCTOR | JANETTE MENDOZA | Est / Act Enrolled | 24/16 |
| COMMENT | cancelled | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

* Prices listed are estimates, and are subject to change without notice.

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|--|--------------------------------------|-------------------|---------------------------|------------------|---------------|-------|---|
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | 26 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | |
| COURSE | 2210L HUMAN ANATOMY & PHYS I LAB | COMMENT | SPRING 2025 | | | | |
| SECTION | 441 | INSTRUCTOR | SKYLER STEVENS | Est / Act | Eroled | 24/13 | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | 26 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | |
| COURSE | 2225 HUMAN ANATOMY & PHYSIOLOGY II | COMMENT | SPRING 2025 | | | | |
| SECTION | 400 | INSTRUCTOR | SKYLER STEVENS | Est / Act | Eroled | 24/6 | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | |
| COURSE | 2225 HUMAN ANATOMY & PHYSIOLOGY II | COMMENT | SPRING 2025 | | | | |
| SECTION | 440 | INSTRUCTOR | DR. JORDAN BALABAN | Est / Act | Eroled | 30/30 | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| MARTINI ET AL. / VISUAL ANATOMY AND PHYSIOLOGY (LOOSELEAF) | 978-0-13-447219-5 | LL / 18 / 3 | Required | \$233.33 | \$175.00 | 0 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | |
| COURSE | 2225L HUMAN ANATOMY & PHYS II LAB | COMMENT | SPRING 2025 | | | | |
| SECTION | 400 | INSTRUCTOR | SKYLER STEVENS | Est / Act | Eroled | 24/4 | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | 26 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | |
| COURSE | 2225L HUMAN ANATOMY & PHYS II LAB | COMMENT | SPRING 2025 | | | | |
| SECTION | 440 | INSTRUCTOR | DR. JORDAN BALABAN | Est / Act | Eroled | 30/17 | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 | 26 | 0 |
| DEPARTMENT | BIOL - BIOLOGY | | | | | | |
| COURSE | 2305 MICROBIOLOGY FOR HEALTH SCIENCE | COMMENT | SPRING 2025 | | | | |
| SECTION | 400 | INSTRUCTOR | DR. ARUNACHALAM MUTHAIYAN | Est / Act | Eroled | 24/7 | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| COWAN / MICBIOLOGY: SYSTEMS APPROACH | 978-1-264-84679-5 | NO / / 7 | Required | \$118.67 | \$89.00 | 22 | 0 |

* Prices listed are estimates, and are subject to change without notice.

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| <u>DEPARTMENT</u> | BSTC - BUSINESS TECHNOLOGY | | | | |
| <u>COURSE</u> | 293 | INTRO TO STRUCTURAL FIREFTNG | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 470, 471 | <u>INSTRUCTOR</u> | THOMAS SILVA | <u>Est / Act Erolled</u> | 40/0 |
| <u>COMMENT</u> | CTE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| | | / / | | | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

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| <u>DEPARTMENT</u> | BUSA - BUSINESS ADMINISTRATION | | | | |
| <u>COURSE</u> | 1110 | INTRO BUSINESS | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | | <u>Est / Act Enrolled</u> |
| <u>COMMENT</u> | new edition in Fall2025 | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| PRIDE / FOUNDATIONS OF BUSINESS | | 0-357-71794-5 | PA / 23 / 7 | Required | \$158.33 \$118.75 |
| | | | | | 13 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | |
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| <u>COURSE</u> | 1120C | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ALLAN DINO | <u>Est / Act</u> | <u>Eroled</u> | 24/8 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BETTELHEIM / INTRO TO GEN, ORGANIC & BIOCHEM | 1-337-57135-0 | HB / 20 / 12 | Required | \$314.33 | \$235.75 | |
| | | | | 14 | 0 | |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | |
|--|---------------------|--------------------------------|---------------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1120C | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 401, 402 | <u>INSTRUCTOR</u> | DR. HANSANI G. JAYASINGHE | <u>Est / Act</u> | <u>Eroled</u> | 48/26 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| 4PC GRADUATED CYLINDERS | X004206UF5 | / / | Required | \$13.32 | \$0.00 | |
| | | | | 42 | 0 | |
| BETTELHEIM/BROWN/CAMPBELL/FARRELL/TORRES / INTRODUCTION TO GENERAL, ORGANIC AND BIOCHEMISTRY 4TERM | 978-1-337-91597-7 | DC / / | Required | \$182.67 | \$137.00 | |
| | | | | 20 | 0 | |
| GRAM SCALE MINI SCALE DIGITAL POCKET 200gX0.01g | X003KGWMNP | / / | Required | \$13.32 | \$0.00 | |
| | | | | 43 | 0 | |
| PLASTIC RULER 12" ASS. COLOR | LEO80336ST | / / | Required | \$1.00 | \$0.00 | |
| | | | | 58 | 0 | |
| THERMOMETER MOUNTAIN HOME ME20T/I | Single thermo-chem | / / | Required | \$7.15 | \$0.00 | |
| | | | | 42 | 0 | |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | |
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| <u>COURSE</u> | 1120C | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MICHAEL WILLIAMS | <u>Est / Act</u> | <u>Eroled</u> | 24/24 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 | \$131.00 | |
| | | | | 39 | 0 | |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | |
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| <u>COURSE</u> | 1215 | GENERAL CHEM I STEM MAJORS | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | <u>Est / Act</u> | <u>Eroled</u> | 24/15 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| ZUMDAHL / CHEMISTRY | 1-305-95740-7 | HB / 18 / 10 | Required | \$234.92 | \$176.25 | |
| | | | | 4 | 8 | |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | |
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| <u>COURSE</u> | 1215L | GEN CHEM I STEM MAJOR LAB | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | <u>Est / Act</u> | <u>Eroled</u> | 24/13 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | |
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| <u>COURSE</u> | 1225 | GENERAL CHEM II STEM MAJORS | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. HANSANI G. JAYASINGHE | <u>Est / Act</u> | <u>Eroled</u> | 24/3 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| STEVEN ZUMDAHL / CHEMISTRY | 978-0-357-85067-1 | HB / 24 / 11 | Required | \$313.00 | \$234.75 | |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | | |
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| <u>COURSE</u> | 1225L | GEN CHEM II STEM MAJORS LAB | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. HANSANI G. JAYASINGHE | <u>Est / Act Erolled</u> | 24/2 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | CHEM - CHEMISTRY | | <u>COMMENT</u> | SPRING 2025 | | | |
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| <u>COURSE</u> | 2120 | INTEG ORGANIC CHEM & BIOCHEM | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JOHN BURKE | <u>Est / Act Erolled</u> | 25/4 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| BETTELHEIM / INTRO TO GEN, ORGANIC & BIOCHEM | 1-337-57135-0 | HB / 20 / 12 | Required | \$314.33 | \$235.75 | 14 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 60/11 |
|---|-------------------------|-------------------|--------------------|------------------|------------------|--------------------|-------|
| <u>COURSE</u> | 1120 | CRIMINAL LAW | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 60/11 |
| <u>SECTION</u> | 400, 470 | <u>INSTRUCTOR</u> | JENNIFER HENRY | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DANIEL E. HALL / CRIMINAL LAW AND PROCEDURE | 978-0-357-61933-9 | NO / 23 / 8 | Required | \$226.00 | \$169.50 | 19 | 0 |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/19 |
|---|-------------------------|-------------------|--------------------|------------------|------------------|--------------------|-------|
| <u>COURSE</u> | 1170 | INTRO CRIMINOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/19 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | BERNIE MONTANO | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| FRANK HAGEN & LEAH DAIGLE / INTRODUCTION TO CRIMINOLOGY | 978-1-07-183508-1 | PA / 24 / 11 | Required | \$164.52 | \$123.50 | 24 | 1 |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 50/2 |
|--|-------------------------|-------------------|--------------------|------------------|------------------|--------------------|------|
| <u>COURSE</u> | 1410 | LAW | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 50/2 |
| <u>SECTION</u> | 400,470 | <u>INSTRUCTOR</u> | JENNIFER HENRY | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/2 |
|------------------------------------|-------------------------|-------------------|--------------------|------------------|------------------|--------------------|------|
| <u>COURSE</u> | 2130 | POLICE & SOCIETY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/2 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | BERNIE MONTANO | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| KENNETH NOVAK / POLICE AND SOCIETY | 978-0-19-761741-0 | PA / 22 / 9 | Required | \$142.65 | \$107.00 | 0 | 0 |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/1 |
|---|-------------------------|-------------------------------|--------------------|------------------|------------------|--------------------|------|
| <u>COURSE</u> | 2235 | CONSTITUTIONAL CRIM PROCEDURE | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/1 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JENNIFER HENRY | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DANIEL E. HALL / CRIMINAL LAW AND PROCEDURE | 978-0-357-61933-9 | NO / 23 / 8 | Required | \$226.00 | \$169.50 | 19 | 0 |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/4 |
|--------------------|-------------------------|----------------------------|--------------------|------------------|------------------|--------------------|------|
| <u>COURSE</u> | 2440 | POLICE & PATROL PROCEDURES | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/4 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JAMES MALONE | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | CJUS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/7 |
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| <u>COURSE</u> | 2460 | TRAFFIC | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Erolled</u> | 30/7 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JAMES MALONE | <u>Est / Act</u> | <u>Erolled</u> | <u>Req/Rec/Opt</u> | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CNA - CERTIFICATE NURSING ASSISTANT | | <u>COMMENT</u> | SPRING 2025 | | | |
|--|-------------------------------------|-------------------|--------------------|------------------|---------------|-------|---|
| <u>COURSE</u> | 101 | NURSING ASSISTANT | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | MARTHA ORR | <u>Est / Act</u> | <u>Eroled</u> | 12/12 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DUGAN L. DIANA / NURSING ASSISTING: A FOUNDATION IN CAREGIVING | 978-1-60425-154-8 | NO / 23 / 6 | Required | \$75.09 | \$56.50 | 5 | 7 |
| DUGAN L. DIANA / NURSING ASSISTING: A FOUNDATION IN CAREGIVING WORKBOOK | 978-1-60425-155-5 | NO / 23 / 6 | Required | \$26.29 | \$19.75 | 12 | 0 |

* Prices listed are estimates, and are subject to change without notice.

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| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 105 | INTERIOR FINISHING | | | | | | |
| SECTION | 400,470 | INSTRUCTOR | ROBERT ENCINIO | | | Est / Act Enrolled | 40/3 | |
| COMMENT | 470 CCTE | | | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

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| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 106 | CABINET BUILDING | | | | | | |
| SECTION | 400 | INSTRUCTOR | ROBERT ENCINIO | | | Est / Act Enrolled | 16/4 | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
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| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

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| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 109 | PLUMBING THEORY I | | | | | | |
| SECTION | 400 | INSTRUCTOR | LOREN LEEKELA | | | Est / Act Enrolled | 20/5 | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
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| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 109 | PLUMBING THEORY I | | | | | | |
| SECTION | 470 | INSTRUCTOR | ROBERT ENCINIO | | | Est / Act Enrolled | 20/0 | |
| COMMENT | CCTE | | | | | | | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| | | | | | | | | |
|-------------------|--------------------------------|-------------------|---------------|----------------|-------------|---------------------------|------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 121 | ELECTRICAL WIRING | | | | | | |
| SECTION | 400 | INSTRUCTOR | LOREN LEEKELA | | | Est / Act Enrolled | 20/2 | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

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|-------------------|--------------------------------|--------------------|--------------------|----------------|-------------|---------------------------|------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 124 | SUSTAINABLE ENERGY | | | | | | |
| SECTION | 400 | INSTRUCTOR | CHRISTOPHER CHAVEZ | | | Est / Act Enrolled | 20/3 | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

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|-------------------|--------------------------------|---------------------------|--------------------|----------------|-------------|---------------------------|------|--|
| DEPARTMENT | CNST - CONSTRUCTION TECHNOLOGY | | | COMMENT | SPRING 2025 | | | |
| COURSE | 174 | DESIGN FOR GREEN BUILDING | | | | | | |
| SECTION | 400 | INSTRUCTOR | CHRISTOPHER CHAVEZ | | | Est / Act Enrolled | 20/7 | |

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 75/56 | | |
|--|----------------------|-------------------|---------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u> | 1130 | PUBLIC SPEAKING | | | | | | |
| <u>SECTION</u> | 400,01,03 | <u>INSTRUCTOR</u> | NORHAYATI ADELHARDT | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 50/35 | | |
|--|----------------------|-------------------|--------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u> | 1130 | PUBLIC SPEAKING | | | | | | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | YAN ZHAO | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| BEEBE,BEEBE / PUBLIC SPEAKING HANDBOOK | 978-0-13-462917-9 | DC / / | Required | \$119.99 | \$90.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | COMM - COMMUNICATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/21 | | |
|-----------------------|----------------------|-----------------------------|---------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u> | 2120 | INTERPERSONAL COMMUNICATION | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NORHAYATI ADELHARDT | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| VERDERBER / INTER-ACT | 0-19-939801-1 | PA / 16 / 14 | Required | \$199.99 | \$150.00 | 11 | 1 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | COMP - COMPARATIVE LITERATURE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/17 | | |
|---|-------------------------------|------------------------|----------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 2240 | CULTURES, TEXT, WORLDS | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| LEWIS/HAUGHTON / ALICE'S ADVENTURES IN WONDERLAND AND THROUGH THE LOOKING-GLASS | 978-0-14-143976-1 | PA / 98 / | Optional | \$14.67 | \$11.00 | | | | |
| | | | | 0 | 0 | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | COSM - COSMETOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 14/1 |
|--|---------------------|-------------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u> | 110 | THEORY OF COSMETOLOGY I | <u>COMMENT</u> | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | LORRAINE AGUAYO | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HATTORI HANZO / LEFT:HATTORI HANZO SHEARS KIT | 10106945 | KT / 15 / LE | Required | \$300.00 | \$0.00 | 2 | 0 |
| HATTORI HANZO / RIGHT:HATTORI HANZO SHEARS KIT | 10103401 | KT / 15 / RI | Required | \$300.00 | \$225.00 | 0 | 0 |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112 | 10119020 | NO / / | Required | \$79.33 | \$59.50 | 6 | 0 |
| MARIANNA / MARIANNA HEAD MR MAGNUM #14108 | 10154731 | NO / / | Required | \$79.99 | \$60.00 | 6 | 0 |
| MARIANNA / UPDATED-COSMO KIT W/O SHEAR #23342 | 10103289 | KT / 15 / 2 | Required | \$1,343.12 | 1,007.50 | 0 | 0 |
| PIVOT POINT-UNM ED C / UNM-G FUND COSM ED PKG W/TXTBK, STDY GD, EXAM PREP+DIGITAL | 10151853 | KT / 20 / | Required | \$460.00 | \$345.00 | 5 | 0 |
| PIVOT POINT-UNM ED CB / UNM-G FUND BARB/COSM ED PKG W/TXTBK, STDY GD, EXAM PREP, DIGITAL | 10151877 | KT / 20 / | Required | \$662.67 | \$497.00 | 4 | 0 |

| <u>DEPARTMENT</u> | COSM - COSMETOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/0 |
|--------------------|---------------------|-------------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u> | 110 | THEORY OF COSMETOLOGY I | <u>COMMENT</u> | | | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | JUVENAL GOMEZ | | | | |
| <u>COMMENT</u> | CCTE | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | // | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | COSM - COSMETOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/3 |
|--------------------|---------------------|--------------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u> | 111 | THEORY OF COSMETOLOGY II | <u>COMMENT</u> | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ESTER LUCERO | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | // | | | \$0.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CRJS - CRIMINAL JUSTICE | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 30/3 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------|--------------------|-------------|---------------------------|------|------------|-------------|
| <u>COURSE</u> | 171 | FORENSIC SCIENCE | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JAMES MALONE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

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|-------------------|---------------------------------------|---------------------------------------|----------------|--------------------------|------|
| DEPARTMENT | CRP - COMMUNITY AND REGIONAL PLANNING | | | | |
| COURSE | 165 | SOCIAL ISS URBAN REGIONAL DEVELOPMENT | COMMENT | SPRING 2025 | |
| SECTION | 455 | INSTRUCTOR | STAFF/CRP | Est / Act Erolled | 30/0 |
| COMMENT | CANCELLED | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
| | | / / | | | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

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|---|----------------------------------|--------------------------------|------------------|-----------------|--------------------------|------------|-------------|------|
| DEPARTMENT | ECED - EARLY CHILDHOOD EDUCATION | | | | | | | |
| COURSE | 1115 | HEALTH SAFETY & NUTRITION | COMMENT | SPRING 2025 | | | | |
| SECTION | 455 | INSTRUCTOR | VANESSA FERGUSON | | Est / Act Erolled | 25/20 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| SORTE, DAESCHEL AND AMADOR / NUTRITION, HEALTH, AND SAFETY FOR YOUNG CHILDREN: PROMOTING WELLNESS | | 978-0-13-557352-5 | | DC / 21 / 4 | Optional | \$67.00 | \$50.25 | 0 0 |
| DEPARTMENT | ECED - EARLY CHILDHOOD EDUCATION | | | | | | | |
| COURSE | 1130 | FAMILY COMMUNITY COLLABORATION | COMMENT | SPRING 2025 | | | | |
| SECTION | 440 | INSTRUCTOR | VANESSA FERGUSON | | Est / Act Erolled | 25/10 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| GRANT / HOME, SCHOOL, & COMMUNITY COLLABORATION | | 978-1-07-181226-6 | | NO / / 5 | Optional | \$166.67 | \$125.00 | 2 0 |
| DEPARTMENT | ECED - EARLY CHILDHOOD EDUCATION | | | | | | | |
| COURSE | 2110 | PROFESSIONALISM | COMMENT | SPRING 2025 | | | | |
| SECTION | 462 | INSTRUCTOR | VANESSA FERGUSON | | Est / Act Erolled | 25/5 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| FEENEY / PROFESSIONALISM IN EARLY CHILDHOOD EDUCATION | | 0-13-706470-5 | | PA / 12 / | Optional | \$29.39 | \$22.25 | 16 1 |
| DEPARTMENT | ECED - EARLY CHILDHOOD EDUCATION | | | | | | | |
| COURSE | 2115 | INTRO LANGUAGE LITERACY READ | COMMENT | SPRING 2025 | | | | |
| SECTION | 400 | INSTRUCTOR | VANESSA FERGUSON | | Est / Act Erolled | 25/3 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| TOWELL / CREATIVE LITERACY IN ACTION: BIRTH THROUGH AGE NINE | | 1-285-17127-6 | | PA / 17 / | Optional | \$140.00 | \$122.42 | 0 8 |
| DEPARTMENT | ECED - EARLY CHILDHOOD EDUCATION | | | | | | | |
| COURSE | 2130 | CURR DEV & IMPL AGE 3-GRADE 3 | COMMENT | SPRING 2025 | | | | |
| SECTION | 400 | INSTRUCTOR | VANESSA FERGUSON | | Est / Act Erolled | 25/3 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| KOSTELNIK / DEVELOPMENTALLY APPR CURRICULUM (W/OUT ACCESS CARD) | | 0-13-474767-4 | | HB / 19 / 7 | Optional | \$126.65 | \$95.00 | 0 0 |
| DEPARTMENT | ECED - EARLY CHILDHOOD EDUCATION | | | | | | | |
| COURSE | 2131 | PRACTICUM AGE 3- GRADE 3 | COMMENT | SPRING 2025 | | | | |
| SECTION | 400 | INSTRUCTOR | VANESSA FERGUSON | | Est / Act Erolled | 25/3 | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | | / / | | | \$0.00 | 0 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 24/2 | <u>New</u> | <u>Used</u> |
|--------------------|------------------|--------------------------|----------------|-----------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2110 | MACROECONOMIC PRINCIPLES | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | TYRELL HARVEY | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| | | | | // | | | | \$0.00 |
| | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 48/23 | <u>New</u> | <u>Used</u> |
|--------------------|------------------|--------------------------|----------------|-----------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 2110 | MACROECONOMIC PRINCIPLES | | | | | | |
| <u>SECTION</u> | 402,440 | <u>INSTRUCTOR</u> | DR. JAMES MALM | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| | | | | // | | | | \$0.00 |
| | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 24/10 | <u>New</u> | <u>Used</u> |
|--------------------|------------------|--------------------------|----------------|-----------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 2120 | MICROECONOMIC PRINCIPLES | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. JAMES MALM | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| | | | | // | | | | \$0.00 |
| | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | ECON - ECONOMICS | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 20/10 | <u>New</u> | <u>Used</u> |
|---------------------------|------------------|---------------------|-----------------|-----------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 2130 | PERSONAL INVESTING | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NICHOLAS BERGAN | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | | | |
| MADURA / PERSONAL FINANCE | | 0-13-408256-7 | | PA / 17 / 6 | Required | | \$213.32 | \$45.52 |
| | | | | | | | 0 | 3 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/5 |
|---|---------------------|-------------------------|--------------------|--------------------------|--------------------------|------|
| <u>COURSE</u> | 2330 | THE EFFECTIVE CLASSROOM | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/5 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | <u>Est / Act Erolled</u> | 25/5 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$267.99 | \$201.00 | |
| | | | | 24 | 0 | |

| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/6 |
|---|---------------------|------------------------|--------------------|--------------------------|--------------------------|------|
| <u>COURSE</u> | 2375 | TECHNOLOGY INTEGRATION | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/6 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | <u>Est / Act Erolled</u> | 25/6 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$267.99 | \$201.00 | |
| | | | | 24 | 0 | |

| <u>DEPARTMENT</u> | EDUC - EDUCATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/6 |
|---|---------------------|-------------------|--------------------|--------------------------|--------------------------|------|
| <u>COURSE</u> | 2420 | TEACHING READING | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/6 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LAURA MOORE | <u>Est / Act Erolled</u> | 25/6 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4 | NB / / | Required | \$267.99 | \$201.00 | |
| | | | | 24 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | EMS - EMERGENCY MEDICAL SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/0 | <u>New</u> | <u>Used</u> | |
|--------------------|----------------------------------|-----------------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u> | 106 | EMERGENCY MEDICAL RESPONDER | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/0 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 420 | <u>INSTRUCTOR</u> | STAFF/EMS | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/0 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| | | / / | | | | | | | \$0.00 | |
| | | | | | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | EMS - EMERGENCY MEDICAL SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/2 | <u>New</u> | <u>Used</u> | |
|---|----------------------------------|-------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u> | 113 | EMT-BASIC | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/2 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JACOB LACROIX | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/2 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| AAOS / EMERGENCY CARE & TRANS. OF THE SICK & INJURED W/FISDAP BUNDLE | 978-1-284-25068-8 | NO / 20 / 12 | Required | \$209.95 | \$157.50 | | | 5 | 0 | |
| AMERICAN ACADEMY OF ORTHOPEADIC SURGEONS(AAOS / ONLINE: VIRTUAL PATIENT CASES | 978-1-284-23734-4 | DC / / | Required | \$60.00 | \$45.00 | | | 5 | 0 | |

| <u>DEPARTMENT</u> | EMS - EMERGENCY MEDICAL SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/3 | <u>New</u> | <u>Used</u> | |
|--|----------------------------------|-------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u> | 142 | EMT-BASIC LAB | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/3 | <u>New</u> | <u>Used</u> | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JACOB LACROIX | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 12/3 | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/7 |
|--|---------------------|-------------------|----------------------|------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/7 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 40/14 |
|---|---------------------|-------------------|---------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 40/14 |
| <u>SECTION</u> | 401,402 | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| MASISI COLORED PENCILS 24 PK | MP-CP-24C-12X | / / | Required | \$3.32 | \$0.00 | 46 | 0 |
| THE MINDFULNESS PROJECT / I AM HERE NOW: A CREATIVE MINDFULNESS GUIDE AND JOURNAL | 978-0-399-18444-4 | PA / 16 / | Required | \$22.67 | \$17.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/1 |
|--|---------------------|-------------------|--------------------|------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/1 |
| <u>SECTION</u> | 403 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$104.00 | \$78.00 | 0 | 7 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/10 |
|--|---------------------|-------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/10 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | KYLEE GEORGE | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/3 |
|--|---------------------|-------------------|--------------------|------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | COMPOSITION I | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/3 |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | JULIAN SANCHEZ | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/20 |
|--|---------------------|----------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110Z | ENHANCED COMPOSITION | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/20 |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | LUCY MARTINEZ | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 40/7 |
|--------------------|---------------------|----------------------|--------------------|------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110Z | ENHANCED COMPOSITION | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 40/7 |
| <u>SECTION</u> | 402,403 | <u>INSTRUCTOR</u> | DR. KERI STEVENSON | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/4 |
|--------------------|---------------------|----------------------|--------------------|------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110Z | ENHANCED COMPOSITION | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/4 |
| <u>SECTION</u> | 404 | <u>INSTRUCTOR</u> | MARKOS CHAVEZ | <u>Est / Act</u> | <u>Eroled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |

* Prices listed are estimates, and are subject to change without notice.

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|--|-------------------|-----------|----------|---------|---------|
| JEFFREY ANDREW WEINSTOCK / MAD | 978-1-55481-654-5 | PA / 23 / | Required | \$36.67 | \$27.50 |
| SCIENTISTS GUIDE TO COMPOSITION-MLA 2021 | | | | 3 | 1 |
| UPDATE | | | | | |

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|-------------------------------------|-------------------|-----------|----------|---------|---------|
| RANDI BRUMMETT DE LEON / WRITE HERE | 978-1-55481-477-0 | HB / 20 / | Required | \$81.39 | \$59.75 |
| | | | | 1 | 1 |

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|--|----------------------------|---------------------|-----------------|---------------------------|------------------------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1110Z ENHANCED COMPOSITION | COMMENT | SPRING 2025 | | |
| SECTION | 405 | INSTRUCTOR | LUCY MARTINEZ | Est / Act Enrolled | 40/5 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 |
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| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1110Z ENHANCED COMPOSITION | COMMENT | SPRING 2025 | | |
| SECTION | 478,479 | INSTRUCTOR | MARGIE MONDERIN | Est / Act Enrolled | 40/29 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | | 10000519 | NO / / | Required | \$0.00 \$0.00 |
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| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | SPRING 2025 | | |
| SECTION | 400,402 | INSTRUCTOR | DR. YI-WEN HUANG | Est / Act Enrolled | 40/21 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) | | 1-319-16940-6 | HB / 20 / 10 | Required | \$109.67 \$82.25 |
| | | | | | 16 1 |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | | 0-13-458641-7 | NO / 16 / 3 | Required | \$104.00 \$78.00 |
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|--|---------------------|---------------------|-----------------|---------------------------|------------------------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | SPRING 2025 | | |
| SECTION | 401 | INSTRUCTOR | DR. ARETHA MATT | Est / Act Enrolled | 20/20 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | | 0-13-458641-7 | NO / 16 / 3 | Required | \$104.00 \$78.00 |
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|-------------------------------------|---------------------|---------------------|---------------------|---------------------------|------------------------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | SPRING 2025 | | |
| SECTION | 403 | INSTRUCTOR | DR. CAROLYN KUCHERA | Est / Act Enrolled | 20/20 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| COOLEY / NORTON SAMPLER_ACCESS CODE | | 978-1-324-06044-4 | DC / 24 / 11 | Required | \$45.27 \$34.00 |
| | | | | | 10 0 |

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| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | SPRING 2025 | | |
| SECTION | 404, 442 | INSTRUCTOR | DR. KERI STEVENSON | Est / Act Enrolled | 20/13 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| | | | / / | | \$0.00 |
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| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 1120 COMPOSITION II | COMMENT | SPRING 2025 | | |
| SECTION | 405 | INSTRUCTOR | DR. ARETHA MATT | Est / Act Enrolled | 20/9 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1120 COMPOSITION II | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 20/20 | | | | | | | | |
|-------------------|----------------|-------------------|----------------------|--------------------|-------------|---------------------------|-------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 406 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |
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| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1120 COMPOSITION II | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 20/5 | | | | | | | | |
|-------------------|----------------|-------------------|---------------------|--------------------|-------------|---------------------------|------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 407 | <u>INSTRUCTOR</u> | LUCY MARTINEZ | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |
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| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1120 COMPOSITION II | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 40/28 | | | | | | | | |
|-------------------|----------------|-------------------|---------------------|--------------------|-------------|---------------------------|-------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | CARMELA LANZA | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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|--|---------------|-----------|----------|---------|---------|----|---|
| MONROE / CONTEMPORARY CREATIVE NONFICTION | 1-5249-8009-9 | HB / 19 / | Required | \$82.32 | \$61.75 | 16 | 2 |
|--|---------------|-----------|----------|---------|---------|----|---|

| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1120 COMPOSITION II | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 20/7 | | | | | | | | |
|-------------------|----------------|-------------------|---------------------|--------------------|-------------|---------------------------|------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 442 | <u>INSTRUCTOR</u> | DR. KERI STEVENSON | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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| | | / / | | | | 0 | 0 | \$0.00 |
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| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1120 COMPOSITION II | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 20/9 | | | | | | | | |
|-------------------|----------------|-------------------|---------------------|--------------------|-------------|---------------------------|------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | JULIAN SANCHEZ | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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|--|----------|--------|----------|--------|--------|---|---|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |
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| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1120 COMPOSITION II | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 20/4 | | | | | | | | |
|-------------------|----------------|-------------------|---------------------|--------------------|-------------|---------------------------|------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 463 | <u>INSTRUCTOR</u> | DR. TRACY LASSITER | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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| | | / / | | | | 0 | 0 | \$0.00 |
|--|--|-----|--|--|--|---|---|--------|

| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 1996 T: ENGLISH TOPICS | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 25/0 | | | | | | | | |
|-------------------|----------------|-------------------|------------------------|--------------------|-------------|---------------------------|------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | STAFF/ENGL | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

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| | | / / | | | | 0 | 0 | \$0.00 |
|--|--|-----|--|--|--|---|---|--------|

| <u>DEPARTMENT</u> | ENGL - ENGLISH | <u>COURSE</u> | 2210 PROF & TECH COMMUNICATION | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 40/4 | | | | | | | | |
|-------------------|----------------|-------------------|--------------------------------|--------------------|-------------|---------------------------|------|-----------------|--|--------------------|--|------------|--|-------------|--|
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | DR. TRACY LASSITER | <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | | <u>Used</u> | |

* Prices listed are estimates, and are subject to change without notice.

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|----------------------------------|---------------|--------------|----------|----------|----------|
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | PA / 21 / 13 | Required | \$187.33 | \$140.50 |
| | | | | 17 | 0 |

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| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 2210 | PROF & TECH COMMUNICATION | COMMENT | SPRING 2025 | |
| SECTION | 440,441 | INSTRUCTOR | CARMELA LANZA | Est / Act Erolled | 40/9 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

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|---|---------------|-------------|----------|---------|---------|
| TEBEAUX / ESSENTIALS OF TECHNICAL COMMUNICATION | 0-19-085614-9 | PA / 17 / 4 | Required | \$70.95 | \$53.25 |
| | | | | 6 | 9 |

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|--------------------|----------------|---------------------------|-----------------|--------------------------|------------------------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 2210 | PROF & TECH COMMUNICATION | COMMENT | SPRING 2025 | |
| SECTION | 442 | INSTRUCTOR | MORRISON DELSIE | Est / Act Erolled | 20/1 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

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|----------------------------------|---------------|--------------|----------|----------|----------|
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | PA / 21 / 13 | Required | \$187.33 | \$140.50 |
| | | | | 17 | 0 |

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|--------------------|----------------|---------------------------|-----------------|--------------------------|------------------------|
| DEPARTMENT | ENGL - ENGLISH | | | | |
| COURSE | 2310 | INTRO TO CREATIVE WRITING | COMMENT | SPRING 2025 | |
| SECTION | 440,441 | INSTRUCTOR | DR. ARETHA MATT | Est / Act Erolled | 40/7 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |

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|--------------------------------|---------------|-------------|----------|---------|---------|
| BURROWAY / IMAGINATIVE WRITING | 0-13-405324-9 | PA / 14 / 4 | Required | \$93.32 | \$70.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/6 |
|---|------------------------------|-------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u> | 1130 | THE BLUE PLANET | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/6 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | <u>Est / Act</u> | <u>Eroled</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| SHERMAN & MONTGOMERY / ENVIRONMENTAL SCIENCE AND SUSTAINABILITY | 978-1-324-04348-5 | BU / 24 / 2 | Required | \$195.00 | \$146.25 | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/24 |
|--|------------------------------|-------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u> | 1130 | THE BLUE PLANET | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/24 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | <u>Est / Act</u> | <u>Eroled</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/12 |
|--------------------|------------------------------|-------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u> | 1130 | THE BLUE PLANET | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/12 |
| <u>SECTION</u> | 474 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | <u>Est / Act</u> | <u>Eroled</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/9 |
|--|------------------------------|---------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u> | 1130L | THE BLUE PLANET LAB | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/9 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | <u>Est / Act</u> | <u>Eroled</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/23 |
|--|------------------------------|---------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u> | 1130L | THE BLUE PLANET LAB | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/23 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | <u>Est / Act</u> | <u>Eroled</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO | 978-0-87842-717-8 | PA / 24 / 2 | Required | \$23.67 | \$17.75 | 11 | 0 |

| <u>DEPARTMENT</u> | ENVS - ENVIRONMENTAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/11 |
|--------------------|------------------------------|---------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u> | 1130L | THE BLUE PLANET LAB | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/11 |
| <u>SECTION</u> | 447 | <u>INSTRUCTOR</u> | JENNIFER NICHOLS | <u>Est / Act</u> | <u>Eroled</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FDMA - INTRO FILM STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 30/30 |
|--|---------------------------|--------------------|--------------------|---------------------------|---------------------------|-------|
| <u>COURSE</u> | 2110 | INTRO FILM STUDIES | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 30/30 |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ARIEL LOOPER | <u>Est / Act Enrolled</u> | 30/30 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FISC - FIRE SCIENCE TECH | | | | |
|--------------------|--------------------------|--------------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 105 | FIRE & EMERG SRVS SFTY & SURVI | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | THOMAS SILVA | <u>Est / Act Erolled</u> | 30/0 |
| <u>COMMENT</u> | CTE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| | | | / / | | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FREN - FRENCH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 25/25 |
|--|---------------------|-------------------|--------------------|-------------|---------------------------|-------|
| <u>COURSE</u> | 1110 FRENCH I | | | | | |
| <u>SECTION</u> | 440441 | <u>INSTRUCTOR</u> | RAGHIDA KHOURY | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE | | <u>COMMENT</u> | | | <u>Est / Act</u> | <u>Eroled</u> | | |
|--|------------------------------|-------------------|--------------------|-------------|-------------|------------------|---------------|------|--|
| <u>COURSE</u> | 1010 | FOUNDATIONAL MATH | | SPRING 2025 | | | | 16/8 | |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | JOSIE CRUZ | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| KAPOOR / PERSONAL FINANCE CONNECT ACCESS CODE | 978-1-266-48527-5 | NO / 23 / 14 | Required | \$216.69 | \$162.75 | 0 | 0 | | |

| <u>DEPARTMENT</u> | FYEX - FIRST YEAR EXPERIENCE | | <u>COMMENT</u> | | | <u>Est / Act</u> | <u>Eroled</u> | | |
|--|------------------------------|-------------------------|--------------------|-------------|-------------|------------------|---------------|------|--|
| <u>COURSE</u> | 1110 | SEM: FIRST-YEAR SEMINAR | | SPRING 2025 | | | | 25/3 | |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | LORRAINE PIMENTEL | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | | | |
|--|-------------------------|-------------------|--------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | PHYSICAL GEOLOGY | | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | <u>Est / Act</u> | <u>Eroled</u> | 24/5 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| MARSHAK / EARTH: PORTRAIT OF A PLANET (W/NEW ACCESS CODE) | 0-393-88274-8 | PA / 22 / 7 | Required | \$219.67 | \$164.75 | 2 0 |

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | | | |
|--|-------------------------|-------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110 | PHYSICAL GEOLOGY | | SPRING 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | <u>Est / Act</u> | <u>Eroled</u> | 24/24 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | | | |
|--|-------------------------|----------------------|--------------------|------------------|---------------|------|
| <u>COURSE</u> | 1110L | PHYSICAL GEOLOGY LAB | | SPRING 2025 | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA | <u>Est / Act</u> | <u>Eroled</u> | 24/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 0 |

| <u>DEPARTMENT</u> | GEOL - PHYSICAL GEOLOGY | | <u>COMMENT</u> | | | |
|---|-------------------------|----------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110L | PHYSICAL GEOLOGY LAB | | SPRING 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MARIA DONAHUE | <u>Est / Act</u> | <u>Eroled</u> | 30/30 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO | 978-0-87842-717-8 | PA / 24 / 2 | Required | \$23.67 | \$17.75 | 11 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GNST - GENERAL STUDIES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 30/0 | <u>New</u> | <u>Used</u> |
|-------------------|------------------------|-----------------|--------------------|---------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u> | 093 | GENERAL STUDIES | <u>INSTRUCTOR</u> | AVELINA CASANOVA | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 470 | | <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| | | | | | // | | 0 | 0 |
| | | | | | | | | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | GRMN - GERMAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 25/13 | <u>New</u> | <u>Used</u> |
|--|---------------------|-------------------|--------------------|-------------|---------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1110 | GERMAN I | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ANNA ADAMS | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| CECILE ZORACH / ENGLISH GRAMMER FOR STUDENTS OF GERMAN | 978-0-934034-55-5 | PA / 22 / 7 | Optional | \$30.60 | \$23.00 | 1 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | |
|--|--|--------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 125 | DENTAL SPECIALTIES | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NEYSA COX | <u>Est / Act Erolled</u> | 12/6 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | |
|--|--|-------------------|--------------------|--------------------------|---------------|
| <u>COURSE</u> | 130 | DENTAL RADIOLOGY | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | NEYSA COX | <u>Est / Act Erolled</u> | 10/3 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| JOEN M. IANNUCCI / DENTAL RADIOGRAPHY: PRINCIPLES AND TECHNIQUES | 978-0-323-69550-3 | PA / 22 / 6 | Required | \$134.65 10 | \$101.00 0 |
| JOEN M. IANNUCCI / DENTAL RADIOGRAPHY: WORKBOOK & LABORATORY MANUAL | 978-0-323-69587-9 | SP / 22 / 6 | Required | \$65.32 0 | \$49.00 0 |

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | |
|--|--|-------------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 135 | UNM CLINICAL DENTAL ASSISTING | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | NEYSA COX | <u>Est / Act Erolled</u> | 6/0 |
| <u>COMMENT</u> | CANCELLED | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | |
|--|--|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 160 | ORAL PATHOLOGY | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ROCIO MILLER | <u>Est / Act Erolled</u> | 12/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

| <u>DEPARTMENT</u> | HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | |
|--|--|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u> | 170 | DENTAL MATERIALS | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NEYSA COX | <u>Est / Act Erolled</u> | 12/5 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 0 | \$0.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|--|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 101 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 430 | <u>INSTRUCTOR</u> | STAFF/HCHS | <u>Est / Act Enrolled</u> | 12/3 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|--|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 111 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NATALIE LOVATO | <u>Est / Act Enrolled</u> | 30/27 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| FINNEGAN / MEDICAL TERMINOLOGY IN FLASH! WITH ACESS | 978-1-71964-864-6 | PA / 24 / 5 | Required | \$111.95 | \$84.00 |
| | | | | 5 | 0 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|---|---------------------------------------|-------------------|---------------------|---------------------------|-------------|
| <u>COURSE</u> | 111 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | DR. OMOSEHIN MOYEBI | <u>Est / Act Enrolled</u> | 30/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ANN EHRLICH / MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONALS MINDTAP | 978-0-357-51375-0 | DC / 22 / 9 | Required | \$136.00 | \$102.00 |
| | | | | 15 | 0 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|--|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 111 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 478 | <u>INSTRUCTOR</u> | MARIA SIELA RIVERA | <u>Est / Act Enrolled</u> | 18/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| FINNEGAN / MEDICAL TERMINOLOGY IN FLASH! WITH ACESS | 978-1-71964-864-6 | PA / 24 / 5 | Required | \$111.95 | \$84.00 |
| | | | | 5 | 0 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|--|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 113 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NATALIE LOVATO | <u>Est / Act Enrolled</u> | 30/10 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| THOMPSON, GALE SLOAN / UNDERSTANDING ANATOMY AND PHYSIOLOGY -W-ACCESS | 978-1-71964-762-5 | PA / 24 / 4 | Required | \$99.93 | \$75.00 |
| | | | | 0 | 0 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 113 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | ROSEANNA MCGINN | <u>Est / Act Enrolled</u> | 30/0 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 | \$131.00 |
| | | | | 39 | 0 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 123 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ERICA MARQUEZ | <u>Est / Act Enrolled</u> | 30/22 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION | 978-1-71964-591-1 | NO / 23 / 7 | Required | \$58.61 | \$44.00 |
| | | | | 7 | 2 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | | |
|--------------------|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u> | 123 | <u>COMMENT</u> | SPRING 2025 | | |
| <u>SECTION</u> | 441 | <u>INSTRUCTOR</u> | ROSEANNA MCGINN | <u>Est / Act Enrolled</u> | 30/4 |
| <u>COMMENT</u> | CANCELLED | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| | | | | | \$0.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/4 |
|---|---------------------------------------|----------------------------|------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u> | 123 | HUMAN GROWTH & DEVELOPMENT | | <u>COMMENT</u> | | <u>Est / Act Erolled</u> | | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | EDUARDO GONZALES | <u>COMMENT</u> | | <u>Est / Act Erolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION | 978-1-71964-591-1 | | NO / 23 / 7 | Required | \$58.61 | \$44.00 | 7 | 2 |

| <u>DEPARTMENT</u> | HCHS - HEALTH CAREERS HEALTH SERVICES | | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/0 |
|--|---------------------------------------|----------------------------|---------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u> | 123 | HUMAN GROWTH & DEVELOPMENT | | <u>COMMENT</u> | | <u>Est / Act Erolled</u> | | |
| <u>SECTION</u> | 470 | <u>INSTRUCTOR</u> | DR. OMOSEHIN MOYEBI | <u>COMMENT</u> | | <u>Est / Act Erolled</u> | | |
| <u>COMMENT</u> | CTE | | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| SIGELMAN AND RIDER / LIFE-SPAN HUMAN DEVELOPMENT | 978-0-357-37369-9 | | DC / 21 / 10 | Required | \$145.33 | \$109.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY | | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/8 | | |
|--|---|-------------------|--------------------|----------------|-------------|--------------------------|------|----|---|
| <u>COURSE</u> | 211 | ICD-CPT CODING | | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ROSEANNA MCGINN | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 | \$131.00 | | | 39 | 0 |

| <u>DEPARTMENT</u> | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY | | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/5 | | |
|--|---|--------------------|--------------------|----------------|-------------|--------------------------|------|----|---|
| <u>COURSE</u> | 215 | ADVANCED OP CODING | | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ROSEANNA MCGINN | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 | \$131.00 | | | 39 | 0 |

| <u>DEPARTMENT</u> | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY | | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/8 | | |
|--|---|------------------------------|--------------------|----------------|-------------|--------------------------|------|----|---|
| <u>COURSE</u> | 221 | MEDICAL LEGAL & QUALITY MGMT | | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ROSEANNA MCGINN | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 | \$131.00 | | | 39 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | SPRING 2025 | | |
|--|---------------------|--------------------------|--------------------|------------------|-------------|-------|
| <u>COURSE</u> | 1120 | UNITED STATES HISTORY II | | | | |
| <u>SECTION</u> | 400,01,02 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act</u> | Eroled | 90/53 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| ALAN MOORE / WATCHMEN | 978-1-77950-112-7 | PA / 14 / | Required | \$33.32 | \$25.00 | |
| | | | | 0 | 0 | |
| STEVEN HAHN / FORGING AMERICA: VOLUME II | 978-0-19-754020-6 | PA / 24 / | Required | \$106.65 | \$80.00 | |
| | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | SPRING 2025 | | |
|---|---------------------|------------------------|--------------------|------------------|-------------|-------|
| <u>COURSE</u> | 1150 | WESTERN CIVILIZATION I | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act</u> | Eroled | 30/23 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BROPHY / PERSPECTIVES FROM THE PAST VOL 1 | 0-393-41871-5 | PA / 20 / 7 | Required | \$33.33 | \$33.12 | |
| | | | | 16 | 0 | |
| CARL RICHARD / TWELVE GREEKS AND ROMANS WHO CHANGED THE WORLD | 978-0-7425-2791-1 | PA / 03 / | Required | \$101.98 | \$76.50 | |
| | | | | 0 | 0 | |
| NATALIE DAVIS / RETURN OF MARTIN GUERRE | 978-0-674-76691-4 | PA / 83 / | Required | \$40.00 | \$13.48 | |
| | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | HIST - HISTORY | | <u>COMMENT</u> | SPRING 2025 | | |
|--|---------------------|-------------------------|--------------------|------------------|-------------|------|
| <u>COURSE</u> | 1160 | WESTERN CIVILIZATION II | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEFFERY HUNT | <u>Est / Act</u> | Eroled | 30/8 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BROWNING / ORDINARY MEN | 0-06-099506-8 | PA / 92 / | Required | \$15.99 | \$8.25 | |
| | | | | 0 | 5 | |
| JOSHUA COLE / WESTERN CIVILIZATION, BREIF-VOLUME 2 | 978-1-324-04305-8 | PA / 23 / 6 | Required | \$110.83 | \$83.25 | |
| | | | | 0 | 0 | |
| RAMPOLLA / POCKET GUIDE TO WRITING IN HISTORY | 1-319-11302-8 | PA / 19 / 9 | Required | \$34.99 | \$17.91 | |
| | | | | 0 | 1 | |

* Prices listed are estimates, and are subject to change without notice.

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| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1115 | AMERICAN HEART ASSOCIATION CPR | | | | | | |
| SECTION | 495,496 | INSTRUCTOR | JACOB LACROIX | | | Est / Act Enrolled | 20/11 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT PROVIDER MANUAL (4TH) | | 1-61669-768-7 | | PA / 20 / | | Required | \$30.60 31 | \$23.00 0 |
| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1115 | AMERICAN HEART ASSOCIATION CPR | | | | | | |
| SECTION | 497,498 | INSTRUCTOR | MECHELLE CODY | | | Est / Act Enrolled | 20/4 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT PROVIDER MANUAL (4TH) | | 1-61669-768-7 | | PA / 20 / | | Required | \$30.60 31 | \$23.00 0 |
| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1220 | PERSONAL HLTH MANAGEMENT | | | | | | |
| SECTION | 440 | INSTRUCTOR | KAREN BACHER | | | Est / Act Enrolled | 30/2 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | / / | | | \$0.00 0 | \$0.00 0 |
| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1220 | PERSONAL HLTH MANAGEMENT | | | | | | |
| SECTION | 470 | INSTRUCTOR | JOQUEL BEGAY-HAUDLEY | | | Est / Act Enrolled | 30/0 | |
| COMMENT | CCTE | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | / / | | | \$0.00 0 | \$0.00 0 |
| DEPARTMENT | HLED - HEALTH EDUCATION | | COMMENT | SPRING 2025 | | | | |
| COURSE | 1996 | HEALTH PATHWAYS | | | | | | |
| SECTION | 482,483 | INSTRUCTOR | ALEX TALLANT | | | Est / Act Enrolled | 50/50 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| GERDIN / HEALTH CAREERS TODAY (W/NEW ACCESS CODE) | | 0-323-73355-7 | | HB / 22 / 7 | | Required | \$145.32 48 | \$109.00 0 |
| GERDIN / HEALTH CAREERS TODAY WKBK | | 0-323-76462-2 | | PA / 22 / 7 | | Required | \$66.65 50 | \$50.00 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/8 | <u>New</u> | <u>Used</u> |
|--------------------|-----------------------|--------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1120 | INTERVIEWING TECHNIQUE'S | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | KAREN BACHER | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | | | | \$0.00 |
| | | | | | | 0 | | 0 |

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/9 | <u>New</u> | <u>Used</u> |
|---|-----------------------|----------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2215 | ADOLESCENT SUBSTANCE ABUSE | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | BERNIE MONTANO | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| JOSEPH NOWINSKY / SUBSTANCE ABUSE IN ADOLESCENTS AND YOUG ADULTS: A GUIDE | 978-0-393-70097-8 | PA / 90 / | Required | \$46.67 | \$35.00 | 0 | | 0 |

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/4 | <u>New</u> | <u>Used</u> |
|---|-----------------------|--------------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2230 | ALCHL DRUG ABUSE COUNS SPC POP | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | KAREN BACHER | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| IVEY, BRADFORD-IVEY, AND ZALAUQUETT / ESSENTIALS OF INTENTIONAL INTERVIEWING: COUNSELING IN MULTICULTURAL WORLD | 978-1-305-50313-7 | DC / 15 / | Required | \$122.67 | \$92.00 | 0 | | 0 |

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/8 | <u>New</u> | <u>Used</u> |
|---|-----------------------|-----------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2270 | SUBSTANCE ABUSE IN FAMILIES | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | BERNIE MONTANO | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| MICHAEL REITER / SUBSTANCE ABUSE AND THE FAMILY | 978-1-138-62597-6 | PA / 19 / 2 | Required | \$66.60 | \$50.00 | 0 | | 0 |

| <u>DEPARTMENT</u> | HMSV - HUMAN SERVICES | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/6 | <u>New</u> | <u>Used</u> |
|--|-----------------------|-------------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 2320 | PROF ISSUES IN HUMAN SERVICES | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | KAREN BACHER | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| GERALD, MARIANNE SCHNEIDER, AND COREY / ISSUES AND ETHICS IN HELPING PROFESSIONS-MINDTAP | 978-0-357-04114-7 | DC / 18 / 10 | Required | \$122.67 | \$92.00 | 0 | | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | LING - INTRO STUDY LANG & LINGUISTICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|-------------------------------------|---------------------------------------|--------------------------------|--------------------|---------------------------|-------------|---|---|
| <u>COURSE</u> | 2110 | INTRO STUDY LANG & LINGUISTICS | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG | <u>Est / Act Enrolled</u> | 25/4 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| GEORGE YULE / THE STUDY OF LANGUAGE | 978-1-00-923340-8 | PA / 23 / 8 | Required | \$41.18 | \$31.00 | 7 | 1 |

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| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 25/2 | | |
| COURSE | 099 | PRE-ALGEBRA | | | | | | | |
| SECTION | 400 | INSTRUCTOR | NANCY BRUKER | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYLAB MATH: BASIC COLLEGE MATH | | 978-0-13-687155-2 | | NO / / 9 | Required | \$119.99 | \$90.00 | 6 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 25/7 | | |
| COURSE | 100 | INTRO ALGEBRA | | | | | | | |
| SECTION | 400 | INSTRUCTOR | ALLAN DINO | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB FOR BEGINNING ALGEBRA | | 978-0-13-590929-4 | | NO / 17 / 9 | Required | \$119.99 | \$90.00 | 12 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 25/2 | | |
| COURSE | 100 | INTRO ALGEBRA | | | | | | | |
| SECTION | 401 | INSTRUCTOR | JESUS BELLEZA | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB FOR BEGINNING ALGEBRA | | 978-0-13-590929-4 | | NO / 17 / 9 | Required | \$119.99 | \$90.00 | 12 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 50/7 | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRAA | | | | | | | |
| SECTION | 400,402 | INSTRUCTOR | JESUS BELLEZA | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 | \$90.00 | 4 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 50/42 | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRAA | | | | | | | |
| SECTION | 401,403 | INSTRUCTOR | THOMAS KAUS | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 | \$90.00 | 4 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 25/10 | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRAA | | | | | | | |
| SECTION | 404 | INSTRUCTOR | DR. JOHN BURKE | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 | \$90.00 | 4 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 50/32 | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRAA | | | | | | | |
| SECTION | 440,441 | INSTRUCTOR | AMIT PANDE | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 | \$90.00 | 4 | 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | Est / Act | Eroled | 50/13 | | |
| COURSE | 1215 | INTERMEDIATE ALGEBRAA | | | | | | | |
| SECTION | 478.79 | INSTRUCTOR | JESUS BELLEZA | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$119.99 | \$90.00 | 4 | 0 |

* Prices listed are estimates, and are subject to change without notice.

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| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1220 | COLLEGE ALGEBRA | | | |
| SECTION | 400 | INSTRUCTOR | JESUS BELLEZA | Est / Act Enrolled | 25/8 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HARSHBARGER / MYMATHLAB COLLEGE | | 978-0-13-575761-1 | NO / 21 / 6 | Required | \$119.99 \$90.00 |
| ALGEBRA IN CONTEXT W/APPLICATION | | | | | 30 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1220 | COLLEGE ALGEBRA | | | |
| SECTION | 401.402.04 | INSTRUCTOR | THOMAS KAUS | Est / Act Enrolled | 75/54 |
| COMMENT | 401,402,404 | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HARSHBARGER / MYMATHLAB COLLEGE | | 978-0-13-575761-1 | NO / 21 / 6 | Required | \$119.99 \$90.00 |
| ALGEBRA IN CONTEXT W/APPLICATION | | | | | 30 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1220 | COLLEGE ALGEBRA | | | |
| SECTION | 403,405 | INSTRUCTOR | SANGAM PANGENI | Est / Act Enrolled | 50/17 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HARSHBARGER / MYMATHLAB COLLEGE | | 978-0-13-575761-1 | NO / 21 / 6 | Required | \$119.99 \$90.00 |
| ALGEBRA IN CONTEXT W/APPLICATION | | | | | 30 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1220 | COLLEGE ALGEBRA | | | |
| SECTION | 406 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | Est / Act Enrolled | 25/2 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HARSHBARGER / MYMATHLAB COLLEGE | | 978-0-13-575761-1 | NO / 21 / 6 | Required | \$119.99 \$90.00 |
| ALGEBRA IN CONTEXT W/APPLICATION | | | | | 30 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1220 | COLLEGE ALGEBRA | | | |
| SECTION | 482.83 | INSTRUCTOR | NATALJA VAREZKINA | Est / Act Enrolled | 50/0 |
| COMMENT | GALLUP HIGH SCHOOL DUEL ONLY | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HARSHBARGER / MYMATHLAB COLLEGE | | 978-0-13-575761-1 | NO / 21 / 6 | Required | \$119.99 \$90.00 |
| ALGEBRA IN CONTEXT W/APPLICATION | | | | | 30 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1230 | TRIGONOMETRY | | | |
| SECTION | 400 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | Est / Act Enrolled | 25/17 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| LIAL / MYLAB MATH TRIGONOMETRY ACCESS | | 978-0-13-592413-6 | NO / 21 / 12 | Required | \$119.99 \$90.00 |
| CARD 12 ED | | | | | 17 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1240 | PRE-CALCULUS | | | |
| SECTION | 400 | INSTRUCTOR | SANGAM PANGENI | Est / Act Enrolled | 25/25 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HORNSBY / MYMATHLAB A GRAPHICAL | | 0-13-590254-1 | NO / 19 / 7 | Required | \$119.99 \$90.00 |
| APPROACH | | | | | 17 0 |
| DEPARTMENT | MATH - MATHEMATICS | | COMMENT | SPRING 2025 | |
| COURSE | 1350 | INTRO STATISTICS | | | |
| SECTION | 400 | INSTRUCTOR | CHATHURI EDIRISINGHE ARACHCHIGE | Est / Act Enrolled | 25/15 |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY | | 978-0-13-680310-2 | DC / 22 / 14 | Required | \$133.32 \$100.00 |
| STATISTICS 18 WKS | | | | | 31 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|--|---------------------|-------------------|--------------------|------------------|-------------|------|---|
| <u>COURSE</u> | 1350 | INTRO STATISTICS | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | RONALD JOHNSON | <u>Est / Act</u> | Eroled | 25/8 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | 978-0-13-680310-2 | DC / 22 / 14 | Required | \$133.32 | \$100.00 | 31 | 0 |

| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|--|---------------------|-------------------|--------------------|------------------|-------------|-------|---|
| <u>COURSE</u> | 1350 | INTRO STATISTICS | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | MICHAEL WILLIAMS | <u>Est / Act</u> | Eroled | 25/25 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7 | NO / / 9 | Required | \$174.65 | \$131.00 | 39 | 0 |

| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|---|---------------------|----------------------------|--------------------|------------------|-------------|-------|---|
| <u>COURSE</u> | 1430 | APPLICATIONS OF CALCULUS I | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SANGAM PANGENI | <u>Est / Act</u> | Eroled | 25/16 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE | 978-0-13-734249-5 | NO / 22 / 12 | Required | \$99.99 | \$75.00 | 21 | 0 |

| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|---|---------------------|----------------------------|--------------------|------------------|-------------|-------|---|
| <u>COURSE</u> | 1430 | APPLICATIONS OF CALCULUS I | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ACHARYA GANGADHAR | <u>Est / Act</u> | Eroled | 25/25 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE | 978-0-13-734249-5 | NO / 22 / 12 | Required | \$99.99 | \$75.00 | 21 | 0 |

| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|---|---------------------|-------------------|---------------------------------|------------------|-------------|------|---|
| <u>COURSE</u> | 1522 | CALCULUS II | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | CHATHURI EDIRISINGHE ARACHCHIGE | <u>Est / Act</u> | Eroled | 25/2 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| BRIGGS / MYLAB MATH CALCULUS EARLY TRANSCENDENTALS W/INTERGRATED REVIEW | 978-0-13-590419-0 | NO / 19 / 3 | Required | \$119.99 | \$90.00 | 8 | 0 |

| <u>DEPARTMENT</u> | MATH - MATHEMATICS | | <u>COMMENT</u> | SPRING 2025 | | | |
|---|---------------------|--------------------------------|--------------------|------------------|-------------|-------|---|
| <u>COURSE</u> | 2118 | MATH ELEM-MID SCH TEACHERS III | <u>COMMENT</u> | SPRING 2025 | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | THOMAS KAUS | <u>Est / Act</u> | Eroled | 25/18 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| BILLSTEIN / MYMATHLAB A PROBLEM SOLVING APPROACH TO MATHEMATICS FOR ELEM SCH TEACHERS | 978-0-13-590975-1 | NO / 20 / 13 | Required | \$119.99 | \$90.00 | 10 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | MKTG - MARKETING | | <u>COMMENT</u> | SPRING 2025 | | | | |
|----------------------------------|------------------|-------------------------|---------------------|-----------------|--------------------|---------------------------|-------------|--|
| <u>COURSE</u> | 2110 | PRINCIPLES OF MARKETING | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | ELVIRA MARTIN | | | <u>Est / Act Enrolled</u> | 24/5 | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| PRIDE / FOUNDATIONS OF MARKETING | | | 0-357-12946-6 | NO / 22 / 9 | Required | \$217.00 | \$162.75 | |
| | | | | | | 17 | 1 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 8/0 | |
|---|------------------------------|------------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u> | 111 | INTRO BASIC LAB SKILLS | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | NANCY INGHAM | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| ESTRIDGE / BASIC CLINICAL LABORATORY TECHNIQUES | 1-111-13836-2 | PA / 12 / 6 | Required | \$164.33 | \$123.25 | 4 | 0 | |
| STRASINGER / URINALYSIS AND BODY FLUIDS | 978-0-8036-7582-7 | NO / 21 / 7 | Required | \$88.48 | \$66.50 | 4 | 2 | |

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 6/0 | |
|-------------------------------|------------------------------|--------------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u> | 112 | CLIN PRACTUIM PHLEBOTOMY | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 486 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| STRASINGER / PHLEBOTOMY NOTES | 0-8036-7565-8 | SP / 19 / 2 | Required | \$39.95 | \$30.00 | 6 | 0 | |

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 12/0 | |
|---|------------------------------|-------------------------------|--------------------|----------------|---------------------------|---------------------------|------|--|
| <u>COURSE</u> | 211 | CLIN HEMATOLOGY & COAGULATION | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JENNAFER SKERSICK | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| CIESLA / HEMATOLOGY IN PRACTICE | 0-8036-6824-4 | HB / 19 / 3 | Required | \$158.60 | \$119.00 | 6 | 0 | |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | 0-8036-1902-2 | SP / 14 / | Required | \$44.67 | \$33.50 | 5 | 3 | |

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 12/0 | |
|--|------------------------------|-----------------------------|--------------------|----------------|---------------------------|---------------------------|------|--|
| <u>COURSE</u> | 219 | IMMUNOHEMATOLOGY & SEROLOGY | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| HARMENING / MODERN BLOOD BANKING & TRANSFUSION PRACTICES | 0-8036-6888-0 | HB / 18 / 7 | Required | \$195.93 | \$147.00 | 8 | 0 | |
| MILLER / CLINICAL IMMUNOLOGY & SEROLOGY(W/NEW ACCESS CARD) | 0-8036-9440-7 | PA / 21 / 5 | Required | \$111.95 | \$84.00 | 14 | 0 | |

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 6/0 | |
|---|------------------------------|----------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u> | 271 | DIR CLIN PRACTICUM I | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 486 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | 0-8036-1902-2 | SP / 14 / | Required | \$44.67 | \$33.50 | 5 | 3 | |

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 6/0 | |
|--|------------------------------|-----------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u> | 281 | DIR CLIN PRACTICUM II | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 486 | <u>INSTRUCTOR</u> | LUCIA GUERRERO | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| HOPKINS / LAB NOTES: GUIDE TO LAB & DIAGNOSTIC TESTS | 0-8036-4401-9 | SP / 15 / 3 | Required | \$41.55 | \$31.25 | 6 | 0 | |

| <u>DEPARTMENT</u> | MLT - MEDICAL LAB TECHNICIAN | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | | 6/0 | |
|---|------------------------------|----------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u> | 291 | PREP MLT BOARD EXAMS | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NANCY INGHAM | <u>COMMENT</u> | | <u>Est / Act Enrolled</u> | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| ASCP / BOC STUDY GUIDE: MLS-MLT CLINICAL LAB EXAM | 0-89189-684-8 | NO / 22 / 7 | Required | \$118.80 | \$89.25 | 4 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | MUSC - MUSIC APPRECIATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/22 | | |
|--|---------------------------|------------------------|--------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u> | 1110 | MUS. APPRECIATION JAZZ | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 490 | <u>INSTRUCTOR</u> | MAKIKO KIMURA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | MUSC - MUSIC APPRECIATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/30 | | |
|--|---------------------------|-------------------------------|--------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u> | 1120 | MUS. APPRECIATION ROCK & ROLL | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 490 | <u>INSTRUCTOR</u> | MAKIKO KIMURA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | MUSC - MUSIC APPRECIATION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/22 | | |
|--|---------------------------|------------------------------|--------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u> | 1130 | MUS APPRECIATION WESTERN MUS | <u>COMMENT</u> | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | MAKIKO KIMURA | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NATV - NATIVE AMERICAN STUDIES | | <u>COMMENT</u> | SPRING 2025 | | | |
|--|--------------------------------|-------------------------------|----------------------|------------------|-------------|-------|---|
| <u>COURSE</u> | 1150 | INTRO NATIVE AMERICAN STUDIES | | | | | |
| <u>SECTION</u> | 400,462 | <u>INSTRUCTOR</u> | DR. CAROLENE WHITMAN | <u>Est / Act</u> | Eroled | 60/19 | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| SUTTON / INTRO TO NATIVE NORTH AMERICA | 0-367-54046-0 | PA / 21 / 6 | Required | \$136.00 | \$102.00 | 9 | 2 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NAVA - NAVAJO | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 75/48 | <u>New</u> | <u>Used</u> |
|-------------------------------|---------------------|-------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1110 | NAVAJO I | | | | | | |
| <u>SECTION</u> | 400,01,02 | <u>INSTRUCTOR</u> | JOE KEE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3 | HB / 07 / 1 | Required | \$95.95 | \$72.00 | 9 | 3 | |

| <u>DEPARTMENT</u> | NAVA - NAVAJO | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/9 | <u>New</u> | <u>Used</u> |
|-------------------------------|---------------------|-------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1120 | NAVAJO II | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JOE KEE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3 | HB / 07 / 1 | Required | \$95.95 | \$72.00 | 9 | 3 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | |
|---|---------------------|-----------------------|--------------------|------------------|--------------------|
| <u>COURSE</u> | 1110 | INTO NURSING CONCEPTS | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ARTHUR PERALES | <u>Est / Act</u> | <u>Eroled</u> 26/5 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| AMER PSYCH ASS / PUBLICATION MANUAL (PA) | 1-4338-3216-X | PA / 19 / 7 | Required | \$39.72 25 | \$30.00 0 |
| GIDDENS / CONCEPTA FOR NURSING PRACTICE (EBOOK ACCESS ON VITALSOURCE) | 978-0-323-80982-5 | BU / / 4 | Required | \$140.52 18 | \$105.50 0 |
| MYERS / RNOTES: CLINICAL POCKET GUIDE | 978-1-71964-625-3 | SP / 23 / 6 | Required | \$41.55 7 | \$31.25 0 |
| PHELPS / NURSING DIAGNOSIS REFERENCE MANUAL | 1-975198-95-6 | PA / 22 / 12 | Required | \$129.07 0 | \$97.00 0 |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,892.75 27 | 1,419.75 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 27 | \$160.00 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 27 | \$155.25 0 |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | |
|--|---------------------|--------------------------------|--------------------------|------------------|--------------------|
| <u>COURSE</u> | 1135 | PRINCIPLES OF NURSING PRACTICE | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 486 | <u>INSTRUCTOR</u> | CECILE ANNABELLE PERALES | <u>Est / Act</u> | <u>Eroled</u> 13/2 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Optional | \$1,892.75 27 | 1,419.75 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Optional | \$213.33 27 | \$160.00 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Optional | \$206.75 27 | \$155.25 0 |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | |
|--|---------------------|--------------------------------|--------------------|------------------|--------------------|
| <u>COURSE</u> | 1135 | PRINCIPLES OF NURSING PRACTICE | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 487 | <u>INSTRUCTOR</u> | ARTHUR PERALES | <u>Est / Act</u> | <u>Eroled</u> 13/1 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Optional | \$1,892.75 27 | 1,419.75 0 |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Optional | \$213.33 27 | \$160.00 0 |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Optional | \$206.75 27 | \$155.25 0 |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | |
|--|---------------------|-----------------------------|--------------------|------------------|--------------------|
| <u>COURSE</u> | 1210 | HEALTH & ILLNESS CONCEPTS I | <u>COMMENT</u> | SPRING 2025 | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | SHAWNADINE BECENTI | <u>Est / Act</u> | <u>Eroled</u> 26/3 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,892.75 27 | 1,419.75 0 |

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|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 \$160.00 | 27 | 0 |
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|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 \$155.25 | 27 | 0 |
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|--|-----------------------------------|-------------|--|---------------------------|------|--|
| DEPARTMENT NMNC - NURSING | | | | | | |
| COURSE 1220 HEALTH CARE PARTICIPANT | COMMENT | SPRING 2025 | | | | |
| SECTION 440 | INSTRUCTOR MELISSA JOHNSON | | | Est / Act Enrolled | 26/3 | |

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|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
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|---|-------------------|--------|----------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,892.75 1,419.75 | 27 | 0 |
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|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 \$160.00 | 27 | 0 |
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| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 \$155.25 | 27 | 0 |
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| DEPARTMENT NMNC - NURSING | | | | | | |
| COURSE 1230 NURSING PHARMACOLOGY | COMMENT | SPRING 2025 | | | | |
| SECTION 400 | INSTRUCTOR CECILE ANNABELLE PERALES | | | Est / Act Enrolled | 20/7 | |

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| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
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| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Optional | \$1,892.75 1,419.75 | 27 | 0 |
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| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Optional | \$213.33 \$160.00 | 27 | 0 |
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|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Optional | \$206.75 \$155.25 | 27 | 0 |
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|--|--------------------------------------|-------------|--|---------------------------|------|--|
| DEPARTMENT NMNC - NURSING | | | | | | |
| COURSE 1235 ASSESSMENT & HEALTH PROMOTION | COMMENT | SPRING 2025 | | | | |
| SECTION 486 | INSTRUCTOR SHAWNADINE BECENTI | | | Est / Act Enrolled | 22/3 | |

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|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
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|---|-------------------|--------|----------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,892.75 1,419.75 | 27 | 0 |
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|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 \$160.00 | 27 | 0 |
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|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 \$155.25 | 27 | 0 |
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|--|---------------------------------|-------------|--|---------------------------|------|--|
| DEPARTMENT NMNC - NURSING | | | | | | |
| COURSE 1235 ASSESSMENT & HEALTH PROMOTION | COMMENT | SPRING 2025 | | | | |
| SECTION 487 | INSTRUCTOR ERICA MARQUEZ | | | Est / Act Enrolled | 13/0 | |

| | | | | | | |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|

| | | | | | | |
|---|-------------------|--------|-------------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Recommended | \$1,892.75 1,419.75 | 27 | 0 |
|---|-------------------|--------|-------------|---------------------|----|---|

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|---|-------------------|----------|-------------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Recommended | \$213.33 \$160.00 | 27 | 0 |
|---|-------------------|----------|-------------|-------------------|----|---|

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|---|-------------------|-----------|-------------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Recommended | \$206.75 \$155.25 | 27 | 0 |
|---|-------------------|-----------|-------------|-------------------|----|---|

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/0 | | |
|---|---------------------|-----------------------------|--------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 2310 | HEALTH & ILLNESS CONCEPT II | <u>COMMENT</u> | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ERICA MARQUEZ | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BAUBY / DIVING BELL & THE BUTTERFLY | 0-375-70121-4 | PA / 97 / | Required | \$13.33 | \$10.00 | 0 | 15 | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 | | |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/2 | | |
|---|---------------------|-------------------------|--------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 2320 | PROF NURSING CONCEPTS I | <u>COMMENT</u> | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | SHAWNADINE BECENTI | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Required | \$1,935.44 | 1,451.75 | 0 | 0 | | |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/0 | | |
|--------------------|---------------------|--------------------------------|--------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 2335 | CARE PATIENT CHRONIC CONDITION | <u>COMMENT</u> | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | KAREN WEIR | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| | | / / | | | \$0.00 | 0 | 0 | | |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 13/0 | | |
|---|---------------------|--------------------------------|----------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 2335 | CARE PATIENT CHRONIC CONDITION | <u>COMMENT</u> | | | | | | |
| <u>SECTION</u> | 487 | <u>INSTRUCTOR</u> | GWENDOLYN LIVINGSTON | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 | | |

| <u>DEPARTMENT</u> | NMNC - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 20/0 | | |
|---|---------------------|-------------------------------|----------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u> | 2410 | HEALTH & ILLNESS CONCEPTS III | <u>COMMENT</u> | | | | | | |
| <u>SECTION</u> | 491 | <u>INSTRUCTOR</u> | REY JONATHAN LUMIBAO | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER CUSTOM BOOK PACKAGE | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/11 |
|--|---------------------|-------------------|--------------------|----------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 239 | PATHOPHYSIOLOGY I | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | LORENZO NAVA | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$127.72 12 | \$96.00 0 | | |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$47.99 8 | \$36.00 0 | | |

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/8 |
|--|---------------------|-------------------|--------------------|----------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 239 | PATHOPHYSIOLOGY I | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 455 | <u>INSTRUCTOR</u> | EDUARDO GONZALES | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$127.72 12 | \$96.00 0 | | |

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/6 |
|--|---------------------|--------------------|--------------------|----------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 240 | PATHOPHYSIOLOGY II | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 430 | <u>INSTRUCTOR</u> | FLOR CABALLAR | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$127.72 12 | \$96.00 0 | | |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$47.99 8 | \$36.00 0 | | |

| <u>DEPARTMENT</u> | NURS - NURSING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 20/7 |
|--|---------------------|--------------------|--------------------|----------------|--------------------------|------------|-------------|
| <u>COURSE</u> | 240 | PATHOPHYSIOLOGY II | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | EDUARDO GONZALES | | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$127.72 12 | \$96.00 0 | | |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$47.99 8 | \$36.00 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/16 |
|--|---------------------|----------------------|--------------------|-------------|--------------------------|-------|
| <u>COURSE</u> | 1110 | NUTRITION FOR HEALTH | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | NATALIE LOVATO | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| BLAKE / MODIFIED MASTERING NUTRITION W/MYDIETANALYSIS ETEXT | 978-0-13-521769-6 | NO / 20 / 5 | Required | \$113.32 | \$85.00 | |
| | | | | 6 | 0 | |

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 36/4 |
|--------------------|---------------------|----------------------|--------------------|-------------|--------------------------|------|
| <u>COURSE</u> | 1110 | NUTRITION FOR HEALTH | | | | |
| <u>SECTION</u> | 478,79, | <u>INSTRUCTOR</u> | MARIA SIELA RIVERA | | | |
| <u>COMMENT</u> | 478,479, | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| | | / / | | | \$0.00 | |
| | | | | 0 | 0 | |

| <u>DEPARTMENT</u> | NUTR - NUTRITION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 20/8 |
|--|---------------------|-------------------|--------------------|-------------|--------------------------|------|
| <u>COURSE</u> | 2110 | HUMAN NUTRITION | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ALEX TALLANT | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| WHITNEY, E & ROLLFES, S. / UNDERSTANDING NUTRITION (MINDTAP 1 TERM) | 978-0-357-44755-0 | DC / 22 / 16 | Optional | \$173.33 | \$130.00 | |
| | | | | 8 | 0 | |
| WHITNEY/ROLFES / UNDERSTANDING NUTRITION | 978-0-357-44751-2 | HB / 20 / 16 | Required | \$251.00 | \$188.25 | |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PH - SOCIAL SCIENCEE | | <u>COMMENT</u> | SPRING 2025 | | | |
|--|----------------------|---------------------------|---------------------|--------------------------|-------------|---|---|
| <u>COURSE</u> | 101 | INTO TO POPULATION HEALTH | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. OMOSEHIN MOYEBI | <u>Est / Act Erolled</u> | 30/2 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NASHM FABIUS, AND SKOUFALOS / POPULATION HEALTH: CREATING A CULTURE OF WELLNESS-ACCESS | 978-1-284-16660-6 | NO / 21 / 3 | Required | \$138.60 | \$104.00 | 0 | 0 |

| <u>DEPARTMENT</u> | PH - SOCIAL SCIENCEE | | <u>COMMENT</u> | SPRING 2025 | | | |
|--|----------------------|--------------------------|---------------------|--------------------------|-------------|---|---|
| <u>COURSE</u> | 102 | GLOBAL HEALTH CHALLENGES | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DR. OMOSEHIN MOYEBI | <u>Est / Act Erolled</u> | 30/5 | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| RICHARD SKOLNIK / GLOBAL HEALTH 101-W/ACCESS | 978-1-284-14538-0 | BU / 21 / 4 | Required | \$131.93 | \$99.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 60/7 | |
|--|---------------------|---------------------------------|------------------------|-------------|-------------|------------------|---------------|-------|--|
| <u>COURSE</u> | 1115 | INTRO PHILOSOPHY | | | | | | | |
| <u>SECTION</u> | 400,401 | <u>INSTRUCTOR</u> | DANIEL PRIMOZIC | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| ROSEN; BYRNE; COHEN; HARMAN; & SHIFFRIN / THE NORTON INTRODUCTION TO PHILOSOPHY | 978-0-393-62442-7 | PA / 18 / 2 | Required | \$116.33 | \$87.25 | 13 | 0 | | |
| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 60/29 | |
| <u>COURSE</u> | 1115 | INTRO PHILOSOPHY | | | | | | | |
| <u>SECTION</u> | 402,403 | <u>INSTRUCTOR</u> | DR. KRISTIAN S. SIMCOX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| LEWIS VANGHN / PHILOSOPHY HERE AND NOW-WITH ACCESS | 978-0-19-754341-2 | PA / 22 / 4 | Required | \$142.65 | \$107.00 | 0 | 0 | | |
| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 30/9 | |
| <u>COURSE</u> | 1120 | LOGIC, REASONING, CRIT THINKING | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. KRISTIAN S. SIMCOX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| HUGHES / CRITICAL THINKING | 1-55481-197-X | PA / 15 / 7 | Required | \$82.28 | \$61.75 | 10 | 0 | | |
| <u>DEPARTMENT</u> | PHIL - PHILOSOPHY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 30/12 | |
| <u>COURSE</u> | 1120 | LOGIC, REASONING, CRIT THINKING | | | | | | | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | DANIEL PRIMOZIC | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BOARDMAN, CAVENDER, AND KAHANE / LOGIC AND CONTEMPORARY RHETORIC | 978-1-305-95602-5 | PA / 18 / 13 | Optional | \$128.57 | \$145.66 | 7 | 11 | | |
| BOARDMAN,CAVEN, AND KAHANE / LOGIC & CONTEMPORARY RHETORIC | 978-1-337-27505-7 | DC / 17 / 13 | Required | \$100.00 | \$75.00 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PHYS - PHYSICS | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 24/1 | <u>New</u> | <u>Used</u> |
|----------------------------------|---------------------|--------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1240 | ALGEBRA-BASED PHYSICS II | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ALLAN DINO | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| RANDALL KNIGHT / COLLEGE PHYSICS | 978-0-13-678118-9 | DC / 19 / 4 | Required | \$113.32 | \$85.00 | 2 | 0 | |

| <u>DEPARTMENT</u> | PHYS - PHYSICS | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 24/1 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|----------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 1240L | ALGEBRA-BASEPHYSICS II LAB | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | ALLAN DINO | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | \$0.00 | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 90/65 |
|---|---------------------|-------------------|--------------------|--------------------------|--------------------------|---|-------|
| <u>COURSE</u> | 1110 | INTO PSYCHOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 90/65 |
| <u>SECTION</u> | 400,01,02 | <u>INSTRUCTOR</u> | YUQING ZOU | <u>Est / Act Erolled</u> | | | 90/65 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DANIEL SCHACTER / INTRODUCING PSYCHOLOGY | 978-1-319-43221-8 | PA / 24 / 6 | Required | \$269.27 | \$202.00 | 0 | 2 |
| SCHACTER, GILBERT, WEGNER AND NOCK / INTRODUCING PSYCHOLOGY | 978-1-319-19077-4 | PA / 21 / 5 | Optional | \$226.65 | \$170.00 | 0 | 0 |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/1 |
|--|---------------------|-------------------|--------------------|--------------------------|--------------------------|---|------|
| <u>COURSE</u> | 1110 | INTO PSYCHOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/1 |
| <u>SECTION</u> | 403 | <u>INSTRUCTOR</u> | CORA MORRIS | <u>Est / Act Erolled</u> | | | 30/1 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DANIEL SCHACTER / INTRODUCING PSYCHOLOGY | 978-1-319-43221-8 | PA / 24 / 6 | Required | \$269.27 | \$202.00 | 0 | 2 |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/2 |
|--------------------|---------------------|-------------------|--------------------|--------------------------|--------------------------|---|------|
| <u>COURSE</u> | 1110 | INTO PSYCHOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/2 |
| <u>SECTION</u> | 404 | <u>INSTRUCTOR</u> | RONALD JOHNSON | <u>Est / Act Erolled</u> | | | 30/2 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 60/50 |
|---|---------------------|-------------------|--------------------|--------------------------|--------------------------|---|-------|
| <u>COURSE</u> | 1110 | INTO PSYCHOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 60/50 |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | BRITTANY BABYCOS | <u>Est / Act Erolled</u> | | | 60/50 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |
| OPENSTAX PSYCHOLOGY / OPENSTAX PSYCHOLOGY | 978-1-975076-45-0 | HB / / 2 | Optional | \$44.07 | \$33.25 | 0 | 0 |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/15 |
|-----------------------------------|---------------------|--------------------|--------------------|--------------------------|--------------------------|---|-------|
| <u>COURSE</u> | 2221 | APPLIED PSYCHOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 30/15 |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | YUQING ZOU | <u>Est / Act Erolled</u> | | | 30/15 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DAVEY GRAHAM / APPLIED PSYCHOLOGY | 978-1-119-85674-0 | PA / 23 / 2 | Required | \$81.27 | \$61.00 | 0 | 0 |

| <u>DEPARTMENT</u> | PSYC - PSYCHOLOGY | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 25/4 |
|--------------------|---------------------|--------------------|--------------------|--------------------------|--------------------------|---|------|
| <u>COURSE</u> | 2221 | APPLIED PSYCHOLOGY | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | | 25/4 |
| <u>SECTION</u> | 474 | <u>INSTRUCTOR</u> | TIMOTHY KNOWLES | <u>Est / Act Erolled</u> | | | 25/4 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| | | / / | | | \$0.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | RELG - RELIGION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 30/21 | | |
|---------------------------------------|---------------------|-----------------------|------------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 1110 | INTRO WORLD RELIGIONS | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | DR. KRISTIAN S. SIMCOX | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| BRODD / INVITATION TO WORLD RELIGIONS | 0-19-754378-2 | PA / 21 / 4 | Required | \$171.99 | \$129.00 | 17 | 1 | | |

| <u>DEPARTMENT</u> | RELG - RELIGION | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 30/26 | | |
|----------------------------------|---------------------|-----------------------|--------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u> | 1110 | INTRO WORLD RELIGIONS | | | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | DANIEL PRIMOZIC | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | | |
| ROBERT VAN VOORST / RELIG::WORLD | 978-1-337-40505-8 | PA / 20 / 40 | Required | \$100.00 | \$75.00 | 0 | 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | SOCI - SOCIOLOGY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 30/15 | |
|--------------------|------------------|---------------------|-----------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO SOCIOLOGY | | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEFFREY KEMPTON | | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| | | | | / / | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | SOCI - SOCIOLOGY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 30/6 | |
|---|------------------|---------------------|----------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO SOCIOLOGY | | | | | | | |
| <u>SECTION</u> | 401 | <u>INSTRUCTOR</u> | PHILIP HALE | | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| HOWARD ZINN / A PEOPLE'S HISTORY OF THE UNITED STATES | | 978-0-06-052837-9 | | PA / / | | Required | | \$22.11 | \$16.75 |
| | | | | | | | | 0 | 0 |
| JOHN SCOTT / DICTIONARY OF SOCIOLOGY | | 978-0-19-968358-1 | | PA / 14 / 4 | | Required | | \$36.00 | \$27.00 |
| | | | | | | | | 0 | 0 |
| ROXANNE ORTIZ-DUNBAR / AN INDIGENOUS PEOPLES HISTORY OF THE UNITED STATES | | 978-0-8070-5783-4 | | NO / 14 / | | Required | | \$23.93 | \$18.00 |
| | | | | | | | | 0 | 0 |
| WEBER, MAX / PROTESTANT ETHIC AND SPIRIT OF CAPITALISM | | 978-0-14-043921-2 | | PA / 02 / | | Required | | \$23.88 | \$18.00 |
| | | | | | | | | 0 | 0 |

| <u>DEPARTMENT</u> | SOCI - SOCIOLOGY | | <u>COMMENT</u> | SPRING 2025 | | <u>Est / Act</u> | <u>Eroled</u> | 60/43 | |
|---|------------------|---------------------|----------------|-----------------|--|--------------------|---------------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO SOCIOLOGY | | | | | | | |
| <u>SECTION</u> | 440,462 | <u>INSTRUCTOR</u> | DR. LORA STONE | | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | | <u>Req/Rec/Opt</u> | | <u>New</u> | <u>Used</u> |
| STONE / SOCIOLOGY: A TWENTY-FIRST CENTURY PRIMER (E-BOOK) | | 978-1-945628-17-7 | | NO / 17 / 1 | | Required | | \$78.00 | \$58.50 |
| | | | | | | | | 25 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 25/9 |
|--|---------------------|-------------------|-----------------------|-------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | SPANISH I | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEAN VAN DERDYS VIDAL | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| GORDON & STILLMAN / THE ULTIMATE SPANISH | 978-1-260-45364-5 | DC / 19 / | Optional | \$73.33 | \$55.00 | 0 | 1 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 50/37 |
|--|----------------------|-------------------|--------------------|-------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110 | SPANISH I | | | | | |
| <u>SECTION</u> | 440,441 | <u>INSTRUCTOR</u> | STEVEN TERBORG | | | | |
| <u>COMMENT</u> | NO MATERIAL REQUIRED | | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 25/4 |
|---|---------------------|-------------------|--------------------|-------------|------------------|---------------|------|
| <u>COURSE</u> | 1110 | SPANISH I | | | | | |
| <u>SECTION</u> | 442 | <u>INSTRUCTOR</u> | OSCAR DURAN | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| MARINELLI & FAJARDO / CONECTADOS COMMUNICATION MANUAL | 978-0-357-03022-6 | DC / 20 / 2 | Required | \$213.00 | \$159.75 | 2 | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 25/11 |
|---|---------------------|-------------------|---------------------|-------------|------------------|---------------|-------|
| <u>COURSE</u> | 1110 | SPANISH I | | | | | |
| <u>SECTION</u> | 462 | <u>INSTRUCTOR</u> | KAROL IBARRA-ZETTER | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| MARINELI / CONECTADORS- MINDTAP (1TERM) | 978-0-357-42420-9 | DC / 20 / 2 | Required | \$133.33 | \$100.00 | 0 | 0 |

| <u>DEPARTMENT</u> | SPAN - SPANISH | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 25/3 |
|--|---------------------|-------------------|--------------------|-------------|------------------|---------------|------|
| <u>COURSE</u> | 1120 | SPANISH II | | | | | |
| <u>SECTION</u> | 440 | <u>INSTRUCTOR</u> | STEVEN TERBORG | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | SUST - INTRO TO GREEN BUILDING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/11 | <u>New</u> | <u>Used</u> |
|---|--------------------------------|------------------------------|--------------------|-----------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1134 | INTRO SUSTAINABILITY STUDIES | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | JEFFREY KEMPTON | <u>BD/CP/ED</u> | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| ROBERT BRINKMANN / INTRODUCTION TO SUSTAINABILITY | 978-1-119-67546-4 | PA / / 2 | Required | \$102.60 | \$77.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | SUST - INTRO TO GREEN BUILDING | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 20/2 | <u>New</u> | <u>Used</u> |
|--------------------|--------------------------------|--------------------|--------------------|-----------------|--------------------------|------|------------|-------------|
| <u>COURSE</u> | 250 | HOME ENERGY AUDITS | <u>COMMENT</u> | | <u>Req/Rec/Opt</u> | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | CHRISTOPHER CHAVEZ | <u>BD/CP/ED</u> | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | / / | | | \$0.00 | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | THEA - THEATER | | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Enrolled</u> | 30/12 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-------------------|--------------------|-------------|---------------------------|-------|------------|-------------|
| <u>COURSE</u> | 1110 | INTRO THEATRE | | | | | | |
| <u>SECTION</u> | 400 | <u>INSTRUCTOR</u> | PATRICK MOORE | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| | | | / / | | | | | \$0.00 |
| | | | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

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|--------------------|---------------------------|---------------------|--------------------|--------------------------|-------------|--------|
| DEPARTMENT | UNIV - UNIVERSITY STUDIES | | | | | |
| COURSE | 102 | T:JOURNALISM SKILLS | COMMENT | SPRING 2025 | | |
| SECTION | 478 | INSTRUCTOR | TRACY HENNINGS | Est / Act Erolled | 25/0 | |
| COMMENT | CANCELLED | | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| | | | / / | | | \$0.00 |
| | | | | 0 | 0 | |

* Prices listed are estimates, and are subject to change without notice.

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| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 101 | BLUEPRINT READ THEORY SAFETY | | | | | | |
| SECTION | 400,470 | INSTRUCTOR | MICHAEL JOHNSON | | | Est / Act Enrolled | 30/15 | |
| COMMENT | 470 CCTE | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| JOHN WALKER / WELDING PRINT READING | | 978-1-68584-572-8 | | SP / 24 / 8 | | Required | \$173.33 | \$130.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 104 | NCCER CORE | | | | | | |
| SECTION | 400 | INSTRUCTOR | MICHAEL JOHNSON | | | Est / Act Enrolled | 15/15 | |
| COMMENT | buy from hoka | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| NCCER / CORE CURRICULUM INTRODUCTORY CRAFT SKILLS 2004 | | 978-0-13-109189-4 | | NO / 04 / 3 | | Required | \$76.00 | \$57.00 |
| | | | | | | | 0 | 0 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 107 | ADV ARC WELDING | | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/WLDT | | | Est / Act Enrolled | 15/15 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | \$0.00 | |
| | | | | | | | 0 | 0 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 201 | WELDING METALLURGY MATH & COMM | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/0 | |
| COMMENT | CANCELLED | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | \$0.00 | |
| | | | | | | | 0 | 0 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 212 | GAS METAL ARC WELDING II | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/9 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| JEFFUS / WELDING & METAL FABRICATION | | 1-4180-1374-9 | | HB / 12 / | | Required | \$151.33 | \$113.50 |
| | | | | | | | 16 | 2 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 212 | GAS METAL ARC WELDING II | | | | | | |
| SECTION | 470 | INSTRUCTOR | MICHAEL JOHNSON | | | Est / Act Enrolled | 15/9 | |
| COMMENT | CCTE | | | | | | | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| | | | | // | | | \$0.00 | |
| | | | | | | | 0 | 0 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 230 | PIPE WELDING II | | | | | | |
| SECTION | 400 | INSTRUCTOR | STAFF/WLDT | | | Est / Act Enrolled | 15/8 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |
| JEFFUS / PIPE WELDING | | 0-357-67128-7 | | NO / 21 / 1 | | Required | \$94.00 | \$70.50 |
| | | | | | | | 16 | 1 |
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | COMMENT | SPRING 2025 | | | | |
| COURSE | 241 | GAS TUNGSTEN ARC WELDING II | | | | | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | | | Est / Act Enrolled | 15/7 | |
| Description | | Cat/ISBN/SKU | | BD/CP/ED | | Req/Rec/Opt | New | Used |

* Prices listed are estimates, and are subject to change without notice.

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| JEFFUS / WELDING & METAL FABRICATION | 1-4180-1374-9 | HB / 12 / | Required | \$151.33 | \$113.50 |
| | | | | 16 | 2 |

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|--------------------|---------------------------|-------------------|--------------------|------------------|--------------|
| DEPARTMENT | WLDT - WELDING TECHNOLOGY | | | | |
| COURSE | 295 PRACTICUM | COMMENT | SPRING 2025 | | |
| SECTION | 400 | INSTRUCTOR | CASEY TOM | Est / Act | Eroled 15/10 |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |

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|--------------------------------------|---------------|-----------|----------|----------|----------|
| JEFFUS / WELDING & METAL FABRICATION | 1-4180-1374-9 | HB / 12 / | Required | \$151.33 | \$113.50 |
| | | | | 16 | 2 |