

# Course List

Term 2025AGAL Campus UNIVESITY OF NEW MEXICO GALLUP CAMPUS Location University Bookstore

| <u>DEPARTMENT</u>  | ACCT - ACCOUNTING   |                            | <u>COMMENT</u>     |                          |             |
|--|---------------------|----------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>  | 2110                | PRINCIPLES OF ACCOUNTING I | SPRING 2025        |                          |             |
| <u>SECTION</u>   | 400                 | <u>INSTRUCTOR</u>          | EVALENA BOONE      | <u>Est / Act Erolled</u> | 24/7        |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| KIMMEL / FINANCIAL ACCT. TOOLS FOR BUS.<br>DECISION MAKING: WILEYPLUS CARD &<br>LOOSE-LEAF SET | 978-1-119-82535-7   | NO / 22 / 10               | Required           | \$194.80                 | \$146.25    |
|  |                     |                            |                    | 16                       | 0           |

| <u>DEPARTMENT</u>  | ACCT - ACCOUNTING   |                            | <u>COMMENT</u>     |                          |             |
|--------------------|---------------------|----------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 2110                | PRINCIPLES OF ACCOUNTING I | SPRING 2025        |                          |             |
| <u>SECTION</u>     | 401                 | <u>INSTRUCTOR</u>          | DR. JAMES MALM     | <u>Est / Act Erolled</u> | 24/9        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
|                    |                     | / /                        |                    |                          | \$0.00      |
|                    |                     |                            |                    | 0                        | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | AMST - AMERICAN STUDIES |                                | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 30/26 |
|--|-------------------------|--------------------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u>                          | 1140                    | CRIT RACE & INDIGENOUS STUDIES | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 30/26 |
| <u>SECTION</u>                         | 440                     | <u>INSTRUCTOR</u>              | NAOMI AMBRIZ       | <u>Est / Act</u> | <u>Eroled</u>    | 30/26         |       |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>      |               |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                | NO / /                         | Required           | \$0.00           | \$0.00           | 0             | 0     |

| <u>DEPARTMENT</u>                      | AMST - AMERICAN STUDIES |                         | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 30/27 |
|--|-------------------------|-------------------------|--------------------|------------------|------------------|---------------|-------|
| <u>COURSE</u>                          | 1150                    | INTRO SOUTHWEST STUDIES | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 30/27 |
| <u>SECTION</u>                         | 440                     | <u>INSTRUCTOR</u>       | NAOMI AMBRIZ       | <u>Est / Act</u> | <u>Eroled</u>    | 30/27         |       |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>      |               |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                | NO / /                  | Required           | \$0.00           | \$0.00           | 0             | 0     |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>             | ANTH - ANTHROPOLOGY |                    | <u>COMMENT</u>       |                  |               |       |   |
|-------------------------------|---------------------|--------------------|----------------------|------------------|---------------|-------|---|
| <u>COURSE</u>                 | 1115                | INTRO ANTHROPOLOGY |                      | SPRING 2025      |               |       |   |
| <u>SECTION</u>                | 440                 | <u>INSTRUCTOR</u>  | DR. CHRISTOPHER DYER | <u>Est / Act</u> | <u>Eroled</u> | 30/29 |   |
| <u>Description</u>            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u>   | <u>New</u>       | <u>Used</u>   |       |   |
| ROBERT LAVENDA / ANTHROPOLOGY | 978-0-19-753443-4   | PA / 21 / 5        | Required             | \$142.65         | \$107.00      | 0     | 0 |

| <u>DEPARTMENT</u>                                | ANTH - ANTHROPOLOGY |                             | <u>COMMENT</u>       |                  |               |       |    |
|--|---------------------|-----------------------------|----------------------|------------------|---------------|-------|----|
| <u>COURSE</u>                                    | 1140                | INTRO CULTURAL ANTHROPOLOGY |                      | SPRING 2025      |               |       |    |
| <u>SECTION</u>                                   | 440                 | <u>INSTRUCTOR</u>           | DR. CHRISTOPHER DYER | <u>Est / Act</u> | <u>Eroled</u> | 30/26 |    |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u>   | <u>New</u>       | <u>Used</u>   |       |    |
| CHILDS / TIBETAN DIARY                           | 0-520-24133-9       | HB / 04 /                   | Required             | \$29.95          | \$22.47       | 0     | 9  |
| LAVENDA / CORE CONCEPTS IN CULTURAL ANTHROPOLOGY | 0-07-803493-0       | PA / 13 / 5                 | Required             | \$100.00         | \$75.00       | 0     | 17 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                         | ARTH - ART HISTORY  |                   | <u>COMMENT</u>     | SPRING 2025      |             |       |   |  |
|---|---------------------|-------------------|--------------------|------------------|-------------|-------|---|--|
| <u>COURSE</u>                             | 1120                | INTRO ART         |                    |                  |             |       |   |  |
| <u>SECTION</u>                            | 455, 462            | <u>INSTRUCTOR</u> | KRISTI WILSON      | <u>Est / Act</u> | Eroled      | 60/60 |   |  |
| <u>Description</u>                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u> |       |   |  |
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0   | NO / 20 / 4       | Required           | \$71.93          | \$54.00     | 35    | 0 |  |

\* Prices listed are estimates, and are subject to change without notice.

|  |                   |                               |                 |                 |                  |                    |            |             |  |
|--|-------------------|-------------------------------|-----------------|-----------------|------------------|--------------------|------------|-------------|--|
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 18/18      |             |  |
| <b>COURSE</b>                          | 1220              | ART PRACTICES I               |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 400               | <b>INSTRUCTOR</b>             | DANA ALDIS      |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                   | 10000519                      |                 | NO / /          |                  | Required           | \$0.00     | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 0          | 0           |  |
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 64/64      |             |  |
| <b>COURSE</b>                          | 1310              | INTRO CERAMICS                |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 400,01,02,        | <b>INSTRUCTOR</b>             | CORTNEY METZGER |                 |                  |                    |            |             |  |
| <b>COMMENT</b>                         | 400,401,402,403   |                               |                 |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                   | 10000519                      |                 | NO / /          |                  | Required           | \$0.00     | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 0          | 0           |  |
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 36/36      |             |  |
| <b>COURSE</b>                          | 1510              | INTRO ELECTRONIC ARTS         |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 400,401           | <b>INSTRUCTOR</b>             | FELICIA NEZ     |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                   | 10000519                      |                 | NO / /          |                  | Required           | \$0.00     | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 0          | 0           |  |
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 18/18      |             |  |
| <b>COURSE</b>                          | 1610              | DRAWING I                     |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 400               | <b>INSTRUCTOR</b>             | KRISTI WILSON   |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                   | 10000519                      |                 | NO / /          |                  | Required           | \$0.00     | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 0          | 0           |  |
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 18/18      |             |  |
| <b>COURSE</b>                          | 1610              | DRAWING I                     |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 401               | <b>INSTRUCTOR</b>             | DANA ALDIS      |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                   | 10000519                      |                 | NO / /          |                  | Required           | \$0.00     | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 0          | 0           |  |
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 10/10      |             |  |
| <b>COURSE</b>                          | 1810              | JEWELRY & SMALL METAL CONST I |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 400               | <b>INSTRUCTOR</b>             | KRISTI WILSON   |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                   | 10000519                      |                 | NO / /          |                  | Required           | \$0.00     | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 0          | 0           |  |
| <b>DEPARTMENT</b>                      | ARTS - ART STUDIO |                               | <b>COMMENT</b>  | SPRING 2025     | <b>Est / Act</b> | <b>Eroled</b>      | 18/11      |             |  |
| <b>COURSE</b>                          | 221               | NAVAJO WEAVING                |                 |                 |                  |                    |            |             |  |
| <b>SECTION</b>                         | 400               | <b>INSTRUCTOR</b>             | GLORIA BEGAY    |                 |                  |                    |            |             |  |
| <b>Description</b>                     |                   | <b>Cat/ISBN/SKU</b>           |                 | <b>BD/CP/ED</b> |                  | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
| BURNHAMS YARN BLACK NIGHT              |                   | 10167519                      |                 | / / BLACK       |                  | Required           | \$14.00    | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 12         | 0           |  |
| BURNHAMS YARN LITTLE WOLF              |                   | 10167571                      |                 | / / LITTLE      |                  | Required           | \$14.00    | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 8          | 0           |  |
| BURNHAMS YARN MISS NAVAJO PURPLE       |                   | 10167496                      |                 | / / MISS        |                  | Required           | \$14.00    | \$0.00      |  |
|  |                   |                               |                 |                 |                  |                    | 8          | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                  |                   |              |          |               |              |
|----------------------------------|-------------------|--------------|----------|---------------|--------------|
| BURNHAMS YARN NATURAL WHITE      | 10167533          | / / NATURAL  | Required | \$14.00<br>12 | \$0.00<br>0  |
| BURNHAMS YARN SURPRISE TURQUOISE | 10167540          | / / SURPRISE | Required | \$14.00<br>8  | \$0.00<br>0  |
| BURNHAMS YARN/BERRY CHERRY       | 10170212          | / / BERRY    | Required | \$14.00<br>8  | \$0.00<br>0  |
| WALKER / ATL'OHU BINAALTSOOS     | 978-0-615-37744-5 | NO / /       | Required | \$46.67<br>17 | \$35.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

|   |                              |                            |                  |                           |                           |
|---|------------------------------|----------------------------|------------------|---------------------------|---------------------------|
| <b>DEPARTMENT</b>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <b>COMMENT</b>   | SPRING 2025               |                           |
| <b>COURSE</b>   | 111                          | AUTO TESTING & DIAG        |                  |                           |                           |
| <b>SECTION</b>  | 400                          | <b>INSTRUCTOR</b>          | GARRETT BECENTI  | <b>Est / Act Enrolled</b> | 20/20                     |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b>        | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>    |
| PICKERILL / TODAY'S TECHNICIAN:<br>AUTOMOTIVE ENGINE PERFORMANCE BUNDLE<br>W/MT           |                              | 978-1-337-57759-5          | NO / / 7         | Required                  | \$252.00 \$189.00<br>16 0 |
| <b>DEPARTMENT</b>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <b>COMMENT</b>   | SPRING 2025               |                           |
| <b>COURSE</b>   | 157                          | STEERING & SUSPENSION      |                  |                           |                           |
| <b>SECTION</b>  | 400                          | <b>INSTRUCTOR</b>          | ERNESTO WATCHMAN | <b>Est / Act Enrolled</b> | 20/12                     |
| <b>COMMENT</b>  | 12-22-2024 release           |                            |                  |                           |                           |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b>        | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>    |
| SCHNUBEL / TODAY'S TECHNICIAN: AUTO<br>SUSPENSION & STEERING SYS (2 VOL SET ONLY)         |                              | 1-337-56733-7              | PA / 18 / 7      | Required                  | \$109.95 \$82.50<br>17 0  |
| SCHNUBLE, MARK / AUTOMOTIVE SUSPENSION<br>AND STEERING SYSTEMSS- MINDTAP                  |                              | 978-0-357-93539-2          | DC / 25 / 8      | Required                  | \$142.50 \$107.00<br>0 0  |
| <b>DEPARTMENT</b>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <b>COMMENT</b>   | SPRING 2025               |                           |
| <b>COURSE</b>   | 157                          | STEERING & SUSPENSION      |                  |                           |                           |
| <b>SECTION</b>  | 470                          | <b>INSTRUCTOR</b>          | GARRETT BECENTI  | <b>Est / Act Enrolled</b> | 20/0                      |
| <b>COMMENT</b>  | CCTE                         |                            |                  |                           |                           |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b>        | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>    |
| KNOWLES, DON / AUTOMOTIVE SUSPENSION<br>AND STREERING SYSTEMS- CLASSROOM & SHOP<br>MANUAL |                              | 978-0-357-93531-6          | PA / 24 / 8      | Required                  | \$138.00 \$103.50<br>0 0  |
| SCHNUBLE, MARK / AUTOMOTIVE SUSPENSION<br>AND STEERING SYSTEMSS- MINDTAP                  |                              | 978-0-357-93539-2          | DC / 25 / 8      | Required                  | \$142.50 \$107.00<br>0 0  |
| <b>DEPARTMENT</b>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <b>COMMENT</b>   | SPRING 2025               |                           |
| <b>COURSE</b>   | 167                          | EMISSION CONTROL SERVICES  |                  |                           |                           |
| <b>SECTION</b>  | 470                          | <b>INSTRUCTOR</b>          | ERNESTO WATCHMAN | <b>Est / Act Enrolled</b> | 20/1                      |
| <b>COMMENT</b>  | CCTE                         |                            |                  |                           |                           |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b>        | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>    |
| HALDERMAN / AUTOMOTIVE FUEL & EMISSIONS<br>CONTROL SYSTEMS                                |                              | 0-13-379949-2              | PA / 16 / 4      | Required                  | \$213.32 \$160.00<br>19 0 |
| <b>DEPARTMENT</b>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <b>COMMENT</b>   | SPRING 2025               |                           |
| <b>COURSE</b>   | 203                          | AUTOMOTIVE ENGINE OVERHAUL |                  |                           |                           |
| <b>SECTION</b>  | 400                          | <b>INSTRUCTOR</b>          | FELIX BENALLY    | <b>Est / Act Enrolled</b> | 20/20                     |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b>        | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>    |
| CHRIS HADFIELD / AUTOMOTIVE ENGINE REPAIR<br>AND REBUILDING- CLASSROOM & SHOP<br>MANUAL   |                              | 978-0-357-61846-2          | BU / 25 / 7      | Required                  | \$138.00 \$103.50<br>16 0 |
| CHRIS HADFIELD / AUTOMOTIVE ENGINE REPAIR<br>AND REBUILDING MINDTAP                       |                              | 978-0-357-61852-3          | DC / 25 / 7      | Required                  | \$152.00 \$114.00<br>0 0  |
| <b>DEPARTMENT</b>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <b>COMMENT</b>   | SPRING 2025               |                           |
| <b>COURSE</b>   | 213                          | AUTO TRANSMISSION OVERHAUL |                  |                           |                           |
| <b>SECTION</b>  | 400                          | <b>INSTRUCTOR</b>          | GARRETT BECENTI  | <b>Est / Act Enrolled</b> | 20/18                     |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b>        | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b>    |
| ERJAVEC / BUNDLE W/MT: TT AUTO TRANSMIS &<br>TRANSAX CLASS MANUAL & SHOP                  |                              | 0-357-09481-6              | NO / 20 / 7      | Required                  | \$252.00 \$189.00<br>7 0  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | AUTT - AUTOMOTIVE TECHNOLOGY |                            | <u>COMMENT</u>     |                  |                  |
|---|------------------------------|----------------------------|--------------------|------------------|------------------|
| <u>COURSE</u>   | 230                          | ELECTRICAL SYSTEM OVERHAUL |                    | SPRING 2025      |                  |
| <u>SECTION</u>  | 400                          | <u>INSTRUCTOR</u>          | GARRETT BECENTI    | <u>Est / Act</u> | Eroled 20/16     |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>      |
| HOLLEMBEAK / TODAY'S TECHNICIAN:<br>AUTOMOTIVE ELECTRICITY AND ELECTRONICS<br>MINDTAP       | 978-0-357-76646-0            | DC / / 8                   | Required           | \$140.00         | \$105.00<br>16 0 |
| HOLLEMBEAK, BARRY / AUTOMOTIVE<br>ELECTRICITY AND ELECTRONICS- CLASSROOM<br>AND SHOP MANUAL | 978-0-357-76638-5            | BU / 24 / 8                | Required           | \$138.00         | \$103.50<br>15 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                   |   |                              |                |                                 |
|-------------------|---|------------------------------|----------------|---------------------------------|
| <b>DEPARTMENT</b> | BCIS - BUSINESS COMPUTER & INFO SYSTEMS |                              |                |                                 |
| <b>COURSE</b>     | 1110                                    | FUND INFO LITERACY & SYSTEMS | <b>COMMENT</b> | SPRING 2025                     |
| <b>SECTION</b>    | 400,401                                 | <b>INSTRUCTOR</b>            | ELVIRA MARTIN  | <b>Est / Act Enrolled</b> 40/25 |
| <b>COMMENT</b>    | Moving to new edition Fall 2025         |                              |                |                                 |

| <b>Description</b>   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| SHAFFER ANN, CAMPBELL JENNIFER T. / NEW PERSPECTIVES COLLECTION, MICROSOFT 365 & OFFICE 2021 | 978-0-357-67208-2   | NO / 23 / 1     | Required           | \$226.00   | \$169.50    |
|  |                     |                 |                    | 15         | 0           |

\* Prices listed are estimates, and are subject to change without notice.

|  |                                  |                   |                           |             |                 |                           |            |             |  |
|--|----------------------------------|-------------------|---------------------------|-------------|-----------------|---------------------------|------------|-------------|--|
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1110 GENERAL BIOLOGY             |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 400                              | <b>INSTRUCTOR</b> | CHAD SMITH                |             |                 | <b>Est / Act Enrolled</b> | 24/13      |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) |                                  |                   | 0-13-476503-6             |             | HB / 19 / 7     | Required                  | \$213.32   | \$160.00    |  |
|  |                                  |                   |                           |             |                 |                           | 19         | 1           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1110 GENERAL BIOLOGY             |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 401                              | <b>INSTRUCTOR</b> | TAYLOR GREENE             |             |                 | <b>Est / Act Enrolled</b> | 24/8       |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) |                                  |                   | 0-13-476503-6             |             | HB / 19 / 7     | Required                  | \$213.32   | \$160.00    |  |
|  |                                  |                   |                           |             |                 |                           | 19         | 1           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1110 GENERAL BIOLOGY             |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 440                              | <b>INSTRUCTOR</b> | JENNIFER NICHOLS          |             |                 | <b>Est / Act Enrolled</b> | 30/30      |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                                  |                   | 10000519                  |             | NO / /          | Required                  | \$0.00     | \$0.00      |  |
|  |                                  |                   |                           |             |                 |                           | 0          | 0           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1110L GENERAL BIOLOGY LAB        |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 400                              | <b>INSTRUCTOR</b> | CHAD SMITH                |             |                 | <b>Est / Act Enrolled</b> | 24/15      |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                                  |                   | 10000519                  |             | NO / /          | Required                  | \$0.00     | \$0.00      |  |
|  |                                  |                   |                           |             |                 |                           | 0          | 0           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1110L GENERAL BIOLOGY LAB        |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 401                              | <b>INSTRUCTOR</b> | TAYLOR GREENE             |             |                 | <b>Est / Act Enrolled</b> | 24/6       |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                                  |                   | 10000519                  |             | NO / /          | Required                  | \$0.00     | \$0.00      |  |
|  |                                  |                   |                           |             |                 |                           | 0          | 0           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1110L GENERAL BIOLOGY LAB        |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 440                              | <b>INSTRUCTOR</b> | JENNIFER NICHOLS          |             |                 | <b>Est / Act Enrolled</b> | 30/30      |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK                 |                                  |                   | 10000519                  |             | NO / /          | Required                  | \$0.00     | \$0.00      |  |
|  |                                  |                   |                           |             |                 |                           | 0          | 0           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1140 BIOLOGY FOR HEALTH SCIENCES |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 400                              | <b>INSTRUCTOR</b> | JANETTE MENDOZA           |             |                 | <b>Est / Act Enrolled</b> | 48/0       |             |  |
| <b>COMMENT</b>   | CANCELLED                        |                   |                           |             |                 |                           |            |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
|  |                                  |                   |                           |             | / /             |                           |            | \$0.00      |  |
|  |                                  |                   |                           |             |                 |                           | 0          | 0           |  |
| <b>DEPARTMENT</b>                                      | BIOL - BIOLOGY                   |                   |                           |             |                 |                           |            |             |  |
| <b>COURSE</b>  | 1140 BIOLOGY FOR HEALTH SCIENCES |                   | <b>COMMENT</b>            | SPRING 2025 |                 |                           |            |             |  |
| <b>SECTION</b>   | 401, 402                         | <b>INSTRUCTOR</b> | DR. ARUNACHALAM MUTHAIYAN |             |                 | <b>Est / Act Enrolled</b> | 48/42      |             |  |
| <b>Description</b>                                     |                                  |                   | <b>Cat/ISBN/SKU</b>       |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD      |                                  |                   | 978-1-264-93617-5         |             | NO / 23 / 7     | Required                  | \$109.81   | \$82.50     |  |
|  |                                  |                   |                           |             |                 |                           | 20         | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

|   |                |                               |                           |                 |  |                           |            |             |
|---|----------------|-------------------------------|---------------------------|-----------------|--|---------------------------|------------|-------------|
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1140           | BIOLOGY FOR HEALTH SCIENCES   |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 440,441        | <b>INSTRUCTOR</b>             | HENRY GRIZZLE             |                 |  | <b>Est / Act Enrolled</b> | 48/51      |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK            |                | 10000519                      |                           | NO / /          |  | Required                  | \$0.00     | \$0.00      |
|   |                |                               |                           |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1140L          | BIOLOGY HEALTH SCIENCES LAB   |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 400,           | <b>INSTRUCTOR</b>             | JANETTE MENDOZA           |                 |  | <b>Est / Act Enrolled</b> | 48/0       |             |
| <b>COMMENT</b>                                    | CANCELLED      |                               |                           |                 |  |                           |            |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
|   |                |                               |                           | / /             |  |                           | \$0.00     |             |
|   |                |                               |                           |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1140L          | BIOLOGY HEALTH SCIENCES LAB   |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 401,402        | <b>INSTRUCTOR</b>             | DR. ARUNACHALAM MUTHAIYAN |                 |  | <b>Est / Act Enrolled</b> | 48/46      |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD |                | 978-1-264-93617-5             |                           | NO / 23 / 7     |  | Required                  | \$109.81   | \$82.50     |
|   |                |                               |                           |                 |  |                           | 20         | 0           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1140L          | BIOLOGY HEALTH SCIENCES LAB   |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 440,41         | <b>INSTRUCTOR</b>             | HENRY GRIZZLE             |                 |  | <b>Est / Act Enrolled</b> | 60/58      |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK            |                | 10000519                      |                           | NO / /          |  | Required                  | \$0.00     | \$0.00      |
|   |                |                               |                           |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1150           | BIODIVERSITY                  |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 400            | <b>INSTRUCTOR</b>             | CHAD SMITH                |                 |  | <b>Est / Act Enrolled</b> | 24/18      |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| GASTON / BIODIVERSITY: AN INTRODUCTION            |                | 1-4051-1857-1                 |                           | PA / 04 / 2     |  | Required                  | \$47.33    | \$48.41     |
|   |                |                               |                           |                 |  |                           | 9          | 8           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1310           | INTRO HUM ANATOMY& PHYSIO I   |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 400            | <b>INSTRUCTOR</b>             | CHAD SMITH                |                 |  | <b>Est / Act Enrolled</b> | 24/0       |             |
| <b>COMMENT</b>                                    | Canceled       |                               |                           |                 |  |                           |            |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
|   |                |                               |                           | / /             |  |                           | \$0.00     |             |
|   |                |                               |                           |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1310           | INTRO HUM ANATOMY& PHYSIO I   |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 440            | <b>INSTRUCTOR</b>             | JENNIFER NICHOLS          |                 |  | <b>Est / Act Enrolled</b> | 30/30      |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| VISIBLE BODY / VISIBLE BODY COURSE WORK           |                | 10169599                      |                           | DC / /          |  | Required                  | \$66.65    | \$50.00     |
|   |                |                               |                           |                 |  |                           | 39         | 0           |
| <b>DEPARTMENT</b>                                 | BIOL - BIOLOGY |                               | <b>COMMENT</b>            | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>                                     | 1310L          | INTRO HUM ANAT & PHYSIO I LAB |                           |                 |  |                           |            |             |
| <b>SECTION</b>                                    | 400            | <b>INSTRUCTOR</b>             | JANETTE MENDOZA           |                 |  | <b>Est / Act Enrolled</b> | 24/30      |             |
| <b>COMMENT</b>                                    | cancelled      |                               |                           |                 |  |                           |            |             |
| <b>Description</b>                                |                | <b>Cat/ISBN/SKU</b>           |                           | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |

\* Prices listed are estimates, and are subject to change without notice.



|  |                   |             |          |          |         |
|--|-------------------|-------------|----------|----------|---------|
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 |
|  |                   |             |          | 37       | 0       |

|                    |                                  |                     |                 |                           |                 |
|--------------------|----------------------------------|---------------------|-----------------|---------------------------|-----------------|
| <b>DEPARTMENT</b>  | BIOL - BIOLOGY                   |                     |                 |                           |                 |
| <b>COURSE</b>      | 2210L HUMAN ANATOMY & PHYS I LAB | <b>COMMENT</b>      | SPRING 2025     |                           |                 |
| <b>SECTION</b>     | 441                              | <b>INSTRUCTOR</b>   | SKYLER STEVENS  | <b>Est / Act Enrolled</b> | 24/24           |
| <b>Description</b> |                                  | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New Used</b> |

|  |                   |             |          |          |         |
|--|-------------------|-------------|----------|----------|---------|
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 |
|  |                   |             |          | 37       | 0       |

|                    |                                    |                     |                 |                           |                 |
|--------------------|------------------------------------|---------------------|-----------------|---------------------------|-----------------|
| <b>DEPARTMENT</b>  | BIOL - BIOLOGY                     |                     |                 |                           |                 |
| <b>COURSE</b>      | 2225 HUMAN ANATOMY & PHYSIOLOGY II | <b>COMMENT</b>      | SPRING 2025     |                           |                 |
| <b>SECTION</b>     | 400                                | <b>INSTRUCTOR</b>   | SKYLER STEVENS  | <b>Est / Act Enrolled</b> | 24/7            |
| <b>Description</b> |                                    | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New Used</b> |

|  |          |        |          |        |        |
|--|----------|--------|----------|--------|--------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519 | NO / / | Required | \$0.00 | \$0.00 |
|  |          |        |          | 0      | 0      |

|                    |                                    |                     |                    |                           |                 |
|--------------------|------------------------------------|---------------------|--------------------|---------------------------|-----------------|
| <b>DEPARTMENT</b>  | BIOL - BIOLOGY                     |                     |                    |                           |                 |
| <b>COURSE</b>      | 2225 HUMAN ANATOMY & PHYSIOLOGY II | <b>COMMENT</b>      | SPRING 2025        |                           |                 |
| <b>SECTION</b>     | 440                                | <b>INSTRUCTOR</b>   | DR. JORDAN BALABAN | <b>Est / Act Enrolled</b> | 30/32           |
| <b>Description</b> |                                    | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>    | <b>Req/Rec/Opt</b>        | <b>New Used</b> |

|  |                   |             |          |          |          |
|--|-------------------|-------------|----------|----------|----------|
| MARTINI ET AL. / VISUAL ANATOMY AND PHYSIOLOGY (LOOSELEAF) | 978-0-13-447219-5 | LL / 18 / 3 | Required | \$246.65 | \$185.00 |
|  |                   |             |          | 4        | 0        |

|                    |                                   |                     |                 |                           |                 |
|--------------------|-----------------------------------|---------------------|-----------------|---------------------------|-----------------|
| <b>DEPARTMENT</b>  | BIOL - BIOLOGY                    |                     |                 |                           |                 |
| <b>COURSE</b>      | 2225L HUMAN ANATOMY & PHYS II LAB | <b>COMMENT</b>      | SPRING 2025     |                           |                 |
| <b>SECTION</b>     | 400                               | <b>INSTRUCTOR</b>   | SKYLER STEVENS  | <b>Est / Act Enrolled</b> | 24/6            |
| <b>Description</b> |                                   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New Used</b> |

|  |                   |             |          |          |         |
|--|-------------------|-------------|----------|----------|---------|
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 |
|  |                   |             |          | 37       | 0       |

|                    |                                   |                     |                    |                           |                 |
|--------------------|-----------------------------------|---------------------|--------------------|---------------------------|-----------------|
| <b>DEPARTMENT</b>  | BIOL - BIOLOGY                    |                     |                    |                           |                 |
| <b>COURSE</b>      | 2225L HUMAN ANATOMY & PHYS II LAB | <b>COMMENT</b>      | SPRING 2025        |                           |                 |
| <b>SECTION</b>     | 440                               | <b>INSTRUCTOR</b>   | DR. JORDAN BALABAN | <b>Est / Act Enrolled</b> | 30/21           |
| <b>Description</b> |                                   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>    | <b>Req/Rec/Opt</b>        | <b>New Used</b> |

|  |                   |             |          |          |         |
|--|-------------------|-------------|----------|----------|---------|
| AMERMAN / EXPLORING ANATOMY & PHYSIOLOGY IN THE LABORATORY | 978-1-64043-398-4 | NO / 22 / 4 | Required | \$116.16 | \$87.25 |
|  |                   |             |          | 37       | 0       |

|                    |                                      |                     |                           |                           |                 |
|--------------------|--------------------------------------|---------------------|---------------------------|---------------------------|-----------------|
| <b>DEPARTMENT</b>  | BIOL - BIOLOGY                       |                     |                           |                           |                 |
| <b>COURSE</b>      | 2305 MICROBIOLOGY FOR HEALTH SCIENCE | <b>COMMENT</b>      | SPRING 2025               |                           |                 |
| <b>SECTION</b>     | 400                                  | <b>INSTRUCTOR</b>   | DR. ARUNACHALAM MUTHAIYAN | <b>Est / Act Enrolled</b> | 24/9            |
| <b>Description</b> |                                      | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>           | <b>Req/Rec/Opt</b>        | <b>New Used</b> |

|                                      |                   |          |          |          |         |
|--------------------------------------|-------------------|----------|----------|----------|---------|
| COWAN / MICBIOLOGY: SYSTEMS APPROACH | 978-1-264-84679-5 | NO / / 7 | Required | \$118.67 | \$89.00 |
|                                      |                   |          |          | 16       | 0       |

\* Prices listed are estimates, and are subject to change without notice.

|                           |                            |                              |                           |                                 |                    |        |
|---------------------------|----------------------------|------------------------------|---------------------------|---------------------------------|--------------------|--------|
| <b><u>DEPARTMENT</u></b>  | BSTC - BUSINESS TECHNOLOGY |                              |                           |                                 |                    |        |
| <b><u>COURSE</u></b>      | 293                        | INTRO TO STRUCTURAL FIREFTNG | <b><u>COMMENT</u></b>     | SPRING 2025                     |                    |        |
| <b><u>SECTION</u></b>     | 470, 471                   | <b><u>INSTRUCTOR</u></b>     | THOMAS SILVA              | <b><u>Est / Act Erolled</u></b> | 40/0               |        |
| <b><u>COMMENT</u></b>     | CTE                        |                              |                           |                                 |                    |        |
| <b><u>Description</u></b> | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b>       | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b>               | <b><u>Used</u></b> |        |
|                           |                            |                              | / /                       |                                 |                    | \$0.00 |
|                           |                            |                              |                           | 0                               | 0                  |        |

\* Prices listed are estimates, and are subject to change without notice.

|                                 |                                |                            |                        |                           |                                      |
|---------------------------------|--------------------------------|----------------------------|------------------------|---------------------------|--------------------------------------|
| <b><u>DEPARTMENT</u></b>        | BUSA - BUSINESS ADMINISTRATION |                            |                        |                           |                                      |
| <b><u>COURSE</u></b>            | 1110                           | INTRO BUSINESS             | <b><u>COMMENT</u></b>  | SPRING 2025               |                                      |
| <b><u>SECTION</u></b>           | 400                            | <b><u>INSTRUCTOR</u></b>   | ELVIRA MARTIN          |                           | <b><u>Est / Act Erolled</u></b>      |
| <b><u>COMMENT</u></b>           | new edition in Fall2025        |                            |                        |                           |                                      |
| <b><u>Description</u></b>       |                                | <b><u>Cat/ISBN/SKU</u></b> | <b><u>BD/CP/ED</u></b> | <b><u>Req/Rec/Opt</u></b> | <b><u>New</u></b> <b><u>Used</u></b> |
| PRIDE / FOUNDATIONS OF BUSINESS |                                | 0-357-71794-5              | PA / 23 / 7            | Required                  | \$158.33   \$118.75                  |
|                                 |                                |                            |                        |                           | 6   0                                |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                            | CHEM - CHEMISTRY    |                                | <u>COMMENT</u>     | SPRING 2025      |               |       |
|--|---------------------|--------------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u>                                | 1120C               | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u>     | SPRING 2025      |               |       |
| <u>SECTION</u>                               | 400                 | <u>INSTRUCTOR</u>              | ALLAN DINO         | <u>Est / Act</u> | <u>Eroled</u> | 24/15 |
| <u>Description</u>                           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>   |       |
| BETTELHEIM / INTRO TO GEN, ORGANIC & BIOCHEM | 1-337-57135-0       | HB / 20 / 12                   | Required           | \$314.33         | \$235.75      | 8 0   |

| <u>DEPARTMENT</u>  | CHEM - CHEMISTRY    |                                | <u>COMMENT</u>            | SPRING 2025      |               |       |
|--|---------------------|--------------------------------|---------------------------|------------------|---------------|-------|
| <u>COURSE</u>  | 1120C               | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u>            | SPRING 2025      |               |       |
| <u>SECTION</u>   | 401,02,441          | <u>INSTRUCTOR</u>              | DR. HANSANI G. JAYASINGHE | <u>Est / Act</u> | <u>Eroled</u> | 48/39 |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u>        | <u>New</u>       | <u>Used</u>   |       |
| 4PC GRADUATED CYLINDERS  | X004206UF5          | / /                            | Required                  | \$13.32          | \$0.00        | 10 0  |
| BETTELHEIM/BROWN/CAMPBELL/FARRELL/TORRES / INTRODUCTION TO GENERAL, ORGANIC AND BIOCHEMISTRY 4TERM | 978-1-337-91597-7   | DC / /                         | Required                  | \$182.67         | \$137.00      | 4 0   |
| GRAM SCALE MINI SCALE DIGITAL POCKET 200gX0.01g  | X003KGWMNP          | / /                            | Required                  | \$13.32          | \$0.00        | 10 0  |
| PLASTIC RULER 12" ASS. COLOR   | LEO80336ST          | / /                            | Required                  | \$1.00           | \$0.00        | 29 0  |
| THERMOMETER MOUNTAIN HOME ME20T/I  | Single thermo-chem  | / /                            | Required                  | \$7.15           | \$0.00        | 9 0   |

| <u>DEPARTMENT</u>                                | CHEM - CHEMISTRY    |                                | <u>COMMENT</u>     | SPRING 2025      |               |       |
|--|---------------------|--------------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u>                                    | 1120C               | INTRO CHEMISTRY FOR NON-MAJORS | <u>COMMENT</u>     | SPRING 2025      |               |       |
| <u>SECTION</u>                                   | 440                 | <u>INSTRUCTOR</u>              | MICHAEL WILLIAMS   | <u>Est / Act</u> | <u>Eroled</u> | 24/36 |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>   |       |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7   | NO / / 9                       | Required           | \$174.65         | \$131.00      | 37 0  |

| <u>DEPARTMENT</u>   | CHEM - CHEMISTRY    |                            | <u>COMMENT</u>     | SPRING 2025      |               |       |
|---------------------|---------------------|----------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u>       | 1215                | GENERAL CHEM I STEM MAJORS | <u>COMMENT</u>     | SPRING 2025      |               |       |
| <u>SECTION</u>      | 400                 | <u>INSTRUCTOR</u>          | DR. JOHN BURKE     | <u>Est / Act</u> | <u>Eroled</u> | 24/22 |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>   |       |
| ZUMDAHL / CHEMISTRY | 1-305-95740-7       | HB / 18 / 10               | Required           | \$234.92         | \$176.25      | 0 2   |

| <u>DEPARTMENT</u>                      | CHEM - CHEMISTRY    |                           | <u>COMMENT</u>     | SPRING 2025      |               |       |
|--|---------------------|---------------------------|--------------------|------------------|---------------|-------|
| <u>COURSE</u>                          | 1215L               | GEN CHEM I STEM MAJOR LAB | <u>COMMENT</u>     | SPRING 2025      |               |       |
| <u>SECTION</u>                         | 400                 | <u>INSTRUCTOR</u>         | DR. JOHN BURKE     | <u>Est / Act</u> | <u>Eroled</u> | 24/23 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>   |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /                    | Required           | \$0.00           | \$0.00        | 0 0   |

| <u>DEPARTMENT</u>          | CHEM - CHEMISTRY    |                             | <u>COMMENT</u>            | SPRING 2025      |               |      |
|----------------------------|---------------------|-----------------------------|---------------------------|------------------|---------------|------|
| <u>COURSE</u>              | 1225                | GENERAL CHEM II STEM MAJORS | <u>COMMENT</u>            | SPRING 2025      |               |      |
| <u>SECTION</u>             | 400                 | <u>INSTRUCTOR</u>           | DR. HANSANI G. JAYASINGHE | <u>Est / Act</u> | <u>Eroled</u> | 24/3 |
| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u>        | <u>New</u>       | <u>Used</u>   |      |
| STEVEN ZUMDAHL / CHEMISTRY | 978-0-357-85067-1   | HB / 24 / 11                | Required                  | \$313.00         | \$234.75      | 24 0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | CHEM - CHEMISTRY    |                             | <u>COMMENT</u>            | SPRING 2025              |             |   |   |
|--|---------------------|-----------------------------|---------------------------|--------------------------|-------------|---|---|
| <u>COURSE</u>                          | 1225L               | GEN CHEM II STEM MAJORS LAB |                           |                          |             |   |   |
| <u>SECTION</u>                         | 400                 | <u>INSTRUCTOR</u>           | DR. HANSANI G. JAYASINGHE | <u>Est / Act Erolled</u> | 24/2        |   |   |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u>        | <u>New</u>               | <u>Used</u> |   |   |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /                      | Required                  | \$0.00                   | \$0.00      | 0 | 0 |

| <u>DEPARTMENT</u>                            | CHEM - CHEMISTRY    |                              | <u>COMMENT</u>     | SPRING 2025              |             |   |   |
|--|---------------------|------------------------------|--------------------|--------------------------|-------------|---|---|
| <u>COURSE</u>                                | 2120                | INTEG ORGANIC CHEM & BIOCHEM |                    |                          |             |   |   |
| <u>SECTION</u>                               | 400                 | <u>INSTRUCTOR</u>            | DR. JOHN BURKE     | <u>Est / Act Erolled</u> | 25/8        |   |   |
| <u>Description</u>                           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |   |   |
| BETTELHEIM / INTRO TO GEN, ORGANIC & BIOCHEM | 1-337-57135-0       | HB / 20 / 12                 | Required           | \$314.33                 | \$235.75    | 8 | 0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                           | CJUS - CRIMINAL JUSTICE |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 60/15 |
|---|-------------------------|-------------------|--------------------|------------------|--------------------|----------------|-------|
| <u>COURSE</u>                               | 1120                    | CRIMINAL LAW      | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |       |
| <u>SECTION</u>                              | 400, 470                | <u>INSTRUCTOR</u> | JENNIFER HENRY     | <u>Est / Act</u> | <u>Erolled</u>     |                |       |
| <u>Description</u>                          | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |       |
| DANIEL E. HALL / CRIMINAL LAW AND PROCEDURE | 978-0-357-61933-9       | NO / 23 / 8       | Required           | \$226.00         | \$169.50           | 13             | 0     |

| <u>DEPARTMENT</u>                                       | CJUS - CRIMINAL JUSTICE |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 30/26 |
|---|-------------------------|-------------------|--------------------|------------------|--------------------|----------------|-------|
| <u>COURSE</u>   | 1170                    | INTRO CRIMINOLOGY | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |       |
| <u>SECTION</u>  | 400                     | <u>INSTRUCTOR</u> | JENNIFER HENRY     | <u>Est / Act</u> | <u>Erolled</u>     |                |       |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |       |
| FRANK HAGEN & LEAH DAIGLE / INTRODUCTION TO CRIMINOLOGY | 978-1-07-183508-1       | PA / 24 / 11      | Required           | \$164.52         | \$123.50           | 17             | 0     |

| <u>DEPARTMENT</u>                      | CJUS - CRIMINAL JUSTICE |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 50/5 |
|--|-------------------------|-------------------|--------------------|------------------|--------------------|----------------|------|
| <u>COURSE</u>                          | 1410                    | LAW               | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |      |
| <u>SECTION</u>                         | 400,470                 | <u>INSTRUCTOR</u> | JENNIFER HENRY     | <u>Est / Act</u> | <u>Erolled</u>     |                |      |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |      |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                | NO / /            | Required           | \$0.00           | \$0.00             | 0              | 0    |

| <u>DEPARTMENT</u>                  | CJUS - CRIMINAL JUSTICE |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 30/5 |
|------------------------------------|-------------------------|-------------------|--------------------|------------------|--------------------|----------------|------|
| <u>COURSE</u>                      | 2130                    | POLICE & SOCIETY  | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |      |
| <u>SECTION</u>                     | 400                     | <u>INSTRUCTOR</u> | BERNIE MONTANO     | <u>Est / Act</u> | <u>Erolled</u>     |                |      |
| <u>COMMENT</u>                     | CANCELLED               |                   |                    |                  |                    |                |      |
| <u>Description</u>                 | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |      |
| KENNETH NOVAK / POLICE AND SOCIETY | 978-0-19-761741-0       | PA / 22 / 9       | Required           | \$142.65         | \$107.00           | 15             | 0    |

| <u>DEPARTMENT</u>  | CJUS - CRIMINAL JUSTICE |                               | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 30/2 |
|--------------------|-------------------------|-------------------------------|--------------------|------------------|--------------------|----------------|------|
| <u>COURSE</u>      | 2235                    | CONSTITUTIONAL CRIM PROCEDURE | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |      |
| <u>SECTION</u>     | 400                     | <u>INSTRUCTOR</u>             | JENNIFER HENRY     | <u>Est / Act</u> | <u>Erolled</u>     |                |      |
| <u>COMMENT</u>     | CANCELLED               |                               |                    |                  |                    |                |      |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>               | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |      |
|                    |                         | / /                           |                    |                  | \$0.00             | 0              | 0    |

| <u>DEPARTMENT</u>  | CJUS - CRIMINAL JUSTICE |                            | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 30/6 |
|--------------------|-------------------------|----------------------------|--------------------|------------------|--------------------|----------------|------|
| <u>COURSE</u>      | 2440                    | POLICE & PATROL PROCEDURES | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |      |
| <u>SECTION</u>     | 400                     | <u>INSTRUCTOR</u>          | JAMES MALONE       | <u>Est / Act</u> | <u>Erolled</u>     |                |      |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |      |
|                    |                         | / /                        |                    |                  | \$0.00             | 0              | 0    |

| <u>DEPARTMENT</u>  | CJUS - CRIMINAL JUSTICE |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u>   | <u>Erolled</u> | 30/12 |
|--------------------|-------------------------|-------------------|--------------------|------------------|--------------------|----------------|-------|
| <u>COURSE</u>      | 2460                    | TRAFFIC           | <u>COMMENT</u>     |                  | <u>Req/Rec/Opt</u> |                |       |
| <u>SECTION</u>     | 400                     | <u>INSTRUCTOR</u> | JAMES MALONE       | <u>Est / Act</u> | <u>Erolled</u>     |                |       |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>        |                |       |
|                    |                         | / /               |                    |                  | \$0.00             | 0              | 0     |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | CNA - CERTIFICATE NURSING ASSISTANT |                   |                    |                  |              |
|--|-------------------------------------|-------------------|--------------------|------------------|--------------|
| <u>COURSE</u>  | 101                                 | NURSING ASSISTANT | <u>COMMENT</u>     | SPRING 2025      |              |
| <u>SECTION</u>   | 400                                 | <u>INSTRUCTOR</u> | MARTHA ORR         | <u>Est / Act</u> | Eroled 12/12 |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>                 | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>  |
| DUGAN L. DIANA / NURSING ASSISTING: A<br>FOUNDATION IN CAREGIVING          | 978-1-60425-154-8                   | NO / 23 / 6       | Required           | \$75.75<br>5     | \$57.00<br>0 |
| DUGAN L. DIANA / NURSING ASSISTING: A<br>FOUNDATION IN CAREGIVING WORKBOOK | 978-1-60425-155-5                   | NO / 23 / 6       | Required           | \$26.29<br>3     | \$19.75<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

|                   |                                |                    |                |                |             |                           |       |  |
|-------------------|--------------------------------|--------------------|----------------|----------------|-------------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                    |                | <b>COMMENT</b> | SPRING 2025 |                           |       |  |
| <b>COURSE</b>     | 105                            | INTERIOR FINISHING |                |                |             |                           |       |  |
| <b>SECTION</b>    | 400,470                        | <b>INSTRUCTOR</b>  | ROBERT ENCINIO |                |             | <b>Est / Act Enrolled</b> | 40/11 |  |
| <b>COMMENT</b>    | 470 CCTE                       |                    |                |                |             |                           |       |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

|                   |                                |                   |                |                |             |                           |       |  |
|-------------------|--------------------------------|-------------------|----------------|----------------|-------------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                   |                | <b>COMMENT</b> | SPRING 2025 |                           |       |  |
| <b>COURSE</b>     | 106                            | CABINET BUILDING  |                |                |             |                           |       |  |
| <b>SECTION</b>    | 400                            | <b>INSTRUCTOR</b> | ROBERT ENCINIO |                |             | <b>Est / Act Enrolled</b> | 16/10 |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

|                   |                                |                   |               |                |             |                           |       |  |
|-------------------|--------------------------------|-------------------|---------------|----------------|-------------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                   |               | <b>COMMENT</b> | SPRING 2025 |                           |       |  |
| <b>COURSE</b>     | 109                            | PLUMBING THEORY I |               |                |             |                           |       |  |
| <b>SECTION</b>    | 400                            | <b>INSTRUCTOR</b> | LOREN LEEKELA |                |             | <b>Est / Act Enrolled</b> | 20/14 |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

|                   |                                |                   |                |                |             |                           |      |  |
|-------------------|--------------------------------|-------------------|----------------|----------------|-------------|---------------------------|------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                   |                | <b>COMMENT</b> | SPRING 2025 |                           |      |  |
| <b>COURSE</b>     | 109                            | PLUMBING THEORY I |                |                |             |                           |      |  |
| <b>SECTION</b>    | 470                            | <b>INSTRUCTOR</b> | ROBERT ENCINIO |                |             | <b>Est / Act Enrolled</b> | 20/0 |  |
| <b>COMMENT</b>    | CCTE                           |                   |                |                |             |                           |      |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

|                   |                                |                   |               |                |             |                           |       |  |
|-------------------|--------------------------------|-------------------|---------------|----------------|-------------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                   |               | <b>COMMENT</b> | SPRING 2025 |                           |       |  |
| <b>COURSE</b>     | 121                            | ELECTRICAL WIRING |               |                |             |                           |       |  |
| <b>SECTION</b>    | 400                            | <b>INSTRUCTOR</b> | LOREN LEEKELA |                |             | <b>Est / Act Enrolled</b> | 20/11 |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

|                   |                                |                    |                    |                |             |                           |      |  |
|-------------------|--------------------------------|--------------------|--------------------|----------------|-------------|---------------------------|------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                    |                    | <b>COMMENT</b> | SPRING 2025 |                           |      |  |
| <b>COURSE</b>     | 124                            | SUSTAINABLE ENERGY |                    |                |             |                           |      |  |
| <b>SECTION</b>    | 400                            | <b>INSTRUCTOR</b>  | CHRISTOPHER CHAVEZ |                |             | <b>Est / Act Enrolled</b> | 20/9 |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

|                   |                                |                           |                    |                |             |                           |       |  |
|-------------------|--------------------------------|---------------------------|--------------------|----------------|-------------|---------------------------|-------|--|
| <b>DEPARTMENT</b> | CNST - CONSTRUCTION TECHNOLOGY |                           |                    | <b>COMMENT</b> | SPRING 2025 |                           |       |  |
| <b>COURSE</b>     | 174                            | DESIGN FOR GREEN BUILDING |                    |                |             |                           |       |  |
| <b>SECTION</b>    | 400                            | <b>INSTRUCTOR</b>         | CHRISTOPHER CHAVEZ |                |             | <b>Est / Act Enrolled</b> | 20/12 |  |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | COMM - COMMUNICATION |                   | <u>COMMENT</u>      | SPRING 2025 | <u>Est / Act Erolled</u> | 75/75 |   |  |
|--|----------------------|-------------------|---------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u>                          | 1130                 | PUBLIC SPEAKING   |                     |             |                          |       |   |  |
| <u>SECTION</u>                         | 400,01,03            | <u>INSTRUCTOR</u> | NORHAYATI ADELHARDT |             |                          |       |   |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>  | <u>New</u>  | <u>Used</u>              |       |   |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519             | NO / /            | Required            | \$0.00      | \$0.00                   | 0     | 0 |  |

| <u>DEPARTMENT</u>                      | COMM - COMMUNICATION |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 75/61 |   |  |
|--|----------------------|-------------------|--------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u>                          | 1130                 | PUBLIC SPEAKING   |                    |             |                          |       |   |  |
| <u>SECTION</u>                         | 440,441,42           | <u>INSTRUCTOR</u> | YAN ZHAO           |             |                          |       |   |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |   |  |
| BEEBE,BEEBE / PUBLIC SPEAKING HANDBOOK | 978-0-13-462917-9    | DC / /            | Required           | \$87.60     | \$65.75                  | 1     | 0 |  |

| <u>DEPARTMENT</u>     | COMM - COMMUNICATION |                             | <u>COMMENT</u>      | SPRING 2025 | <u>Est / Act Erolled</u> | 25/25 |   |  |
|-----------------------|----------------------|-----------------------------|---------------------|-------------|--------------------------|-------|---|--|
| <u>COURSE</u>         | 2120                 | INTERPERSONAL COMMUNICATION |                     |             |                          |       |   |  |
| <u>SECTION</u>        | 400                  | <u>INSTRUCTOR</u>           | NORHAYATI ADELHARDT |             |                          |       |   |  |
| <u>Description</u>    | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u>  | <u>New</u>  | <u>Used</u>              |       |   |  |
| VERDERBER / INTER-ACT | 0-19-939801-1        | PA / 16 / 14                | Required            | \$199.99    | \$150.00                 | 5     | 1 |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | COMP - COMPARATIVE LITERATURE |                        | <u>COMMENT</u>       |                  |             |       |
|---|-------------------------------|------------------------|----------------------|------------------|-------------|-------|
| <u>COURSE</u>   | 2240                          | CULTURES, TEXT, WORLDS |                      | SPRING 2025      |             |       |
| <u>SECTION</u>  | 400                           | <u>INSTRUCTOR</u>      | DR. ANDREW MCFEATERS | <u>Est / Act</u> | Eroled      | 20/20 |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>           | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u>   | <u>New</u>       | <u>Used</u> |       |
| LEWIS/HAUGHTON / ALICE'S ADVENTURES IN<br>WONDERLAND AND THROUGH THE<br>LOOKING-GLASS | 978-0-14-143976-1             | PA / 98 /              | Optional             | \$7.33           | \$5.50      |       |
|   |                               |                        |                      | 2                | 0           |       |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | COSM - COSMETOLOGY  |                         | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |    | 14/2 |
|--|---------------------|-------------------------|--------------------|-------------|--------------------------|----|------|
| <u>COURSE</u>  | 110                 | THEORY OF COSMETOLOGY I | <u>COMMENT</u>     |             |                          |    |      |
| <u>SECTION</u>   | 400                 | <u>INSTRUCTOR</u>       | LORRAINE AGUAYO    |             |                          |    |      |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |    |      |
| HATTORI HANZO / LEFT:HATTORI HANZO<br>SHEARS KIT   | 10106945            | KT / 15 / LE            | Required           | \$300.00    | \$225.00                 | 5  | 0    |
| HATTORI HANZO / RIGHT:HATTORI HANZO<br>SHEARS KIT  | 10103401            | KT / 15 / RI            | Required           | \$300.00    | \$225.00                 | 14 | 0    |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112  | 10119020            | NO / /                  | Required           | \$79.33     | \$59.50                  | 16 | 0    |
| MARIANNA / MARIANNA HEAD MR MAGNUM<br>#14108   | 10154731            | NO / /                  | Required           | \$79.99     | \$60.00                  | 10 | 0    |
| MARIANNA / UPDATED-COSMO KIT W/O SHEAR<br>#23342   | 10103289            | KT / 15 / 2             | Required           | \$1,343.12  | 1,007.50                 | 14 | 0    |
| PIVOT POINT-UNM ED C / UNM-G FUND COSM ED<br>PKG W/TXTBK, STDY GD, EXAM PREP+DIGITAL           | 10151853            | KT / 20 /               | Required           | \$532.37    | \$399.50                 | 14 | 0    |
| PIVOT POINT-UNM ED CB / UNM-G FUND<br>BARB/COSM ED PKG W/TXTBK, STDY GD, EXAM<br>PREP, DIGITAL | 10151877            | KT / 20 /               | Required           | \$701.33    | \$526.00                 | 10 | 0    |

| <u>DEPARTMENT</u>  | COSM - COSMETOLOGY  |                         | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |   | 20/1 |
|--------------------|---------------------|-------------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u>      | 110                 | THEORY OF COSMETOLOGY I | <u>COMMENT</u>     |             |                          |   |      |
| <u>SECTION</u>     | 470                 | <u>INSTRUCTOR</u>       | JUVENAL GOMEZ      |             |                          |   |      |
| <u>COMMENT</u>     | CCTE                |                         |                    |             |                          |   |      |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |   |      |
|                    |                     | //                      |                    |             | \$0.00                   | 0 | 0    |

| <u>DEPARTMENT</u>  | COSM - COSMETOLOGY  |                          | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |   | 20/9 |
|--------------------|---------------------|--------------------------|--------------------|-------------|--------------------------|---|------|
| <u>COURSE</u>      | 111                 | THEORY OF COSMETOLOGY II | <u>COMMENT</u>     |             |                          |   |      |
| <u>SECTION</u>     | 400                 | <u>INSTRUCTOR</u>        | ESTER LUCERO       |             |                          |   |      |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |   |      |
|                    |                     | //                       |                    |             | \$0.00                   | 0 | 0    |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | CRJS - CRIMINAL JUSTICE |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Enrolled</u> | 30/4 | <u>New</u> | <u>Used</u> |
|--------------------|-------------------------|-------------------|--------------------|-------------|---------------------------|------|------------|-------------|
| <u>COURSE</u>      | 171                     | FORENSIC SCIENCE  |                    |             |                           |      |            |             |
| <u>SECTION</u>     | 400                     | <u>INSTRUCTOR</u> | JAMES MALONE       |             |                           |      |            |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>               |      |            |             |
|                    |                         |                   | / /                |             |                           |      |            | \$0.00      |
|                    |                         |                   |                    |             |                           | 0    | 0          |             |

\* Prices listed are estimates, and are subject to change without notice.

|                    |                                       |                                       |                    |                          |             |
|--------------------|---------------------------------------|---------------------------------------|--------------------|--------------------------|-------------|
| <b>DEPARTMENT</b>  | CRP - COMMUNITY AND REGIONAL PLANNING |                                       |                    |                          |             |
| <b>COURSE</b>      | 165                                   | SOCIAL ISS URBAN REGIONAL DEVELOPMENT | <b>COMMENT</b>     | SPRING 2025              |             |
| <b>SECTION</b>     | 455                                   | <b>INSTRUCTOR</b>                     | STAFF/CRP          | <b>Est / Act Erolled</b> | 30/0        |
| <b>COMMENT</b>     | CANCELLED                             |                                       |                    |                          |             |
| <b>Description</b> | <b>Cat/ISBN/SKU</b>                   | <b>BD/CP/ED</b>                       | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |
|                    |                                       | / /                                   |                    |                          | \$0.00      |
|                    |                                       |                                       |                    | 0                        | 0           |

\* Prices listed are estimates, and are subject to change without notice.

|   |                                  |                                |                  |                 |  |                          |               |               |
|---|----------------------------------|--------------------------------|------------------|-----------------|--|--------------------------|---------------|---------------|
| <b>DEPARTMENT</b>   | ECED - EARLY CHILDHOOD EDUCATION |                                | <b>COMMENT</b>   | SPRING 2025     |  |                          |               |               |
| <b>COURSE</b>   | 1115                             | HEALTH SAFETY & NUTRITION      |                  |                 |  |                          |               |               |
| <b>SECTION</b>  | 455                              | <b>INSTRUCTOR</b>              | VANESSA FERGUSON |                 |  | <b>Est / Act Erolled</b> | 25/25         |               |
| <b>Description</b>  |                                  | <b>Cat/ISBN/SKU</b>            |                  | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>       | <b>New</b>    | <b>Used</b>   |
| SORTE, DAESCHEL AND AMADOR / NUTRITION,<br>HEALTH, AND SAFETY FOR YOUNG CHILDREN:<br>PROMOTING WELLNESS |                                  | 978-0-13-557352-5              |                  | DC / 21 / 4     |  | Optional                 | \$67.92<br>7  | \$51.00<br>0  |
| <b>DEPARTMENT</b>   | ECED - EARLY CHILDHOOD EDUCATION |                                | <b>COMMENT</b>   | SPRING 2025     |  |                          |               |               |
| <b>COURSE</b>   | 1130                             | FAMILY COMMUNITY COLLABORATION |                  |                 |  |                          |               |               |
| <b>SECTION</b>  | 440                              | <b>INSTRUCTOR</b>              | VANESSA FERGUSON |                 |  | <b>Est / Act Erolled</b> | 25/25         |               |
| <b>Description</b>  |                                  | <b>Cat/ISBN/SKU</b>            |                  | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>       | <b>New</b>    | <b>Used</b>   |
| GRANT / HOME, SCHOOL, & COMMUNITY<br>COLLABORATION  |                                  | 978-1-07-181226-6              |                  | NO / / 5        |  | Optional                 | \$166.67<br>0 | \$125.00<br>0 |
| <b>DEPARTMENT</b>   | ECED - EARLY CHILDHOOD EDUCATION |                                | <b>COMMENT</b>   | SPRING 2025     |  |                          |               |               |
| <b>COURSE</b>   | 2110                             | PROFESSIONALISM                |                  |                 |  |                          |               |               |
| <b>SECTION</b>  | 462                              | <b>INSTRUCTOR</b>              | VANESSA FERGUSON |                 |  | <b>Est / Act Erolled</b> | 25/23         |               |
| <b>Description</b>  |                                  | <b>Cat/ISBN/SKU</b>            |                  | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>       | <b>New</b>    | <b>Used</b>   |
| FEENEY / PROFESSIONALISM IN EARLY<br>CHILDHOOD EDUCATION  |                                  | 0-13-706470-5                  |                  | PA / 12 /       |  | Optional                 | \$29.39<br>14 | \$22.25<br>1  |
| <b>DEPARTMENT</b>   | ECED - EARLY CHILDHOOD EDUCATION |                                | <b>COMMENT</b>   | SPRING 2025     |  |                          |               |               |
| <b>COURSE</b>   | 2115                             | INTRO LANGUAGE LITERACY READ   |                  |                 |  |                          |               |               |
| <b>SECTION</b>  | 400                              | <b>INSTRUCTOR</b>              | VANESSA FERGUSON |                 |  | <b>Est / Act Erolled</b> | 25/11         |               |
| <b>Description</b>  |                                  | <b>Cat/ISBN/SKU</b>            |                  | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>       | <b>New</b>    | <b>Used</b>   |
| TOWELL / CREATIVE LITERACY IN ACTION:<br>BIRTH THROUGH AGE NINE   |                                  | 1-285-17127-6                  |                  | PA / 17 /       |  | Optional                 | \$140.00<br>0 | \$122.42<br>7 |
| <b>DEPARTMENT</b>   | ECED - EARLY CHILDHOOD EDUCATION |                                | <b>COMMENT</b>   | SPRING 2025     |  |                          |               |               |
| <b>COURSE</b>   | 2130                             | CURR DEV & IMPL AGE 3-GRADE 3  |                  |                 |  |                          |               |               |
| <b>SECTION</b>  | 400                              | <b>INSTRUCTOR</b>              | VANESSA FERGUSON |                 |  | <b>Est / Act Erolled</b> | 25/8          |               |
| <b>Description</b>  |                                  | <b>Cat/ISBN/SKU</b>            |                  | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>       | <b>New</b>    | <b>Used</b>   |
| KOSTELNIK / DEVELOPMENTALLY APPR<br>CURRICULUM (W/OUT ACCESS CARD)                                      |                                  | 0-13-474767-4                  |                  | HB / 19 / 7     |  | Optional                 | \$153.32<br>1 | \$115.00<br>0 |
| <b>DEPARTMENT</b>   | ECED - EARLY CHILDHOOD EDUCATION |                                | <b>COMMENT</b>   | SPRING 2025     |  |                          |               |               |
| <b>COURSE</b>   | 2131                             | PRACTICUM AGE 3- GRADE 3       |                  |                 |  |                          |               |               |
| <b>SECTION</b>  | 400                              | <b>INSTRUCTOR</b>              | VANESSA FERGUSON |                 |  | <b>Est / Act Erolled</b> | 25/8          |               |
| <b>Description</b>  |                                  | <b>Cat/ISBN/SKU</b>            |                  | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>       | <b>New</b>    | <b>Used</b>   |
|   |                                  |                                |                  | / /             |  |                          |               | \$0.00<br>0   |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | ECON - ECONOMICS    |                          | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 24/4 | <u>New</u> | <u>Used</u> |
|--|---------------------|--------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u>  | 2110                | MACROECONOMIC PRINCIPLES |                    |             |                          |      |            |             |
| <u>SECTION</u>   | 400                 | <u>INSTRUCTOR</u>        | TYRELL HARVEY      |             |                          |      |            |             |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |      |            |             |
| SCHILLER / MACRO ECONOMY TODAY (LL)<br>(W/OUT ACCESS CARD) | 1-264-27361-4       | HB / 21 / 16             | Required           | \$130.67    | \$98.00                  | 10   | 0          |             |

| <u>DEPARTMENT</u>  | ECON - ECONOMICS    |                          | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 48/35 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|--------------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>      | 2110                | MACROECONOMIC PRINCIPLES |                    |             |                          |       |            |             |
| <u>SECTION</u>     | 402,440             | <u>INSTRUCTOR</u>        | DR. JAMES MALM     |             |                          |       |            |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
|                    |                     | / /                      |                    |             | \$0.00                   | 0     | 0          |             |

| <u>DEPARTMENT</u>   | ECON - ECONOMICS    |                          | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 24/2 | <u>New</u> | <u>Used</u> |
|---|---------------------|--------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u>   | 2110                | MACROECONOMIC PRINCIPLES |                    |             |                          |      |            |             |
| <u>SECTION</u>  | 403                 | <u>INSTRUCTOR</u>        | EVALENA BOONE      |             |                          |      |            |             |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |      |            |             |
| SCHILLER AND GEBRHARDT / THE<br>MACROECONOMY TODAY/ACCESS | 978-1-266-17122-2   | BU / 23 / 17             | Required           | \$227.33    | \$170.50                 | 13   | 0          |             |

| <u>DEPARTMENT</u>  | ECON - ECONOMICS    |                          | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 24/24 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|--------------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>      | 2120                | MICROECONOMIC PRINCIPLES |                    |             |                          |       |            |             |
| <u>SECTION</u>     | 400                 | <u>INSTRUCTOR</u>        | DR. JAMES MALM     |             |                          |       |            |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
|                    |                     | / /                      |                    |             | \$0.00                   | 0     | 0          |             |

| <u>DEPARTMENT</u>         | ECON - ECONOMICS    |                    | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 20/20 | <u>New</u> | <u>Used</u> |
|---------------------------|---------------------|--------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>             | 2130                | PERSONAL INVESTING |                    |             |                          |       |            |             |
| <u>SECTION</u>            | 440                 | <u>INSTRUCTOR</u>  | NICHOLAS BERGAN    |             |                          |       |            |             |
| <u>Description</u>        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
| MADURA / PERSONAL FINANCE | 0-13-408256-7       | PA / 17 / 6        | Required           | \$213.32    | \$45.52                  | 0     | 3          |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                               | EDUC - EDUCATION    |                         | <u>COMMENT</u>  | SPRING 2025        | <u>Est / Act Erolled</u> |                          | 25/7 |      |
|---|---------------------|-------------------------|-----------------|--------------------|--------------------------|--------------------------|------|------|
| <u>COURSE</u>                                   | 2330                | THE EFFECTIVE CLASSROOM | <u>COMMENT</u>  | SPRING 2025        | <u>Est / Act Erolled</u> |                          | 25/7 |      |
| <u>SECTION</u>                                  | 440                 | <u>INSTRUCTOR</u>       | LAURA MOORE     | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> |      | 25/7 |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> |                         | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |      |      |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4   |                         | NB / /          | Required           | \$266.65                 | \$200.00                 |      |      |
|   |                     |                         |                 |                    | 26                       | 0                        |      |      |

| <u>DEPARTMENT</u>                               | EDUC - EDUCATION    |                        | <u>COMMENT</u>  | SPRING 2025        | <u>Est / Act Erolled</u> |                          | 25/13 |       |
|---|---------------------|------------------------|-----------------|--------------------|--------------------------|--------------------------|-------|-------|
| <u>COURSE</u>                                   | 2375                | TECHNOLOGY INTEGRATION | <u>COMMENT</u>  | SPRING 2025        | <u>Est / Act Erolled</u> |                          | 25/13 |       |
| <u>SECTION</u>                                  | 440                 | <u>INSTRUCTOR</u>      | LAURA MOORE     | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> |       | 25/13 |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> |                        | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |       |       |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4   |                        | NB / /          | Required           | \$266.65                 | \$200.00                 |       |       |
|   |                     |                        |                 |                    | 26                       | 0                        |       |       |

| <u>DEPARTMENT</u>                               | EDUC - EDUCATION    |                   | <u>COMMENT</u>  | SPRING 2025        | <u>Est / Act Erolled</u> |                          | 25/9 |      |
|---|---------------------|-------------------|-----------------|--------------------|--------------------------|--------------------------|------|------|
| <u>COURSE</u>                                   | 2420                | TEACHING READING  | <u>COMMENT</u>  | SPRING 2025        | <u>Est / Act Erolled</u> |                          | 25/9 |      |
| <u>SECTION</u>                                  | 440                 | <u>INSTRUCTOR</u> | GARY WERDANN    | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> |      | 25/9 |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> |                   | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |      |      |
| CENGAGE / 12 MTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70004-4   |                   | NB / /          | Required           | \$266.65                 | \$200.00                 |      |      |
|   |                     |                   |                 |                    | 26                       | 0                        |      |      |

\* Prices listed are estimates, and are subject to change without notice.

|                   |                                  |                             |           |                |             |                  |               |      |  |
|-------------------|----------------------------------|-----------------------------|-----------|----------------|-------------|------------------|---------------|------|--|
| <b>DEPARTMENT</b> | EMS - EMERGENCY MEDICAL SERVICES |                             |           | <b>COMMENT</b> | SPRING 2025 |                  |               |      |  |
| <b>COURSE</b>     | 106                              | EMERGENCY MEDICAL RESPONDER |           |                |             |                  |               |      |  |
| <b>SECTION</b>    | 420                              | <b>INSTRUCTOR</b>           | STAFF/EMS |                |             | <b>Est / Act</b> | <b>Eroled</b> | 12/0 |  |
| <b>COMMENT</b>    | CANCELLED                        |                             |           |                |             |                  |               |      |  |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|                    |                     | / /             |                    | 0          | \$0.00<br>0 |

|                   |                                  |                   |               |                |             |                  |               |       |  |
|-------------------|----------------------------------|-------------------|---------------|----------------|-------------|------------------|---------------|-------|--|
| <b>DEPARTMENT</b> | EMS - EMERGENCY MEDICAL SERVICES |                   |               | <b>COMMENT</b> | SPRING 2025 |                  |               |       |  |
| <b>COURSE</b>     | 113                              | EMT-BASIC         |               |                |             |                  |               |       |  |
| <b>SECTION</b>    | 400                              | <b>INSTRUCTOR</b> | JACOB LACROIX |                |             | <b>Est / Act</b> | <b>Eroled</b> | 12/12 |  |

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>    | <u>Used</u>   |
|---|---------------------|-----------------|--------------------|---------------|---------------|
| AAOS / EMERGENCY CARE & TRANS. OF THE SICK & INJURED W/FISDAP BUNDLE          | 978-1-284-25068-8   | NO / 20 / 12    | Required           | \$209.95<br>3 | \$157.50<br>0 |
| AMERICAN ACADEMY OF ORTHOPEADIC SURGEONS(AAOS / ONLINE: VIRTUAL PATIENT CASES | 978-1-284-23734-4   | DC / /          | Required           | \$60.00<br>3  | \$45.00<br>0  |

|                   |                                  |                   |               |                |             |                  |               |       |  |
|-------------------|----------------------------------|-------------------|---------------|----------------|-------------|------------------|---------------|-------|--|
| <b>DEPARTMENT</b> | EMS - EMERGENCY MEDICAL SERVICES |                   |               | <b>COMMENT</b> | SPRING 2025 |                  |               |       |  |
| <b>COURSE</b>     | 142                              | EMT-BASIC LAB     |               |                |             |                  |               |       |  |
| <b>SECTION</b>    | 400                              | <b>INSTRUCTOR</b> | JACOB LACROIX |                |             | <b>Est / Act</b> | <b>Eroled</b> | 12/12 |  |

| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>       | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/19 |
|--|---------------------|-------------------|----------------------|---------------------------|---------------------------|---|-------|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     | <u>COMMENT</u>       | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/19 |
| <u>SECTION</u>                         | 400                 | <u>INSTRUCTOR</u> | DR. ANDREW MCFEATERS | <u>Est / Act Enrolled</u> |                           |   | 20/19 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>   | <u>New</u>                | <u>Used</u>               |   |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required             | \$0.00                    | \$0.00                    | 0 | 0     |

| <u>DEPARTMENT</u>   | ENGL - ENGLISH      |                   | <u>COMMENT</u>      | SPRING 2025               | <u>Est / Act Enrolled</u> |    | 40/28 |
|---|---------------------|-------------------|---------------------|---------------------------|---------------------------|----|-------|
| <u>COURSE</u>   | 1110                | COMPOSITION I     | <u>COMMENT</u>      | SPRING 2025               | <u>Est / Act Enrolled</u> |    | 40/28 |
| <u>SECTION</u>  | 401,402             | <u>INSTRUCTOR</u> | DR. CAROLYN KUCHERA | <u>Est / Act Enrolled</u> |                           |    | 40/28 |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>  | <u>New</u>                | <u>Used</u>               |    |       |
| MASISI COLORED PENCILS 24 PK  | MP-CP-24C-12X       | / /               | Required            | \$3.32                    | \$0.00                    | 23 | 0     |
| THE MINDFULNESS PROJECT / I AM HERE NOW: A CREATIVE MINDFULNESS GUIDE AND JOURNAL | 978-0-399-18444-4   | PA / 16 /         | Required            | \$11.33                   | \$8.50                    | 21 | 0     |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/9 |
|--|---------------------|-------------------|--------------------|---------------------------|---------------------------|---|------|
| <u>COURSE</u>  | 1110                | COMPOSITION I     | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/9 |
| <u>SECTION</u>   | 403                 | <u>INSTRUCTOR</u> | DR. YI-WEN HUANG   | <u>Est / Act Enrolled</u> |                           |   | 20/9 |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>               |   |      |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7       | NO / 16 / 3       | Required           | \$104.00                  | \$78.00                   | 0 | 12   |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/20 |
|--|---------------------|-------------------|--------------------|---------------------------|---------------------------|---|-------|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/20 |
| <u>SECTION</u>                         | 440                 | <u>INSTRUCTOR</u> | KYLEE GEORGE       | <u>Est / Act Enrolled</u> |                           |   | 20/20 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>               |   |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00                    | \$0.00                    | 0 | 0     |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                   | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/17 |
|--|---------------------|-------------------|--------------------|---------------------------|---------------------------|---|-------|
| <u>COURSE</u>                          | 1110                | COMPOSITION I     | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/17 |
| <u>SECTION</u>                         | 462                 | <u>INSTRUCTOR</u> | JULIAN SANCHEZ     | <u>Est / Act Enrolled</u> |                           |   | 20/17 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>               |   |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00                    | \$0.00                    | 0 | 0     |

| <u>DEPARTMENT</u>                      | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/20 |
|--|---------------------|----------------------|--------------------|---------------------------|---------------------------|---|-------|
| <u>COURSE</u>                          | 1110Z               | ENHANCED COMPOSITION | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |   | 20/20 |
| <u>SECTION</u>                         | 401                 | <u>INSTRUCTOR</u>    | LUCY MARTINEZ      | <u>Est / Act Enrolled</u> |                           |   | 20/20 |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>               |   |       |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /               | Required           | \$0.00                    | \$0.00                    | 0 | 0     |

| <u>DEPARTMENT</u>                  | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |    | 40/38 |
|------------------------------------|---------------------|----------------------|--------------------|---------------------------|---------------------------|----|-------|
| <u>COURSE</u>                      | 1110Z               | ENHANCED COMPOSITION | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |    | 40/38 |
| <u>SECTION</u>                     | 402,403             | <u>INSTRUCTOR</u>    | DR. KERI STEVENSON | <u>Est / Act Enrolled</u> |                           |    | 40/38 |
| <u>Description</u>                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>               |    |       |
| KERI STEVENSON / CLOSER TO THE SUN | 88-233-4804-8       | PA / 20 / 1          | Required           | \$79.93                   | \$60.00                   | 22 | 0     |

| <u>DEPARTMENT</u>  | ENGL - ENGLISH      |                      | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |  | 20/19 |
|--------------------|---------------------|----------------------|--------------------|---------------------------|---------------------------|--|-------|
| <u>COURSE</u>      | 1110Z               | ENHANCED COMPOSITION | <u>COMMENT</u>     | SPRING 2025               | <u>Est / Act Enrolled</u> |  | 20/19 |
| <u>SECTION</u>     | 404                 | <u>INSTRUCTOR</u>    | MARKOS CHAVEZ      | <u>Est / Act Enrolled</u> |                           |  | 20/19 |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u>               |  |       |

\* Prices listed are estimates, and are subject to change without notice.

|   |                   |           |          |         |         |
|---|-------------------|-----------|----------|---------|---------|
| JEFFREY ANDREW WEINSTOCK / MAD                  | 978-1-55481-654-5 | PA / 23 / | Required | \$33.84 | \$25.50 |
| SCIENTISTS GUIDE TO COMPOSITION-MLA 2021 UPDATE |                   |           |          | 13      | 0       |

|                                     |                   |           |          |         |         |
|-------------------------------------|-------------------|-----------|----------|---------|---------|
| RANDI BRUMMETT DE LEON / WRITE HERE | 978-1-55481-477-0 | HB / 20 / | Required | \$68.51 | \$51.50 |
|                                     |                   |           |          | 11      | 0       |

|  |                            |                     |                 |                           |                        |
|--|----------------------------|---------------------|-----------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>                      | ENGL - ENGLISH             |                     |                 |                           |                        |
| <b>COURSE</b>                          | 1110Z ENHANCED COMPOSITION | <b>COMMENT</b>      | SPRING 2025     |                           |                        |
| <b>SECTION</b>                         | 405                        | <b>INSTRUCTOR</b>   | LUCY MARTINEZ   | <b>Est / Act Enrolled</b> | 20/19                  |
| <b>Description</b>                     |                            | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                            | 10000519            | NO / /          | Required                  | \$0.00 \$0.00          |
|  |                            |                     |                 |                           | 0 0                    |

|  |                            |                     |                 |                           |                        |
|--|----------------------------|---------------------|-----------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>                      | ENGL - ENGLISH             |                     |                 |                           |                        |
| <b>COURSE</b>                          | 1110Z ENHANCED COMPOSITION | <b>COMMENT</b>      | SPRING 2025     |                           |                        |
| <b>SECTION</b>                         | 478,479                    | <b>INSTRUCTOR</b>   | MARGIE MONDERIN | <b>Est / Act Enrolled</b> | 40/40                  |
| <b>Description</b>                     |                            | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK |                            | 10000519            | NO / /          | Required                  | \$0.00 \$0.00          |
|  |                            |                     |                 |                           | 0 0                    |

|  |                     |                     |                  |                           |                        |
|--|---------------------|---------------------|------------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH      |                     |                  |                           |                        |
| <b>COURSE</b>  | 1120 COMPOSITION II | <b>COMMENT</b>      | SPRING 2025      |                           |                        |
| <b>SECTION</b>   | 400,402             | <b>INSTRUCTOR</b>   | DR. YI-WEN HUANG | <b>Est / Act Enrolled</b> | 40/33                  |
| <b>Description</b>   |                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>  | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD)              |                     | 1-319-16940-6       | HB / 20 / 10     | Required                  | \$109.67 \$82.25       |
|  |                     |                     |                  |                           | 7 0                    |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION |                     | 0-13-458641-7       | NO / 16 / 3      | Required                  | \$104.00 \$78.00       |
|  |                     |                     |                  |                           | 0 12                   |

|  |                     |                     |                 |                           |                        |
|--|---------------------|---------------------|-----------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH      |                     |                 |                           |                        |
| <b>COURSE</b>  | 1120 COMPOSITION II | <b>COMMENT</b>      | SPRING 2025     |                           |                        |
| <b>SECTION</b>   | 401                 | <b>INSTRUCTOR</b>   | DR. ARETHA MATT | <b>Est / Act Enrolled</b> | 20/20                  |
| <b>Description</b>   |                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION |                     | 0-13-458641-7       | NO / 16 / 3     | Required                  | \$104.00 \$78.00       |
|  |                     |                     |                 |                           | 0 12                   |

|                                     |                     |                     |                     |                           |                        |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>                   | ENGL - ENGLISH      |                     |                     |                           |                        |
| <b>COURSE</b>                       | 1120 COMPOSITION II | <b>COMMENT</b>      | SPRING 2025         |                           |                        |
| <b>SECTION</b>                      | 403                 | <b>INSTRUCTOR</b>   | DR. CAROLYN KUCHERA | <b>Est / Act Enrolled</b> | 20/20                  |
| <b>Description</b>                  |                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>     | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| COOLEY / NORTON SAMPLER_ACCESS CODE |                     | 978-1-324-06044-4   | DC / 24 / 11        | Required                  | \$43.93 \$33.00        |
|                                     |                     |                     |                     |                           | 8 0                    |

|                                    |                     |                     |                    |                           |                        |
|------------------------------------|---------------------|---------------------|--------------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>                  | ENGL - ENGLISH      |                     |                    |                           |                        |
| <b>COURSE</b>                      | 1120 COMPOSITION II | <b>COMMENT</b>      | SPRING 2025        |                           |                        |
| <b>SECTION</b>                     | 404, 442            | <b>INSTRUCTOR</b>   | DR. KERI STEVENSON | <b>Est / Act Enrolled</b> | 40/33                  |
| <b>Description</b>                 |                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>    | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |
| KERI STEVENSON / CLOSER TO THE SUN |                     | 88-233-4804-8       | PA / 20 / 1        | Required                  | \$79.93 \$60.00        |
|                                    |                     |                     |                    |                           | 22 0                   |

|                    |                     |                     |                 |                           |                        |
|--------------------|---------------------|---------------------|-----------------|---------------------------|------------------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH      |                     |                 |                           |                        |
| <b>COURSE</b>      | 1120 COMPOSITION II | <b>COMMENT</b>      | SPRING 2025     |                           |                        |
| <b>SECTION</b>     | 405                 | <b>INSTRUCTOR</b>   | DR. ARETHA MATT | <b>Est / Act Enrolled</b> | 20/19                  |
| <b>Description</b> |                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> <b>Used</b> |

\* Prices listed are estimates, and are subject to change without notice.

JOHNSON-SHEEHAN / UPDATED-WRITING TODAY 0-13-458641-7 NO / 16 / 3 Required \$104.00 \$78.00  
W/2016 MLA EDITION 0 12

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1120 COMPOSITION II **COMMENT** SPRING 2025  
**SECTION** 406 **INSTRUCTOR** DR. ANDREW MCFEATERS **Est / Act Enrolled** 20/18  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

NO TEXT REQUIRED / NO REQUIRE TEXTBOOK 10000519 NO / / Required \$0.00 \$0.00  
0 0

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1120 COMPOSITION II **COMMENT** SPRING 2025  
**SECTION** 407 **INSTRUCTOR** LUCY MARTINEZ **Est / Act Enrolled** 20/18  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

NO TEXT REQUIRED / NO REQUIRE TEXTBOOK 10000519 NO / / Required \$0.00 \$0.00  
0 0

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1120 COMPOSITION II **COMMENT** SPRING 2025  
**SECTION** 440,441 **INSTRUCTOR** CARMELA LANZA **Est / Act Enrolled** 40/40  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

MONROE / CONTEMPORARY CREATIVE NONFICTION 1-5249-8009-9 HB / 19 / Required \$82.32 \$61.75  
15 4

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1120 COMPOSITION II **COMMENT** SPRING 2025  
**SECTION** 442 **INSTRUCTOR** DR. KERI STEVENSON **Est / Act Enrolled** 20/20  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

KERI STEVENSON / CLOSER TO THE SUN 88-233-4804-8 PA / 20 / 1 Required \$79.93 \$60.00  
22 0

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1120 COMPOSITION II **COMMENT** SPRING 2025  
**SECTION** 462 **INSTRUCTOR** JULIAN SANCHEZ **Est / Act Enrolled** 20/20  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

NO TEXT REQUIRED / NO REQUIRE TEXTBOOK 10000519 NO / / Required \$0.00 \$0.00  
0 0

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1120 COMPOSITION II **COMMENT** SPRING 2025  
**SECTION** 463 **INSTRUCTOR** DR. TRACY LASSITER **Est / Act Enrolled** 20/20  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) 1-319-16940-6 HB / 20 / 10 Required \$109.67 \$82.25  
7 0

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 1996 T: ENGLISH TOPICS **COMMENT** SPRING 2025  
**SECTION** 478 **INSTRUCTOR** STAFF/ENGL **Est / Act Enrolled** 25/25  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

DEMARIA ROBERT / THE COLLEGE HANDBOOK OF CREATIVE WRITING 978-0-8400-3079-5 PA / 14 / 4 Required \$113.33 \$85.00  
0 0

**DEPARTMENT** ENGL - ENGLISH  
**COURSE** 2210 PROF & TECH COMMUNICATION **COMMENT** SPRING 2025  
**SECTION** 400 **INSTRUCTOR** DR. TRACY LASSITER **Est / Act Enrolled** 20/5  
**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

\* Prices listed are estimates, and are subject to change without notice.

|                                  |               |              |          |          |          |
|----------------------------------|---------------|--------------|----------|----------|----------|
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | PA / 21 / 13 | Required | \$187.33 | \$140.50 |
|                                  |               |              |          | 15       | 1        |

|                    |                |                           |                 |                          |                        |
|--------------------|----------------|---------------------------|-----------------|--------------------------|------------------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH |                           |                 |                          |                        |
| <b>COURSE</b>      | 2210           | PROF & TECH COMMUNICATION | <b>COMMENT</b>  | SPRING 2025              |                        |
| <b>SECTION</b>     | 440,441        | <b>INSTRUCTOR</b>         | CARMELA LANZA   | <b>Est / Act Erolled</b> | 40/32                  |
| <b>Description</b> |                | <b>Cat/ISBN/SKU</b>       | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>       | <b>New</b> <b>Used</b> |

|   |               |             |          |         |         |
|---|---------------|-------------|----------|---------|---------|
| TEBEAUX / ESSENTIALS OF TECHNICAL COMMUNICATION | 0-19-085614-9 | PA / 17 / 4 | Required | \$70.95 | \$53.25 |
|   |               |             |          | 2       | 5       |

|                    |                |                           |                 |                          |                        |
|--------------------|----------------|---------------------------|-----------------|--------------------------|------------------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH |                           |                 |                          |                        |
| <b>COURSE</b>      | 2210           | PROF & TECH COMMUNICATION | <b>COMMENT</b>  | SPRING 2025              |                        |
| <b>SECTION</b>     | 442            | <b>INSTRUCTOR</b>         | MORRISON DELSIE | <b>Est / Act Erolled</b> | 20/11                  |
| <b>Description</b> |                | <b>Cat/ISBN/SKU</b>       | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>       | <b>New</b> <b>Used</b> |

|                                  |               |              |          |          |          |
|----------------------------------|---------------|--------------|----------|----------|----------|
| MARKEL / TECHNICAL COMMUNICATION | 1-319-24500-5 | PA / 21 / 13 | Required | \$187.33 | \$140.50 |
|                                  |               |              |          | 15       | 1        |

|                    |                |                           |                 |                          |                        |
|--------------------|----------------|---------------------------|-----------------|--------------------------|------------------------|
| <b>DEPARTMENT</b>  | ENGL - ENGLISH |                           |                 |                          |                        |
| <b>COURSE</b>      | 2310           | INTRO TO CREATIVE WRITING | <b>COMMENT</b>  | SPRING 2025              |                        |
| <b>SECTION</b>     | 440            | <b>INSTRUCTOR</b>         | DR. ARETHA MATT | <b>Est / Act Erolled</b> | 20/15                  |
| <b>Description</b> |                | <b>Cat/ISBN/SKU</b>       | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>       | <b>New</b> <b>Used</b> |

|                                |               |             |          |         |         |
|--------------------------------|---------------|-------------|----------|---------|---------|
| BURROWAY / IMAGINATIVE WRITING | 0-13-405324-9 | PA / 14 / 4 | Required | \$99.99 | \$75.00 |
|                                |               |             |          | 20      | 0       |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | ENVS - ENVIRONMENTAL STUDIES |                   | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/14         | <u>New</u> | <u>Used</u> |             |
|---|------------------------------|-------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u>   | 1130                         | THE BLUE PLANET   | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/14         | <u>New</u> | <u>Used</u> |             |
| <u>SECTION</u>  | 400                          | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA  | <u>COMMENT</u> | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 24/14      | <u>New</u>  | <u>Used</u> |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>      |                  |               |            |             |             |
| SHERMAN & MONTGOMERY / ENVIRONMENTAL SCIENCE AND SUSTAINABILITY | 978-1-324-04348-5            | BU / 24 / 2       | Required           | \$195.00       | \$146.25         | 12               | 0             |            |             |             |

| <u>DEPARTMENT</u>                      | ENVS - ENVIRONMENTAL STUDIES |                   | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/25         | <u>New</u> | <u>Used</u> |             |
|--|------------------------------|-------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u>                          | 1130                         | THE BLUE PLANET   | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/25         | <u>New</u> | <u>Used</u> |             |
| <u>SECTION</u>                         | 440                          | <u>INSTRUCTOR</u> | MARIA DONAHUE      | <u>COMMENT</u> | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 24/25      | <u>New</u>  | <u>Used</u> |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>      |                  |               |            |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                     | NO / /            | Required           | \$0.00         | \$0.00           | 0                | 0             |            |             |             |

| <u>DEPARTMENT</u>  | ENVS - ENVIRONMENTAL STUDIES |                   | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/13         | <u>New</u> | <u>Used</u> |             |
|--------------------|------------------------------|-------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u>      | 1130                         | THE BLUE PLANET   | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/13         | <u>New</u> | <u>Used</u> |             |
| <u>SECTION</u>     | 474                          | <u>INSTRUCTOR</u> | JENNIFER NICHOLS   | <u>COMMENT</u> | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 24/13      | <u>New</u>  | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>      |                  |               |            |             |             |
|                    |                              | / /               |                    |                | \$0.00           | 0                | 0             |            |             |             |

| <u>DEPARTMENT</u>                      | ENVS - ENVIRONMENTAL STUDIES |                     | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/22         | <u>New</u> | <u>Used</u> |             |
|--|------------------------------|---------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u>                          | 1130L                        | THE BLUE PLANET LAB | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/22         | <u>New</u> | <u>Used</u> |             |
| <u>SECTION</u>                         | 400                          | <u>INSTRUCTOR</u>   | ANTOINETTE ABEYTA  | <u>COMMENT</u> | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 24/22      | <u>New</u>  | <u>Used</u> |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>     | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>      |                  |               |            |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                     | NO / /              | Required           | \$0.00         | \$0.00           | 0                | 0             |            |             |             |

| <u>DEPARTMENT</u>                                  | ENVS - ENVIRONMENTAL STUDIES |                     | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/24         | <u>New</u> | <u>Used</u> |             |
|--|------------------------------|---------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u>                                      | 1130L                        | THE BLUE PLANET LAB | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/24         | <u>New</u> | <u>Used</u> |             |
| <u>SECTION</u>                                     | 440                          | <u>INSTRUCTOR</u>   | MARIA DONAHUE      | <u>COMMENT</u> | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 24/24      | <u>New</u>  | <u>Used</u> |
| <u>Description</u>                                 | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>     | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>      |                  |               |            |             |             |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF NEW MEXICO | 978-0-87842-717-8            | PA / 24 / 2         | Required           | \$42.67        | \$32.00          | 9                | 0             |            |             |             |

| <u>DEPARTMENT</u>  | ENVS - ENVIRONMENTAL STUDIES |                     | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/13         | <u>New</u> | <u>Used</u> |             |
|--------------------|------------------------------|---------------------|--------------------|----------------|------------------|------------------|---------------|------------|-------------|-------------|
| <u>COURSE</u>      | 1130L                        | THE BLUE PLANET LAB | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act</u> | <u>Eroled</u>    | 24/13         | <u>New</u> | <u>Used</u> |             |
| <u>SECTION</u>     | 474                          | <u>INSTRUCTOR</u>   | JENNIFER NICHOLS   | <u>COMMENT</u> | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 24/13      | <u>New</u>  | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>     | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>      |                  |               |            |             |             |
|                    |                              | / /                 |                    |                | \$0.00           | 0                | 0             |            |             |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | FDMA - INTRO FILM STUDIES |                    | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Erolled</u> | 60/60                    | <u>New</u>  | <u>Used</u> |             |
|--|---------------------------|--------------------|--------------------|----------------|--------------------------|--------------------------|-------------|-------------|-------------|
| <u>COURSE</u>                          | 2110                      | INTRO FILM STUDIES | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Erolled</u> | 60/60                    | <u>New</u>  | <u>Used</u> |             |
| <u>SECTION</u>                         | 440,441                   | <u>INSTRUCTOR</u>  | ARIEL LOOPER       | <u>COMMENT</u> | SPRING 2025              | <u>Est / Act Erolled</u> | 60/60       | <u>New</u>  | <u>Used</u> |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>              | <u>New</u>               | <u>Used</u> |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /             | Required           | \$0.00         | \$0.00                   | 0                        | 0           |             |             |

| <u>DEPARTMENT</u>                      | FDMA - INTRO FILM STUDIES |                    | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Erolled</u> | 30/30                    | <u>New</u>  | <u>Used</u> |             |
|--|---------------------------|--------------------|--------------------|----------------|--------------------------|--------------------------|-------------|-------------|-------------|
| <u>COURSE</u>                          | 2110                      | INTRO FILM STUDIES | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Erolled</u> | 30/30                    | <u>New</u>  | <u>Used</u> |             |
| <u>SECTION</u>                         | 441                       | <u>INSTRUCTOR</u>  | ARIEL LOOPER       | <u>COMMENT</u> | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30       | <u>New</u>  | <u>Used</u> |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>              | <u>New</u>               | <u>Used</u> |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /             | Required           | \$0.00         | \$0.00                   | 0                        | 0           |             |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | FISC - FIRE SCIENCE TECH |                                |                    |                          |             |
|--------------------|--------------------------|--------------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>      | 105                      | FIRE & EMERG SRVS SFTY & SURVI | <u>COMMENT</u>     | SPRING 2025              |             |
| <u>SECTION</u>     | 470                      | <u>INSTRUCTOR</u>              | THOMAS SILVA       | <u>Est / Act Erolled</u> | 30/0        |
| <u>COMMENT</u>     | CTE                      |                                |                    |                          |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>      | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
|                    |                          |                                | / /                |                          | \$0.00      |
|                    |                          |                                |                    | 0                        | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | FREN - FRENCH |  | <u>COMMENT</u>      | SPRING 2025     | <u>Est / Act Enrolled</u> | 50/49       |
|-------------------|---------------|--|---------------------|-----------------|---------------------------|-------------|
| <u>COURSE</u>     | 1110 FRENCH I |  | <u>INSTRUCTOR</u>   | RAGHIDA KHOURY  | <u>Req/Rec/Opt</u>        |             |
| <u>SECTION</u>    | 440,441       | <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>New</u>                | <u>Used</u> |
|                   |               | NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required                  | \$0.00      |
|                   |               |  |                     |                 |                           | 0           |
|                   |               |  |                     |                 |                           | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                | FYEX - FIRST YEAR EXPERIENCE |                   | <u>COMMENT</u>     |             |             | <u>Est / Act</u> | <u>Eroled</u> |       |  |  |
|--|------------------------------|-------------------|--------------------|-------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u>                                    | 1010                         | FOUNDATIONAL MATH |                    | SPRING 2025 |             |                  |               |       |  |  |
| <u>SECTION</u>                                   | 479                          | <u>INSTRUCTOR</u> | JOSIE CRUZ         |             |             |                  |               | 16/16 |  |  |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u> |                  |               |       |  |  |
| KAPOOR / PERSONAL FINANCE CONNECT<br>ACCESS CODE | 978-1-266-48527-5            | NO / 23 / 14      | Required           | \$216.69    | \$162.75    |                  |               |       |  |  |
|  |                              |                   |                    | 0           | 0           |                  |               |       |  |  |

| <u>DEPARTMENT</u>                      | FYEX - FIRST YEAR EXPERIENCE |                         | <u>COMMENT</u>     |             |             | <u>Est / Act</u> | <u>Eroled</u> |      |  |  |
|--|------------------------------|-------------------------|--------------------|-------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u>                          | 1110                         | SEM: FIRST-YEAR SEMINAR |                    | SPRING 2025 |             |                  |               |      |  |  |
| <u>SECTION</u>                         | 478                          | <u>INSTRUCTOR</u>       | LORRAINE PIMENTEL  |             |             |                  |               | 25/0 |  |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u> |                  |               |      |  |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                     | NO / /                  | Required           | \$0.00      | \$0.00      |                  |               |      |  |  |
|  |                              |                         |                    | 0           | 0           |                  |               |      |  |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | GEOL - PHYSICAL GEOLOGY |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/9 |  |  |
|--|-------------------------|-------------------|--------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u>  | 1110                    | PHYSICAL GEOLOGY  |                    |             |                  |               |      |  |  |
| <u>SECTION</u>   | 400                     | <u>INSTRUCTOR</u> | ANTOINETTE ABEYTA  |             |                  |               |      |  |  |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>      |               |      |  |  |
| MARSHAK / EARTH: PORTRAIT OF A PLANET<br>(W/NEW ACCESS CODE) | 0-393-88274-8           | PA / 22 / 7       | Required           | \$218.67    | \$164.00         | 15            | 0    |  |  |

  

| <u>DEPARTMENT</u>                      | GEOL - PHYSICAL GEOLOGY |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/24 |  |  |
|--|-------------------------|-------------------|--------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u>                          | 1110                    | PHYSICAL GEOLOGY  |                    |             |                  |               |       |  |  |
| <u>SECTION</u>                         | 440                     | <u>INSTRUCTOR</u> | MARIA DONAHUE      |             |                  |               |       |  |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>      |               |       |  |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                | NO / /            | Required           | \$0.00      | \$0.00           | 0             | 0     |  |  |

  

| <u>DEPARTMENT</u>                      | GEOL - PHYSICAL GEOLOGY |                      | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 24/6 |  |  |
|--|-------------------------|----------------------|--------------------|-------------|------------------|---------------|------|--|--|
| <u>COURSE</u>                          | 1110L                   | PHYSICAL GEOLOGY LAB |                    |             |                  |               |      |  |  |
| <u>SECTION</u>                         | 400                     | <u>INSTRUCTOR</u>    | ANTOINETTE ABEYTA  |             |                  |               |      |  |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>      |               |      |  |  |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                | NO / /               | Required           | \$0.00      | \$0.00           | 0             | 0    |  |  |

  

| <u>DEPARTMENT</u>                                     | GEOL - PHYSICAL GEOLOGY |                      | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 30/30 |  |  |
|---|-------------------------|----------------------|--------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u>   | 1110L                   | PHYSICAL GEOLOGY LAB |                    |             |                  |               |       |  |  |
| <u>SECTION</u>  | 440                     | <u>INSTRUCTOR</u>    | MARIA DONAHUE      |             |                  |               |       |  |  |
| <u>Description</u>                                    | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>      |               |       |  |  |
| DONAHUE & CHRONIC / ROADSIDE GEOLOGY OF<br>NEW MEXICO | 978-0-87842-717-8       | PA / 24 / 2          | Required           | \$42.67     | \$32.00          | 9             | 0     |  |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | GNST - GENERAL STUDIES |                   | <u>COMMENT</u>     | SPRING 2025              |             |  |  |        |
|--------------------|------------------------|-------------------|--------------------|--------------------------|-------------|--|--|--------|
| <u>COURSE</u>      | 093                    | GENERAL STUDIES   |                    |                          |             |  |  |        |
| <u>SECTION</u>     | 470                    | <u>INSTRUCTOR</u> | AVELINA CASANOVA   | <u>Est / Act Erolled</u> | 30/0        |  |  |        |
| <u>COMMENT</u>     | CTE                    |                   |                    |                          |             |  |  |        |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |  |  |        |
|                    |                        |                   | / /                |                          |             |  |  | \$0.00 |
|                    |                        |                   |                    | 0                        | 0           |  |  |        |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                      | GRMN - GERMAN |                     | <u>COMMENT</u> | SPRING 2025     | <u>Est / Act Enrolled</u> | 25/25              | <u>New</u>   | <u>Used</u>  |
|--|---------------|---------------------|----------------|-----------------|---------------------------|--------------------|--------------|--------------|
| <u>COURSE</u>  | 1110          | GERMAN I            |                |                 |                           |                    |              |              |
| <u>SECTION</u>   | 440           | <u>INSTRUCTOR</u>   | ANNA ADAMS     |                 |                           |                    |              |              |
| <u>Description</u>                                     |               | <u>Cat/ISBN/SKU</u> |                | <u>BD/CP/ED</u> |                           | <u>Req/Rec/Opt</u> |              |              |
| CECILE ZORACH / ENGLISH GRAMMER FOR STUDENTS OF GERMAN |               | 978-0-934034-55-5   |                | PA / 22 / 7     |                           | Optional           | \$30.60<br>0 | \$23.00<br>1 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                    |                    |                          |             |
|--|--|--------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                          | 125                                    | DENTAL SPECIALTIES | <u>COMMENT</u>     | SPRING 2025              |             |
| <u>SECTION</u>                         | 400                                    | <u>INSTRUCTOR</u>  | NEYSA COX          | <u>Est / Act Erolled</u> | 12/10       |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               | NO / /             | Required           | \$0.00<br>0              | \$0.00<br>0 |

| <u>DEPARTMENT</u>  | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                   |                    |                          |              |
|--|--|-------------------|--------------------|--------------------------|--------------|
| <u>COURSE</u>  | 130                                    | DENTAL RADIOLOGY  | <u>COMMENT</u>     | SPRING 2025              |              |
| <u>SECTION</u>   | 400,401                                | <u>INSTRUCTOR</u> | NEYSA COX          | <u>Est / Act Erolled</u> | 12/9         |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>                    | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |
| JOEN M. IANNUCCI / DENTAL RADIOGRAPHY:<br>PRINCIPLES AND TECHNIQUES    | 978-0-323-69550-3                      | PA / 22 / 6       | Required           | \$107.72<br>2            | \$81.00<br>0 |
| JOEN M. IANNUCCI / DENTAL RADIOGRAPHY:<br>WORKBOOK & LABORATORY MANUAL | 978-0-323-69587-9                      | SP / 22 / 6       | Required           | \$65.32<br>4             | \$49.00<br>0 |

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                               |                    |                          |             |
|--|--|-------------------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                          | 135                                    | UNM CLINICAL DENTAL ASSISTING | <u>COMMENT</u>     | SPRING 2025              |             |
| <u>SECTION</u>                         | 401                                    | <u>INSTRUCTOR</u>             | NEYSA COX          | <u>Est / Act Erolled</u> | 6/0         |
| <u>COMMENT</u>                         | CANCELLED                              |                               |                    |                          |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    | <u>BD/CP/ED</u>               | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               | NO / /                        | Required           | \$0.00<br>0              | \$0.00<br>0 |

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                   |                    |                          |             |
|--|--|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                          | 160                                    | ORAL PATHOLOGY    | <u>COMMENT</u>     | SPRING 2025              |             |
| <u>SECTION</u>                         | 440                                    | <u>INSTRUCTOR</u> | ROCIO MILLER       | <u>Est / Act Erolled</u> | 12/10       |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               | NO / /            | Required           | \$0.00<br>0              | \$0.00<br>0 |

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                      |                    |                          |             |
|--|--|----------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                          | 164                                    | SEM:DENTAL ASSISTING | <u>COMMENT</u>     | SPRING 2025              |             |
| <u>SECTION</u>                         | 440                                    | <u>INSTRUCTOR</u>    | NEYSA COX          | <u>Est / Act Erolled</u> | 12/10       |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               | NO / /               | Required           | \$0.00<br>0              | \$0.00<br>0 |

| <u>DEPARTMENT</u>                      | HCDA - HEALTH CAREERS DENTAL ASSISTANT |                   |                    |                          |             |
|--|--|-------------------|--------------------|--------------------------|-------------|
| <u>COURSE</u>                          | 170                                    | DENTAL MATERIALS  | <u>COMMENT</u>     | SPRING 2025              |             |
| <u>SECTION</u>                         | 400                                    | <u>INSTRUCTOR</u> | NEYSA COX          | <u>Est / Act Erolled</u> | 12/10       |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                    | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                               | NO / /            | Required           | \$0.00<br>0              | \$0.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                    |                           |             |
|--|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>                          | 101                                   | <u>COMMENT</u>    | SPRING 2025        |                           |             |
| <u>SECTION</u>                         | 430                                   | <u>INSTRUCTOR</u> | STAFF/HCHS         | <u>Est / Act Enrolled</u> | 12/6        |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                              | NO / /            | Required           | \$0.00                    | \$0.00      |
|  |                                       |                   |                    | 0                         | 0           |

| <u>DEPARTMENT</u>                                       | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                    |                           |             |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>   | 111                                   | <u>COMMENT</u>    | SPRING 2025        |                           |             |
| <u>SECTION</u>  | 440                                   | <u>INSTRUCTOR</u> | NATALIE LOVATO     | <u>Est / Act Enrolled</u> | 30/30       |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| FINNEGAN / MEDICAL TERMINOLOGY IN FLASH!<br>WITH ACCESS | 978-1-71964-864-6                     | PA / 24 / 5       | Required           | \$111.95                  | \$84.00     |
|   |                                       |                   |                    | 3                         | 0           |

| <u>DEPARTMENT</u>   | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                     |                           |             |
|---|---------------------------------------|-------------------|---------------------|---------------------------|-------------|
| <u>COURSE</u>   | 111                                   | <u>COMMENT</u>    | SPRING 2025         |                           |             |
| <u>SECTION</u>  | 441                                   | <u>INSTRUCTOR</u> | DR. OMOSEHIN MOYEBI | <u>Est / Act Enrolled</u> | 30/21       |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>  | <u>New</u>                | <u>Used</u> |
| ANN EHRLICH / MEDICAL TERMINOLOGY FOR<br>HEALTH PROFESSIONALS MINDTAP | 978-0-357-51375-0                     | DC / 22 / 9       | Required            | \$136.00                  | \$102.00    |
|   |                                       |                   |                     | 19                        | 0           |

| <u>DEPARTMENT</u>                                       | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                    |                           |             |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>   | 111                                   | <u>COMMENT</u>    | SPRING 2025        |                           |             |
| <u>SECTION</u>  | 478                                   | <u>INSTRUCTOR</u> | MARIA SIELA RIVERA | <u>Est / Act Enrolled</u> | 18/0        |
| <u>COMMENT</u>  | ACADEMY                               |                   |                    |                           |             |
| <u>Description</u>                                      | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| FINNEGAN / MEDICAL TERMINOLOGY IN FLASH!<br>WITH ACCESS | 978-1-71964-864-6                     | PA / 24 / 5       | Required           | \$111.95                  | \$84.00     |
|   |                                       |                   |                    | 3                         | 0           |

| <u>DEPARTMENT</u>   | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                    |                           |             |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>   | 113                                   | <u>COMMENT</u>    | SPRING 2025        |                           |             |
| <u>SECTION</u>  | 440                                   | <u>INSTRUCTOR</u> | NATALIE LOVATO     | <u>Est / Act Enrolled</u> | 30/22       |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| THOMPSON, GALE SLOAN / UNDERSTANDING<br>ANATOMY AND PHYSIOLOGY-W-ACCESS | 978-1-71964-762-5                     | PA / 24 / 4       | Required           | \$79.95                   | \$60.00     |
|   |                                       |                   |                    | 0                         | 0           |

| <u>DEPARTMENT</u>                                   | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                    |                           |             |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>                                       | 113                                   | <u>COMMENT</u>    | SPRING 2025        |                           |             |
| <u>SECTION</u>                                      | 470                                   | <u>INSTRUCTOR</u> | ROSEANNA MCGINN    | <u>Est / Act Enrolled</u> | 30/0        |
| <u>Description</u>                                  | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED<br>ACCESS CARD | 978-0-357-70003-7                     | NO / / 9          | Required           | \$174.65                  | \$131.00    |
|   |                                       |                   |                    | 37                        | 0           |
| HANSEN / NETTER'S ANATOMY COLORING BOOK             | 10178560                              | BD / / 2          | Required           | \$51.60                   | \$38.75     |
|   |                                       |                   |                    | 0                         | 0           |

| <u>DEPARTMENT</u>   | HCHS - HEALTH CAREERS HEALTH SERVICES |                   |                    |                           |             |
|---|---------------------------------------|-------------------|--------------------|---------------------------|-------------|
| <u>COURSE</u>   | 123                                   | <u>COMMENT</u>    | SPRING 2025        |                           |             |
| <u>SECTION</u>  | 440                                   | <u>INSTRUCTOR</u> | ERICA MARQUEZ      | <u>Est / Act Enrolled</u> | 30/30       |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE<br>SPAN: HUMAN DEVELOPMENT & HEALTH<br>PROMOTION | 978-1-71964-591-1                     | NO / 23 / 7       | Required           | \$58.61                   | \$44.00     |
|   |                                       |                   |                    | 16                        | 0           |

\* Prices listed are estimates, and are subject to change without notice.

|                   |                                       |                            |                 |             |                          |      |
|-------------------|---------------------------------------|----------------------------|-----------------|-------------|--------------------------|------|
| <b>DEPARTMENT</b> | HCHS - HEALTH CAREERS HEALTH SERVICES |                            |                 |             |                          |      |
| <b>COURSE</b>     | 123                                   | HUMAN GROWTH & DEVELOPMENT | <b>COMMENT</b>  | SPRING 2025 |                          |      |
| <b>SECTION</b>    | 441                                   | <b>INSTRUCTOR</b>          | ROSEANNA MCGINN |             | <b>Est / Act Erolled</b> | 30/4 |
| <b>COMMENT</b>    | CANCELLED                             |                            |                 |             |                          |      |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|                    |                     | / /             |                    | 0          | \$0.00<br>0 |

|                   |                                       |                            |                  |             |                          |       |
|-------------------|---------------------------------------|----------------------------|------------------|-------------|--------------------------|-------|
| <b>DEPARTMENT</b> | HCHS - HEALTH CAREERS HEALTH SERVICES |                            |                  |             |                          |       |
| <b>COURSE</b>     | 123                                   | HUMAN GROWTH & DEVELOPMENT | <b>COMMENT</b>   | SPRING 2025 |                          |       |
| <b>SECTION</b>    | 462                                   | <b>INSTRUCTOR</b>          | EDUARDO GONZALES |             | <b>Est / Act Erolled</b> | 30/18 |

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>    | <u>Used</u>  |
|---|---------------------|-----------------|--------------------|---------------|--------------|
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE<br>SPAN: HUMAN DEVELOPMENT & HEALTH<br>PROMOTION | 978-1-71964-591-1   | NO / 23 / 7     | Required           | \$58.61<br>16 | \$44.00<br>0 |

|                   |                                       |                            |                     |             |                          |      |
|-------------------|---------------------------------------|----------------------------|---------------------|-------------|--------------------------|------|
| <b>DEPARTMENT</b> | HCHS - HEALTH CAREERS HEALTH SERVICES |                            |                     |             |                          |      |
| <b>COURSE</b>     | 123                                   | HUMAN GROWTH & DEVELOPMENT | <b>COMMENT</b>      | SPRING 2025 |                          |      |
| <b>SECTION</b>    | 470                                   | <b>INSTRUCTOR</b>          | DR. OMOSEHIN MOYEBI |             | <b>Est / Act Erolled</b> | 20/0 |
| <b>COMMENT</b>    | CCTE                                  |                            |                     |             |                          |      |

| <u>Description</u>                                  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>   |
|---|---------------------|-----------------|--------------------|----------------|---------------|
| SIGELMAN AND RIDER / LIFE-SPAN HUMAN<br>DEVELOPMENT | 978-0-357-37369-9   | DC / 21 / 10    | Required           | \$145.33<br>20 | \$109.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                                | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY |                   |                    | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/21 |    |   |
|--|---|-------------------|--------------------|----------------|-------------|--------------------------|-------|----|---|
| <u>COURSE</u>                                    | 211                                     | ICD-CPT CODING    |                    | <u>COMMENT</u> |             |                          |       |    |   |
| <u>SECTION</u>                                   | 440                                     | <u>INSTRUCTOR</u> | ROSEANNA MCGINN    |                |             |                          |       |    |   |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u>                     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u> |                          |       |    |   |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7                       | NO / / 9          | Required           | \$174.65       | \$131.00    |                          |       | 37 | 0 |

| <u>DEPARTMENT</u>                                | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY |                    |                    | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 25/12 |    |   |
|--|---|--------------------|--------------------|----------------|-------------|--------------------------|-------|----|---|
| <u>COURSE</u>                                    | 215                                     | ADVANCED OP CODING |                    | <u>COMMENT</u> |             |                          |       |    |   |
| <u>SECTION</u>                                   | 440                                     | <u>INSTRUCTOR</u>  | ROSEANNA MCGINN    |                |             |                          |       |    |   |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u>                     | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u> |                          |       |    |   |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7                       | NO / / 9           | Required           | \$174.65       | \$131.00    |                          |       | 37 | 0 |

| <u>DEPARTMENT</u>                                | HCHT - HEALTH CAREERS HEALTH TECHNOLOGY |                              |                    | <u>COMMENT</u> | SPRING 2025 | <u>Est / Act Erolled</u> | 30/16 |    |   |
|--|---|------------------------------|--------------------|----------------|-------------|--------------------------|-------|----|---|
| <u>COURSE</u>                                    | 221                                     | MEDICAL LEGAL & QUALITY MGMT |                    | <u>COMMENT</u> |             |                          |       |    |   |
| <u>SECTION</u>                                   | 440                                     | <u>INSTRUCTOR</u>            | ROSEANNA MCGINN    |                |             |                          |       |    |   |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u>                     | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u> |                          |       |    |   |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD | 978-0-357-70003-7                       | NO / / 9                     | Required           | \$174.65       | \$131.00    |                          |       | 37 | 0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                        | HIST - HISTORY      |                          | <u>COMMENT</u>     | SPRING 2025              |              |  |
|--|---------------------|--------------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u>                            | 1120                | UNITED STATES HISTORY II |                    |                          |              |  |
| <u>SECTION</u>                           | 400,01,02           | <u>INSTRUCTOR</u>        | JEFFERY HUNT       | <u>Est / Act Erolled</u> | 90/75        |  |
| <u>Description</u>                       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |
| ALAN MOORE / WATCHMEN                    | 978-1-77950-112-7   | PA / 14 /                | Required           | \$16.67<br>0             | \$12.50<br>0 |  |
| STEVEN HAHN / FORGING AMERICA: VOLUME II | 978-0-19-754020-6   | PA / 24 /                | Required           | \$106.65<br>45           | \$80.00<br>0 |  |

| <u>DEPARTMENT</u>   | HIST - HISTORY      |                        | <u>COMMENT</u>     | SPRING 2025              |              |  |
|---|---------------------|------------------------|--------------------|--------------------------|--------------|--|
| <u>COURSE</u>   | 1150                | WESTERN CIVILIZATION I |                    |                          |              |  |
| <u>SECTION</u>  | 400                 | <u>INSTRUCTOR</u>      | JEFFERY HUNT       | <u>Est / Act Erolled</u> | 30/30        |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>  |  |
| BROPHY / PERSPECTIVES FROM THE PAST VOL 1                     | 0-393-41871-5       | PA / 20 / 7            | Required           | \$33.33<br>13            | \$33.12<br>1 |  |
| CARL RICHARD / TWELVE GREEKS AND ROMANS WHO CHANGED THE WORLD | 978-0-7425-2791-1   | PA / 03 /              | Required           | \$52.27<br>4             | \$39.25<br>0 |  |
| NATALIE DAVIS / RETURN OF MARTIN GUERRE                       | 978-0-674-76691-4   | PA / 83 /              | Required           | \$40.00<br>0             | \$13.48<br>2 |  |

| <u>DEPARTMENT</u>                                  | HIST - HISTORY      |                         | <u>COMMENT</u>     | SPRING 2025              |               |  |
|--|---------------------|-------------------------|--------------------|--------------------------|---------------|--|
| <u>COURSE</u>                                      | 1160                | WESTERN CIVILIZATION II |                    |                          |               |  |
| <u>SECTION</u>                                     | 400                 | <u>INSTRUCTOR</u>       | JEFFERY HUNT       | <u>Est / Act Erolled</u> | 30/14         |  |
| <u>Description</u>                                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>   |  |
| BROWNING / ORDINARY MEN                            | 0-06-099506-8       | PA / 92 /               | Required           | \$40.01<br>0             | \$8.25<br>13  |  |
| JOSHUA COLE / WESTERN CIVILIZATION, BREIF-VOLUME 2 | 978-1-324-04305-8   | PA / 23 / 6             | Required           | \$110.83<br>20           | \$83.25<br>0  |  |
| RAMPOLLA / POCKET GUIDE TO WRITING IN HISTORY      | 1-319-11302-8       | PA / 19 / 9             | Required           | \$34.99<br>0             | \$17.91<br>17 |  |

\* Prices listed are estimates, and are subject to change without notice.

|   |                         |                                |                      |                 |  |                           |                |              |
|---|-------------------------|--------------------------------|----------------------|-----------------|--|---------------------------|----------------|--------------|
| <b>DEPARTMENT</b>   | HLED - HEALTH EDUCATION |                                | <b>COMMENT</b>       | SPRING 2025     |  |                           |                |              |
| <b>COURSE</b>   | 1115                    | AMERICAN HEART ASSOCIATION CPR |                      |                 |  |                           |                |              |
| <b>SECTION</b>  | 495,496                 | <b>INSTRUCTOR</b>              | JACOB LACROIX        |                 |  | <b>Est / Act Enrolled</b> | 20/20          |              |
| <b>Description</b>  |                         | <b>Cat/ISBN/SKU</b>            |                      | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT PROVIDER MANUAL (4TH) |                         | 1-61669-768-7                  |                      | PA / 20 /       |  | Required                  | \$30.60<br>19  | \$23.00<br>0 |
| <b>DEPARTMENT</b>   | HLED - HEALTH EDUCATION |                                | <b>COMMENT</b>       | SPRING 2025     |  |                           |                |              |
| <b>COURSE</b>   | 1115                    | AMERICAN HEART ASSOCIATION CPR |                      |                 |  |                           |                |              |
| <b>SECTION</b>  | 497,498                 | <b>INSTRUCTOR</b>              | MECHELLE CODY        |                 |  | <b>Est / Act Enrolled</b> | 20/6           |              |
| <b>Description</b>  |                         | <b>Cat/ISBN/SKU</b>            |                      | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| AMER HEART ASS / BLS BASIC LIFE SUPPORT PROVIDER MANUAL (4TH) |                         | 1-61669-768-7                  |                      | PA / 20 /       |  | Required                  | \$30.60<br>19  | \$23.00<br>0 |
| <b>DEPARTMENT</b>   | HLED - HEALTH EDUCATION |                                | <b>COMMENT</b>       | SPRING 2025     |  |                           |                |              |
| <b>COURSE</b>   | 1220                    | PERSONAL HLTH MANAGEMENT       |                      |                 |  |                           |                |              |
| <b>SECTION</b>  | 440                     | <b>INSTRUCTOR</b>              | KAREN BACHER         |                 |  | <b>Est / Act Enrolled</b> | 30/12          |              |
| <b>Description</b>  |                         | <b>Cat/ISBN/SKU</b>            |                      | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| TUNKS / MINDTAP INVITATION TO HEALTH                          |                         | 978-0-357-72841-3              |                      | DC / 22 /       |  | Required                  | \$122.67<br>15 | \$92.00<br>0 |
| <b>DEPARTMENT</b>   | HLED - HEALTH EDUCATION |                                | <b>COMMENT</b>       | SPRING 2025     |  |                           |                |              |
| <b>COURSE</b>   | 1220                    | PERSONAL HLTH MANAGEMENT       |                      |                 |  |                           |                |              |
| <b>SECTION</b>  | 470                     | <b>INSTRUCTOR</b>              | JOQUEL BEGAY-HAUDLEY |                 |  | <b>Est / Act Enrolled</b> | 30/0           |              |
| <b>COMMENT</b>  | CCTE                    |                                |                      |                 |  |                           |                |              |
| <b>Description</b>  |                         | <b>Cat/ISBN/SKU</b>            |                      | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
|   |                         |                                |                      | //              |  |                           |                | \$0.00<br>0  |
| <b>DEPARTMENT</b>   | HLED - HEALTH EDUCATION |                                | <b>COMMENT</b>       | SPRING 2025     |  |                           |                |              |
| <b>COURSE</b>   | 1996                    | HEALTH PATHWAYS                |                      |                 |  |                           |                |              |
| <b>SECTION</b>  | 482,483                 | <b>INSTRUCTOR</b>              | ALEX TALLANT         |                 |  | <b>Est / Act Enrolled</b> | 50/50          |              |
| <b>Description</b>  |                         | <b>Cat/ISBN/SKU</b>            |                      | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b>     | <b>Used</b>  |
| GERDIN / HEALTH CAREERS TODAY (W/NEW ACCESS CODE)             |                         | 0-323-73355-7                  |                      | HB / 22 / 7     |  | Required                  | \$117.67<br>-2 | \$88.25<br>0 |
| GERDIN / HEALTH CAREERS TODAY WKBK                            |                         | 0-323-76462-2                  |                      | PA / 22 / 7     |  | Required                  | \$53.32<br>0   | \$40.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

|  |                       |                                |                |                 |  |                    |               |                          |
|--|-----------------------|--------------------------------|----------------|-----------------|--|--------------------|---------------|--------------------------|
| <b>DEPARTMENT</b>  | HMSV - HUMAN SERVICES |                                | <b>COMMENT</b> | SPRING 2025     |  |                    |               |                          |
| <b>COURSE</b>  | 1120                  | INTERVIEWING TECHNIQUE'S       |                |                 |  |                    |               |                          |
| <b>SECTION</b>   | 440                   | <b>INSTRUCTOR</b>              | KAREN BACHER   |                 |  | <b>Est / Act</b>   | <b>Eroled</b> | 25/12                    |
| <b>Description</b>   |                       | <b>Cat/ISBN/SKU</b>            |                | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b> |               | <b>New</b> <b>Used</b>   |
| EVANS / MT ESSENTIALS OF INTERVIEWING: A PROGRAMMED APPROACH TO EFFECTIVE COMMUNICATION                          |                       | 978-1-305-86471-9              |                | NO / / 9        |  | Required           |               | \$118.67 \$89.00<br>11 0 |
| <b>DEPARTMENT</b>  | HMSV - HUMAN SERVICES |                                | <b>COMMENT</b> | SPRING 2025     |  |                    |               |                          |
| <b>COURSE</b>  | 2215                  | ADOLESCENT SUBSTANCE ABUSE     |                |                 |  |                    |               |                          |
| <b>SECTION</b>   | 400                   | <b>INSTRUCTOR</b>              | BERNIE MONTANO |                 |  | <b>Est / Act</b>   | <b>Eroled</b> | 25/11                    |
| <b>Description</b>   |                       | <b>Cat/ISBN/SKU</b>            |                | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b> |               | <b>New</b> <b>Used</b>   |
| JOSEPH NOWINSKY / SUBSTANCE ABUSE IN ADOLESCENTS AND YOUG ADULTS: A GUIDE  |                       | 978-0-393-70097-8              |                | PA / 90 /       |  | Required           |               | \$46.67 \$35.00<br>12 0  |
| <b>DEPARTMENT</b>  | HMSV - HUMAN SERVICES |                                | <b>COMMENT</b> | SPRING 2025     |  |                    |               |                          |
| <b>COURSE</b>  | 2230                  | ALCHL DRUG ABUSE COUNS SPC POP |                |                 |  |                    |               |                          |
| <b>SECTION</b>   | 440                   | <b>INSTRUCTOR</b>              | KAREN BACHER   |                 |  | <b>Est / Act</b>   | <b>Eroled</b> | 25/5                     |
| <b>Description</b>   |                       | <b>Cat/ISBN/SKU</b>            |                | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b> |               | <b>New</b> <b>Used</b>   |
| MINDTAP/ IVEY/IVEY/ZALAQUETT'S / ESSENTIALS OF INTENTIONAL COUNCELING AND PSYCHOTHERAPY IN A MULTICULTURAL WORLD |                       | 978-82-14-10931-3              |                | DC / 23 / 4     |  | Required           |               | \$115.00 \$86.25<br>10 0 |
| <b>DEPARTMENT</b>  | HMSV - HUMAN SERVICES |                                | <b>COMMENT</b> | SPRING 2025     |  |                    |               |                          |
| <b>COURSE</b>  | 2270                  | SUBSTANCE ABUSE IN FAMILIES    |                |                 |  |                    |               |                          |
| <b>SECTION</b>   | 400                   | <b>INSTRUCTOR</b>              | BERNIE MONTANO |                 |  | <b>Est / Act</b>   | <b>Eroled</b> | 25/9                     |
| <b>Description</b>   |                       | <b>Cat/ISBN/SKU</b>            |                | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b> |               | <b>New</b> <b>Used</b>   |
| MICHAEL REITER / SUBSTANCE ABUSE AND THE FAMILY  |                       | 978-1-138-62597-6              |                | PA / 19 / 2     |  | Required           |               | \$53.98 \$40.50<br>9 0   |
| <b>DEPARTMENT</b>  | HMSV - HUMAN SERVICES |                                | <b>COMMENT</b> | SPRING 2025     |  |                    |               |                          |
| <b>COURSE</b>  | 2320                  | PROF ISSUES IN HUMAN SERVICES  |                |                 |  |                    |               |                          |
| <b>SECTION</b>   | 440                   | <b>INSTRUCTOR</b>              | KAREN BACHER   |                 |  | <b>Est / Act</b>   | <b>Eroled</b> | 25/5                     |
| <b>Description</b>   |                       | <b>Cat/ISBN/SKU</b>            |                | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b> |               | <b>New</b> <b>Used</b>   |
| COREY / ISSUES AND ETHICS+ ETHICS IN ACTION VIDEO PROGRAM  |                       | 978-0-357-04115-4              |                | DC / / 10       |  | Required           |               | \$122.67 \$92.00<br>10 0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                   | LING - INTRO STUDY LANG & LINGUISTICS |                                | <u>COMMENT</u>     | SPRING 2025               |             |   |   |  |
|-------------------------------------|---------------------------------------|--------------------------------|--------------------|---------------------------|-------------|---|---|--|
| <u>COURSE</u>                       | 2110                                  | INTRO STUDY LANG & LINGUISTICS |                    |                           |             |   |   |  |
| <u>SECTION</u>                      | 440                                   | <u>INSTRUCTOR</u>              | DR. YI-WEN HUANG   | <u>Est / Act Enrolled</u> | 25/13       |   |   |  |
| <u>Description</u>                  | <u>Cat/ISBN/SKU</u>                   | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |   |   |  |
| GEORGE YULE / THE STUDY OF LANGUAGE | 978-1-00-923340-8                     | PA / 23 / 8                    | Required           | \$41.18                   | \$31.00     | 4 | 0 |  |

\* Prices listed are estimates, and are subject to change without notice.

|   |                            |                     |                |                 |                    |               |            |             |  |
|---|----------------------------|---------------------|----------------|-----------------|--------------------|---------------|------------|-------------|--|
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 099 PRE-ALGEBRA            |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 400                        | <b>INSTRUCTOR</b>   | NANCY BRUKER   |                 | <b>Est / Act</b>   | <b>Eroled</b> | 25/5       |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYLAB MATH: BASIC COLLEGE MATH  |                            | 978-0-13-687155-2   |                | NO / / 9        | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 11         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 100 INTRO ALGEBRA          |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 400                        | <b>INSTRUCTOR</b>   | ALLAN DINO     |                 | <b>Est / Act</b>   | <b>Eroled</b> | 25/25      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB FOR BEGINNING ALGEBRA |                            | 978-0-13-590929-4   |                | NO / 17 / 9     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 13         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 100 INTRO ALGEBRA          |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 401                        | <b>INSTRUCTOR</b>   | JESUS BELLEZA  |                 | <b>Est / Act</b>   | <b>Eroled</b> | 25/15      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB FOR BEGINNING ALGEBRA |                            | 978-0-13-590929-4   |                | NO / 17 / 9     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 13         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 1215 INTERMEDIATE ALGEBRAA |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 400,402                    | <b>INSTRUCTOR</b>   | JESUS BELLEZA  |                 | <b>Est / Act</b>   | <b>Eroled</b> | 50/24      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA  |                            | 978-0-13-590994-2   |                | NO / 17 / 8     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 55         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 1215 INTERMEDIATE ALGEBRAA |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 401,403                    | <b>INSTRUCTOR</b>   | THOMAS KAUS    |                 | <b>Est / Act</b>   | <b>Eroled</b> | 50/50      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA  |                            | 978-0-13-590994-2   |                | NO / 17 / 8     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 55         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 1215 INTERMEDIATE ALGEBRAA |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 404                        | <b>INSTRUCTOR</b>   | DR. JOHN BURKE |                 | <b>Est / Act</b>   | <b>Eroled</b> | 25/24      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA  |                            | 978-0-13-590994-2   |                | NO / 17 / 8     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 55         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 1215 INTERMEDIATE ALGEBRAA |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 440,441                    | <b>INSTRUCTOR</b>   | AMIT PANDE     |                 | <b>Est / Act</b>   | <b>Eroled</b> | 50/50      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA  |                            | 978-0-13-590994-2   |                | NO / 17 / 8     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 55         | 0           |  |
| <b>DEPARTMENT</b>                       | MATH - MATHEMATICS         |                     |                |                 |                    |               |            |             |  |
| <b>COURSE</b>                           | 1215 INTERMEDIATE ALGEBRAA |                     | <b>COMMENT</b> | SPRING 2025     |                    |               |            |             |  |
| <b>SECTION</b>                          | 478.79                     | <b>INSTRUCTOR</b>   | JESUS BELLEZA  |                 | <b>Est / Act</b>   | <b>Eroled</b> | 50/39      |             |  |
| <b>Description</b>                      |                            | <b>Cat/ISBN/SKU</b> |                | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |               | <b>New</b> | <b>Used</b> |  |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA  |                            | 978-0-13-590994-2   |                | NO / 17 / 8     | Required           |               | \$119.99   | \$90.00     |  |
|   |                            |                     |                |                 |                    |               | 55         | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

|                                       |                              |                     |                                 |                 |                           |            |             |  |
|---------------------------------------|------------------------------|---------------------|---------------------------------|-----------------|---------------------------|------------|-------------|--|
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1220 COLLEGE ALGEBRA         |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 400                          | <b>INSTRUCTOR</b>   | JESUS BELLEZA                   |                 | <b>Est / Act Enrolled</b> | 25/18      |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HARSHBARGER / MYMATHLAB COLLEGE       |                              | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
| ALGEBRA IN CONTEXT W/APPLICATION      |                              |                     |                                 |                 |                           | 79         | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1220 COLLEGE ALGEBRA         |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 401.402.04                   | <b>INSTRUCTOR</b>   | THOMAS KAUS                     |                 | <b>Est / Act Enrolled</b> | 75/69      |             |  |
| <b>COMMENT</b>                        | 401,402,404                  |                     |                                 |                 |                           |            |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HARSHBARGER / MYMATHLAB COLLEGE       |                              | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
| ALGEBRA IN CONTEXT W/APPLICATION      |                              |                     |                                 |                 |                           | 79         | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1220 COLLEGE ALGEBRA         |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 403,405                      | <b>INSTRUCTOR</b>   | SANGAM PANGENI                  |                 | <b>Est / Act Enrolled</b> | 50/25      |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HARSHBARGER / MYMATHLAB COLLEGE       |                              | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
| ALGEBRA IN CONTEXT W/APPLICATION      |                              |                     |                                 |                 |                           | 79         | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1220 COLLEGE ALGEBRA         |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 406                          | <b>INSTRUCTOR</b>   | CHATHURI EDIRISINGHE ARACHCHIGE |                 | <b>Est / Act Enrolled</b> | 25/8       |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HARSHBARGER / MYMATHLAB COLLEGE       |                              | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
| ALGEBRA IN CONTEXT W/APPLICATION      |                              |                     |                                 |                 |                           | 79         | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1220 COLLEGE ALGEBRA         |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 482.83                       | <b>INSTRUCTOR</b>   | NATALJA VAREZKINA               |                 | <b>Est / Act Enrolled</b> | 50/0       |             |  |
| <b>COMMENT</b>                        | GALLUP HIGH SCHOOL DUEL ONLY |                     |                                 |                 |                           |            |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HARSHBARGER / MYMATHLAB COLLEGE       |                              | 978-0-13-575761-1   |                                 | DC / 21 / 6     | Required                  | \$119.99   | \$90.00     |  |
| ALGEBRA IN CONTEXT W/APPLICATION      |                              |                     |                                 |                 |                           | 79         | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1230 TRIGONOMETRY            |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 400                          | <b>INSTRUCTOR</b>   | CHATHURI EDIRISINGHE ARACHCHIGE |                 | <b>Est / Act Enrolled</b> | 25/24      |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| LIAL / MYLAB MATH TRIGONOMETRY ACCESS |                              | 978-0-13-592413-6   |                                 | NO / 21 / 12    | Required                  | \$119.99   | \$90.00     |  |
| CARD 12 ED                            |                              |                     |                                 |                 |                           | 6          | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1240 PRE-CALCULUS            |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 400                          | <b>INSTRUCTOR</b>   | SANGAM PANGENI                  |                 | <b>Est / Act Enrolled</b> | 25/25      |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HORNSBY / MYMATHLAB A GRAPHICAL       |                              | 0-13-590254-1       |                                 | NO / 19 / 7     | Required                  | \$119.99   | \$90.00     |  |
| APPROACH                              |                              |                     |                                 |                 |                           | 6          | 0           |  |
| <b>DEPARTMENT</b>                     | MATH - MATHEMATICS           |                     |                                 |                 |                           |            |             |  |
| <b>COURSE</b>                         | 1240 PRE-CALCULUS            |                     | <b>COMMENT</b>                  | SPRING 2025     |                           |            |             |  |
| <b>SECTION</b>                        | 440                          | <b>INSTRUCTOR</b>   | ACHARYA GANGADHAR               |                 | <b>Est / Act Enrolled</b> | 25/25      |             |  |
| <b>Description</b>                    |                              | <b>Cat/ISBN/SKU</b> |                                 | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |  |
| HORNSBY / MYMATHLAB A GRAPHICAL       |                              | 0-13-590254-1       |                                 | NO / 19 / 7     | Required                  | \$119.99   | \$90.00     |  |
| APPROACH                              |                              |                     |                                 |                 |                           | 6          | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

|   |                                     |                   |                                 |                 |                    |                |            |             |  |
|---|-------------------------------------|-------------------|---------------------------------|-----------------|--------------------|----------------|------------|-------------|--|
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 1350 INTRO STATISTICS               |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 400                                 | <b>INSTRUCTOR</b> | CHATHURI EDIRISINGHE ARACHCHIGE |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/25      |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS                            |                                     |                   | 978-0-13-680310-2               | DC / 22 / 14    | Required           |                | \$133.32   | \$100.00    |  |
|   |                                     |                   |                                 |                 |                    |                | 25         | 0           |  |
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 1350 INTRO STATISTICS               |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 401                                 | <b>INSTRUCTOR</b> | RONALD JOHNSON                  |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/14      |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS                            |                                     |                   | 978-0-13-680310-2               | DC / 22 / 14    | Required           |                | \$133.32   | \$100.00    |  |
|   |                                     |                   |                                 |                 |                    |                | 25         | 0           |  |
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 1350 INTRO STATISTICS               |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 462                                 | <b>INSTRUCTOR</b> | MICHAEL WILLIAMS                |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/32      |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| CENGAGE / 4 MONTHS CENGAGE UNLIMITED ACCESS CARD                                      |                                     |                   | 978-0-357-70003-7               | NO / / 9        | Required           |                | \$174.65   | \$131.00    |  |
|   |                                     |                   |                                 |                 |                    |                | 37         | 0           |  |
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 1430 APPLICATIONS OF CALCULUS I     |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 400                                 | <b>INSTRUCTOR</b> | SANGAM PANGENI                  |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/22      |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE                                 |                                     |                   | 978-0-13-734249-5               | NO / 22 / 12    | Required           |                | \$99.99    | \$75.00     |  |
|   |                                     |                   |                                 |                 |                    |                | 6          | 0           |  |
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 1430 APPLICATIONS OF CALCULUS I     |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 440                                 | <b>INSTRUCTOR</b> | ACHARYA GANGADHAR               |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/25      |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE                                 |                                     |                   | 978-0-13-734249-5               | NO / 22 / 12    | Required           |                | \$99.99    | \$75.00     |  |
|   |                                     |                   |                                 |                 |                    |                | 6          | 0           |  |
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 1522 CALCULUS II                    |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 400                                 | <b>INSTRUCTOR</b> | CHATHURI EDIRISINGHE ARACHCHIGE |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/3       |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| BRIGGS / MYLAB MATH CALCULUS EARLY TRANSCENDENTALS W/INTERGRATED REVIEW               |                                     |                   | 978-0-13-590419-0               | NO / 19 / 3     | Required           |                | \$119.99   | \$90.00     |  |
|   |                                     |                   |                                 |                 |                    |                | 5          | 0           |  |
| <b>DEPARTMENT</b>   | MATH - MATHEMATICS                  |                   |                                 |                 |                    |                |            |             |  |
| <b>COURSE</b>   | 2118 MATH ELEM-MID SCH TEACHERS III |                   | <b>COMMENT</b>                  | SPRING 2025     |                    |                |            |             |  |
| <b>SECTION</b>  | 440                                 | <b>INSTRUCTOR</b> | THOMAS KAUS                     |                 | <b>Est / Act</b>   | <b>Erolled</b> | 25/25      |             |  |
| <b>Description</b>  |                                     |                   | <b>Cat/ISBN/SKU</b>             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> |                | <b>New</b> | <b>Used</b> |  |
| BILLSTEIN / MYMATHLAB A PROBLEM SOLVING APPROACH TO MATHEMATICS FOR ELEM SCH TEACHERS |                                     |                   | 978-0-13-590975-1               | NO / 20 / 13    | Required           |                | \$119.99   | \$90.00     |  |
|   |                                     |                   |                                 |                 |                    |                | 10         | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                | MKTG - MARKETING |                         | <u>COMMENT</u> | SPRING 2025     |  |                           |          |            |             |
|----------------------------------|------------------|-------------------------|----------------|-----------------|--|---------------------------|----------|------------|-------------|
| <u>COURSE</u>                    | 2110             | PRINCIPLES OF MARKETING |                |                 |  |                           |          |            |             |
| <u>SECTION</u>                   | 440              | <u>INSTRUCTOR</u>       | ELVIRA MARTIN  |                 |  | <u>Est / Act Enrolled</u> | 24/6     |            |             |
| <u>Description</u>               |                  | <u>Cat/ISBN/SKU</u>     |                | <u>BD/CP/ED</u> |  | <u>Req/Rec/Opt</u>        |          | <u>New</u> | <u>Used</u> |
| PRIDE / FOUNDATIONS OF MARKETING |                  | 0-357-12946-6           |                | NO / 22 / 9     |  | Required                  | \$217.00 | \$162.75   |             |
|                                  |                  |                         |                |                 |  |                           | 17       | 0          |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                               | MLT - MEDICAL LAB TECHNICIAN |                        | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 8/1 |  |
|---|------------------------------|------------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u>                                   | 111                          | INTRO BASIC LAB SKILLS | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |     |  |
| <u>SECTION</u>                                  | 400                          | <u>INSTRUCTOR</u>      | NANCY INGHAM       | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |     |  |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |     |  |
| ESTRIDGE / BASIC CLINICAL LABORATORY TECHNIQUES | 1-111-13836-2                | PA / 12 / 6            | Required           | \$164.33       | \$123.25                  | 8                         | 0   |  |
| STRASINGER / URINALYSIS AND BODY FLUIDS         | 978-0-8036-7582-7            | NO / 21 / 7            | Required           | \$88.48        | \$66.50                   | 6                         | 2   |  |

| <u>DEPARTMENT</u>             | MLT - MEDICAL LAB TECHNICIAN |                          | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 6/4 |  |
|-------------------------------|------------------------------|--------------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u>                 | 112                          | CLIN PRACTUIM PHLEBOTOMY | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |     |  |
| <u>SECTION</u>                | 486                          | <u>INSTRUCTOR</u>        | LUCIA GUERRERO     | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |     |  |
| <u>Description</u>            | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |     |  |
| STRASINGER / PHLEBOTOMY NOTES | 0-8036-7565-8                | SP / 19 / 2              | Required           | \$39.95        | \$30.00                   | 6                         | 0   |  |

| <u>DEPARTMENT</u>   | MLT - MEDICAL LAB TECHNICIAN |                               | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 12/9 |  |
|---|------------------------------|-------------------------------|--------------------|----------------|---------------------------|---------------------------|------|--|
| <u>COURSE</u>   | 211                          | CLIN HEMATOLOGY & COAGULATION | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |      |  |
| <u>SECTION</u>  | 400                          | <u>INSTRUCTOR</u>             | JENNAFER SKERSICK  | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |      |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>               | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |      |  |
| CIESLA / HEMATOLOGY IN PRACTICE                           | 0-8036-6824-4                | HB / 19 / 3                   | Required           | \$158.60       | \$119.00                  | 3                         | 0    |  |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | 0-8036-1902-2                | SP / 14 /                     | Required           | \$44.67        | \$33.50                   | 4                         | 2    |  |

| <u>DEPARTMENT</u>  | MLT - MEDICAL LAB TECHNICIAN |                             | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 12/9 |  |
|--|------------------------------|-----------------------------|--------------------|----------------|---------------------------|---------------------------|------|--|
| <u>COURSE</u>  | 219                          | IMMUNOHEMATOLOGY & SEROLOGY | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |      |  |
| <u>SECTION</u>   | 400                          | <u>INSTRUCTOR</u>           | LUCIA GUERRERO     | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |      |  |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |      |  |
| HARMENING / MODERN BLOOD BANKING & TRANSFUSION PRACTICES   | 0-8036-6888-0                | HB / 18 / 7                 | Required           | \$195.93       | \$147.00                  | 5                         | 0    |  |
| MILLER / CLINICAL IMMUNOLOGY & SEROLOGY(W/NEW ACCESS CARD) | 0-8036-9440-7                | PA / 21 / 5                 | Required           | \$111.95       | \$84.00                   | 12                        | 0    |  |

| <u>DEPARTMENT</u>   | MLT - MEDICAL LAB TECHNICIAN |                      | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 6/4 |  |
|---|------------------------------|----------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u>   | 271                          | DIR CLIN PRACTICUM I | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |     |  |
| <u>SECTION</u>  | 486                          | <u>INSTRUCTOR</u>    | LUCIA GUERRERO     | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |     |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |     |  |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | 0-8036-1902-2                | SP / 14 /            | Required           | \$44.67        | \$33.50                   | 4                         | 2   |  |

| <u>DEPARTMENT</u>                                    | MLT - MEDICAL LAB TECHNICIAN |                       | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 6/5 |  |
|--|------------------------------|-----------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u>  | 281                          | DIR CLIN PRACTICUM II | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |     |  |
| <u>SECTION</u>                                       | 486                          | <u>INSTRUCTOR</u>     | LUCIA GUERRERO     | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |     |  |
| <u>Description</u>                                   | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |     |  |
| HOPKINS / LAB NOTES: GUIDE TO LAB & DIAGNOSTIC TESTS | 0-8036-4401-9                | SP / 15 / 3           | Required           | \$41.55        | \$31.25                   | 6                         | 0   |  |

| <u>DEPARTMENT</u>                                 | MLT - MEDICAL LAB TECHNICIAN |                      | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 6/5 |  |
|---|------------------------------|----------------------|--------------------|----------------|---------------------------|---------------------------|-----|--|
| <u>COURSE</u>                                     | 291                          | PREP MLT BOARD EXAMS | <u>COMMENT</u>     |                | <u>Est / Act Enrolled</u> |                           |     |  |
| <u>SECTION</u>                                    | 440                          | <u>INSTRUCTOR</u>    | NANCY INGHAM       | <u>COMMENT</u> |                           | <u>Est / Act Enrolled</u> |     |  |
| <u>Description</u>                                | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |     |  |
| ASCP / BOC STUDY GUIDE: MLS-MLT CLINICAL LAB EXAM | 0-89189-684-8                | NO / 22 / 7          | Required           | \$132.00       | \$99.00                   | 4                         | 0   |  |

\* Prices listed are estimates, and are subject to change without notice.

|   |                   |             |          |                          |
|---|-------------------|-------------|----------|--------------------------|
| ASCP EDITORIAL BOARD / QUICK COMPENDIUM<br>OF MEDICAL LABORATORY SCIENCES | 978-0-89189-661-6 | NO / / 1    | Optional | \$145.33 \$204.18<br>1 0 |
| ASCP PRESS / QUICK COMPENDIUM OF MEDICAL<br>LABORATORY SCIENCES           | 978-0-89189-690-6 | NO / 24 / 2 | Required | \$177.71 \$133.50<br>5 0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | MUSC - MUSIC APPRECIATION |                        | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30      |             |             |
|--|---------------------------|------------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u>                          | 1110                      | MUS. APPRECIATION JAZZ | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30      | <u>New</u>  | <u>Used</u> |
| <u>SECTION</u>                         | 490                       | <u>INSTRUCTOR</u>      | MAKIKO KIMURA      | <u>Est / Act Erolled</u> | 30/30                    | <u>New</u> | <u>Used</u> |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |            |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /                 | Required           | \$0.00                   | \$0.00                   | 0          | 0           |             |

| <u>DEPARTMENT</u>                      | MUSC - MUSIC APPRECIATION |                               | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30      |             |             |
|--|---------------------------|-------------------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u>                          | 1120                      | MUS. APPRECIATION ROCK & ROLL | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30      | <u>New</u>  | <u>Used</u> |
| <u>SECTION</u>                         | 490                       | <u>INSTRUCTOR</u>             | MAKIKO KIMURA      | <u>Est / Act Erolled</u> | 30/30                    | <u>New</u> | <u>Used</u> |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>               | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |            |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /                        | Required           | \$0.00                   | \$0.00                   | 0          | 0           |             |

| <u>DEPARTMENT</u>                      | MUSC - MUSIC APPRECIATION |                              | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30      |             |             |
|--|---------------------------|------------------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u>                          | 1130                      | MUS APPRECIATION WESTERN MUS | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/30      | <u>New</u>  | <u>Used</u> |
| <u>SECTION</u>                         | 440                       | <u>INSTRUCTOR</u>            | MAKIKO KIMURA      | <u>Est / Act Erolled</u> | 30/30                    | <u>New</u> | <u>Used</u> |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |            |             |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519                  | NO / /                       | Required           | \$0.00                   | \$0.00                   | 0          | 0           |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                      | NATV - NATIVE AMERICAN STUDIES |                               |                      |                     | <u>COMMENT</u>  | SPRING 2025        |                           |             |  |  |
|--|--------------------------------|-------------------------------|----------------------|---------------------|-----------------|--------------------|---------------------------|-------------|--|--|
| <u>COURSE</u>                          | 1150                           | INTRO NATIVE AMERICAN STUDIES |                      |                     |                 |                    |                           |             |  |  |
| <u>SECTION</u>                         | 400,462                        | <u>INSTRUCTOR</u>             | DR. CAROLENE WHITMAN |                     |                 |                    | <u>Est / Act Enrolled</u> | 60/56       |  |  |
| <u>Description</u>                     |                                |                               |                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u>                | <u>Used</u> |  |  |
| SUTTON / INTRO TO NATIVE NORTH AMERICA |                                |                               |                      | 0-367-54046-0       | PA / 21 / 6     | Required           | \$100.00                  | \$75.00     |  |  |
|  |                                |                               |                      |                     |                 |                    | 19                        | -2          |  |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>             | NAVA - NAVAJO       |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 75/75 | <u>New</u> | <u>Used</u> |
|-------------------------------|---------------------|-------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>                 | 1110                | NAVAJO I          |                    |             |                          |       |            |             |
| <u>SECTION</u>                | 400,01,02           | <u>INSTRUCTOR</u> | JOE KEE            |             |                          |       |            |             |
| <u>Description</u>            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3       | HB / 07 / 1       | Required           | \$95.95     | \$72.00                  | 1     | 0          |             |

| <u>DEPARTMENT</u>             | NAVA - NAVAJO       |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 25/11 | <u>New</u> | <u>Used</u> |
|-------------------------------|---------------------|-------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>                 | 1120                | NAVAJO II         |                    |             |                          |       |            |             |
| <u>SECTION</u>                | 400                 | <u>INSTRUCTOR</u> | JOE KEE            |             |                          |       |            |             |
| <u>Description</u>            | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3       | HB / 07 / 1       | Required           | \$95.95     | \$72.00                  | 1     | 0          |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | NMNC - NURSING      |                       | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 26/24 |       |
|---|---------------------|-----------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u>   | 1110                | INTO NURSING CONCEPTS | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 26/24 |       |
| <u>SECTION</u>  | 400                 | <u>INSTRUCTOR</u>     | ARTHUR PERALES     | <u>COMMENT</u> | SPRING 2025               | <u>Est / Act Enrolled</u> |       | 26/24 |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |       |       |
| AMER PSYCH ASS / PUBLICATION MANUAL (PA)                              | 1-4338-3216-X       | PA / 19 / 7           | Required           | \$39.72        | \$30.00                   | 22                        | 0     |       |
| GIDDENS / CONCEPTA FOR NURSING PRACTICE (EBOOK ACCESS ON VITALSOURCE) | 978-0-323-80982-5   | BU / / 4              | Required           | \$140.52       | \$105.50                  | 21                        | 0     |       |
| MYERS / RNOTES: CLINICAL POCKET GUIDE                                 | 978-1-71964-625-3   | SP / 23 / 6           | Required           | \$41.55        | \$31.25                   | 20                        | 0     |       |
| PHELPS / NURSING DIAGNOSIS REFERENCE MANUAL                           | 1-975198-95-6       | PA / 22 / 12          | Required           | \$104.39       | \$78.50                   | 12                        | 0     |       |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE        | 978-1-975249-74-8   | BU / /                | Required           | \$1,892.75     | 1,419.75                  | 27                        | 0     |       |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0            | 978-1-975215-87-3   | BU / / 2              | Required           | \$213.33       | \$160.00                  | 27                        | 0     |       |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH                    | 978-1-975237-56-1   | BU / / 10             | Required           | \$206.75       | \$155.25                  | 27                        | 0     |       |

| <u>DEPARTMENT</u>  | NMNC - NURSING      |                                | <u>COMMENT</u>           | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 13/11 |       |
|--|---------------------|--------------------------------|--------------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u>  | 1135                | PRINCIPLES OF NURSING PRACTICE | <u>COMMENT</u>           | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 13/11 |       |
| <u>SECTION</u>   | 486                 | <u>INSTRUCTOR</u>              | CECILE ANNABELLE PERALES | <u>COMMENT</u> | SPRING 2025               | <u>Est / Act Enrolled</u> |       | 13/11 |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u>       | <u>New</u>     | <u>Used</u>               |                           |       |       |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /                         | Optional                 | \$1,892.75     | 1,419.75                  | 27                        | 0     |       |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0     | 978-1-975215-87-3   | BU / / 2                       | Optional                 | \$213.33       | \$160.00                  | 27                        | 0     |       |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH             | 978-1-975237-56-1   | BU / / 10                      | Optional                 | \$206.75       | \$155.25                  | 27                        | 0     |       |

| <u>DEPARTMENT</u>  | NMNC - NURSING      |                                | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 13/12 |       |
|--|---------------------|--------------------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u>  | 1135                | PRINCIPLES OF NURSING PRACTICE | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 13/12 |       |
| <u>SECTION</u>   | 487                 | <u>INSTRUCTOR</u>              | ARTHUR PERALES     | <u>COMMENT</u> | SPRING 2025               | <u>Est / Act Enrolled</u> |       | 13/12 |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |       |       |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /                         | Optional           | \$1,892.75     | 1,419.75                  | 27                        | 0     |       |
| VARIOUS AUTHORS / FALL 2024 WOLTERS KLUWER NURSING EDU 2.0     | 978-1-975215-87-3   | BU / / 2                       | Optional           | \$213.33       | \$160.00                  | 27                        | 0     |       |
| VARIOUS AUTHORS / FALL2024 WOLTERS KLUWER-MED-MATH             | 978-1-975237-56-1   | BU / / 10                      | Optional           | \$206.75       | \$155.25                  | 27                        | 0     |       |

| <u>DEPARTMENT</u>  | NMNC - NURSING      |                             | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 26/17 |       |
|--|---------------------|-----------------------------|--------------------|----------------|---------------------------|---------------------------|-------|-------|
| <u>COURSE</u>  | 1210                | HEALTH & ILLNESS CONCEPTS I | <u>COMMENT</u>     | SPRING 2025    | <u>Est / Act Enrolled</u> |                           | 26/17 |       |
| <u>SECTION</u>   | 400                 | <u>INSTRUCTOR</u>           | SHAWNADINE BECENTI | <u>COMMENT</u> | SPRING 2025               | <u>Est / Act Enrolled</u> |       | 26/17 |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u> | <u>New</u>     | <u>Used</u>               |                           |       |       |
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8   | BU / /                      | Required           | \$1,892.75     | 1,419.75                  | 27                        | 0     |       |

\* Prices listed are estimates, and are subject to change without notice.

|   |                   |          |          |                   |    |   |
|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 \$160.00 | 27 | 0 |
|---|-------------------|----------|----------|-------------------|----|---|

|   |                   |           |          |                   |    |   |
|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 \$155.25 | 27 | 0 |
|---|-------------------|-----------|----------|-------------------|----|---|

|                   |                |                         |                 |             |                           |       |
|-------------------|----------------|-------------------------|-----------------|-------------|---------------------------|-------|
| <b>DEPARTMENT</b> | NMNC - NURSING |                         |                 |             |                           |       |
| <b>COURSE</b>     | 1220           | HEALTH CARE PARTICIPANT | <b>COMMENT</b>  | SPRING 2025 |                           |       |
| <b>SECTION</b>    | 440            | <b>INSTRUCTOR</b>       | MELISSA JOHNSON |             | <b>Est / Act Enrolled</b> | 26/16 |

|                    |                     |                 |                    |            |             |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| <b>Description</b> | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|

|   |                   |        |          |                     |    |   |
|---|-------------------|--------|----------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,892.75 1,419.75 | 27 | 0 |
|---|-------------------|--------|----------|---------------------|----|---|

|   |                   |          |          |                   |    |   |
|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 \$160.00 | 27 | 0 |
|---|-------------------|----------|----------|-------------------|----|---|

|   |                   |           |          |                   |    |   |
|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 \$155.25 | 27 | 0 |
|---|-------------------|-----------|----------|-------------------|----|---|

|                   |                |                      |                          |             |                           |       |
|-------------------|----------------|----------------------|--------------------------|-------------|---------------------------|-------|
| <b>DEPARTMENT</b> | NMNC - NURSING |                      |                          |             |                           |       |
| <b>COURSE</b>     | 1230           | NURSING PHARMACOLOGY | <b>COMMENT</b>           | SPRING 2025 |                           |       |
| <b>SECTION</b>    | 400            | <b>INSTRUCTOR</b>    | CECILE ANNABELLE PERALES |             | <b>Est / Act Enrolled</b> | 20/12 |

|                    |                     |                 |                    |            |             |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| <b>Description</b> | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|

|   |                   |        |          |                     |    |   |
|---|-------------------|--------|----------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Optional | \$1,892.75 1,419.75 | 27 | 0 |
|---|-------------------|--------|----------|---------------------|----|---|

|   |                   |          |          |                   |    |   |
|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Optional | \$213.33 \$160.00 | 27 | 0 |
|---|-------------------|----------|----------|-------------------|----|---|

|   |                   |           |          |                   |    |   |
|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Optional | \$206.75 \$155.25 | 27 | 0 |
|---|-------------------|-----------|----------|-------------------|----|---|

|                   |                |                               |                    |             |                           |      |
|-------------------|----------------|-------------------------------|--------------------|-------------|---------------------------|------|
| <b>DEPARTMENT</b> | NMNC - NURSING |                               |                    |             |                           |      |
| <b>COURSE</b>     | 1235           | ASSESSMENT & HEALTH PROMOTION | <b>COMMENT</b>     | SPRING 2025 |                           |      |
| <b>SECTION</b>    | 486            | <b>INSTRUCTOR</b>             | SHAWNADINE BECENTI |             | <b>Est / Act Enrolled</b> | 22/7 |

|                    |                     |                 |                    |            |             |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| <b>Description</b> | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|

|   |                   |        |          |                     |    |   |
|---|-------------------|--------|----------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Required | \$1,892.75 1,419.75 | 27 | 0 |
|---|-------------------|--------|----------|---------------------|----|---|

|   |                   |          |          |                   |    |   |
|---|-------------------|----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Required | \$213.33 \$160.00 | 27 | 0 |
|---|-------------------|----------|----------|-------------------|----|---|

|   |                   |           |          |                   |    |   |
|---|-------------------|-----------|----------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Required | \$206.75 \$155.25 | 27 | 0 |
|---|-------------------|-----------|----------|-------------------|----|---|

|                   |                |                               |                |             |                           |      |
|-------------------|----------------|-------------------------------|----------------|-------------|---------------------------|------|
| <b>DEPARTMENT</b> | NMNC - NURSING |                               |                |             |                           |      |
| <b>COURSE</b>     | 1235           | ASSESSMENT & HEALTH PROMOTION | <b>COMMENT</b> | SPRING 2025 |                           |      |
| <b>SECTION</b>    | 487            | <b>INSTRUCTOR</b>             | ERICA MARQUEZ  |             | <b>Est / Act Enrolled</b> | 13/9 |

|                    |                     |                 |                    |            |             |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|
| <b>Description</b> | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |  |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|--|

|   |                   |        |             |                     |    |   |
|---|-------------------|--------|-------------|---------------------|----|---|
| VARIOUS AUTHOR'S / FALL 2024 WOLTERS<br>KLUWER CUSTOM CODE BUNDLE | 978-1-975249-74-8 | BU / / | Recommended | \$1,892.75 1,419.75 | 27 | 0 |
|---|-------------------|--------|-------------|---------------------|----|---|

|   |                   |          |             |                   |    |   |
|---|-------------------|----------|-------------|-------------------|----|---|
| VARIOUS AUTHORS / FALL 2024 WOLTERS<br>KLUWER NURSING EDU 2.0 | 978-1-975215-87-3 | BU / / 2 | Recommended | \$213.33 \$160.00 | 27 | 0 |
|---|-------------------|----------|-------------|-------------------|----|---|

|   |                   |           |             |                   |    |   |
|---|-------------------|-----------|-------------|-------------------|----|---|
| VARIOUS AUTHORS / FALL2024 WOLTERS<br>KLUWER-MED-MATH | 978-1-975237-56-1 | BU / / 10 | Recommended | \$206.75 \$155.25 | 27 | 0 |
|---|-------------------|-----------|-------------|-------------------|----|---|

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | NMNC - NURSING      |                             | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |            | 20/16       |  |
|---|---------------------|-----------------------------|--------------------|-------------|--------------------------|------------|-------------|--|
| <u>COURSE</u>   | 2310                | HEALTH & ILLNESS CONCEPT II | <u>COMMENT</u>     |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>SECTION</u>  | 400                 | <u>INSTRUCTOR</u>           | ERICA MARQUEZ      |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |            |             |  |
| BAUBY / DIVING BELL & THE BUTTERFLY                         | 0-375-70121-4       | PA / 97 /                   | Required           | \$13.33     | \$10.00                  | 0          | 15          |  |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE | 978-0-443-22512-3   | NO / /                      | Optional           | \$1,935.44  | 1,451.75                 | 0          | 0           |  |

| <u>DEPARTMENT</u>   | NMNC - NURSING      |                         | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |            | 20/15       |  |
|---|---------------------|-------------------------|--------------------|-------------|--------------------------|------------|-------------|--|
| <u>COURSE</u>   | 2320                | PROF NURSING CONCEPTS I | <u>COMMENT</u>     |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>SECTION</u>  | 440                 | <u>INSTRUCTOR</u>       | SHAWNADINE BECENTI |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |            |             |  |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE | 978-0-443-22512-3   | NO / /                  | Required           | \$1,935.44  | 1,451.75                 | 0          | 0           |  |

| <u>DEPARTMENT</u>  | NMNC - NURSING      |                                | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |            | 20/6        |  |
|--------------------|---------------------|--------------------------------|--------------------|-------------|--------------------------|------------|-------------|--|
| <u>COURSE</u>      | 2335                | CARE PATIENT CHRONIC CONDITION | <u>COMMENT</u>     |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>SECTION</u>     | 400                 | <u>INSTRUCTOR</u>              | KAREN WEIR         |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |            |             |  |
|                    |                     | / /                            |                    |             | \$0.00                   | 0          | 0           |  |

| <u>DEPARTMENT</u>   | NMNC - NURSING      |                                | <u>COMMENT</u>       | SPRING 2025 | <u>Est / Act Erolled</u> |            | 13/9        |  |
|---|---------------------|--------------------------------|----------------------|-------------|--------------------------|------------|-------------|--|
| <u>COURSE</u>   | 2335                | CARE PATIENT CHRONIC CONDITION | <u>COMMENT</u>       |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>SECTION</u>  | 487                 | <u>INSTRUCTOR</u>              | GWENDOLYN LIVINGSTON |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u>   | <u>New</u>  | <u>Used</u>              |            |             |  |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE | 978-0-443-22512-3   | NO / /                         | Optional             | \$1,935.44  | 1,451.75                 | 0          | 0           |  |

| <u>DEPARTMENT</u>   | NMNC - NURSING      |                               | <u>COMMENT</u>       | SPRING 2025 | <u>Est / Act Erolled</u> |            | 20/13       |  |
|---|---------------------|-------------------------------|----------------------|-------------|--------------------------|------------|-------------|--|
| <u>COURSE</u>   | 2410                | HEALTH & ILLNESS CONCEPTS III | <u>COMMENT</u>       |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>SECTION</u>  | 491                 | <u>INSTRUCTOR</u>             | REY JONATHAN LUMIBAO |             | <u>Req/Rec/Opt</u>       | <u>New</u> | <u>Used</u> |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>               | <u>Req/Rec/Opt</u>   | <u>New</u>  | <u>Used</u>              |            |             |  |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER<br>CUSTOM BOOK PACKAGE | 978-0-443-22512-3   | NO / /                        | Optional             | \$1,935.44  | 1,451.75                 | 0          | 0           |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | NURS - NURSING      |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |    | 20/20 |
|--|---------------------|-------------------|--------------------|-------------|--------------------------|----|-------|
| <u>COURSE</u>  | 239                 | PATHOPHYSIOLOGY I |                    |             |                          |    |       |
| <u>SECTION</u>   | 440                 | <u>INSTRUCTOR</u> | LORENZO NAVA       |             |                          |    |       |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |    |       |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           | 978-0-323-67283-2   | DC / 20 / 7       | Required           | \$133.32    | \$100.00                 | 16 | 0     |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY | 0-323-68170-0       | NO / 20 / 7       | Required           | \$47.99     | \$36.00                  | 21 | 0     |

| <u>DEPARTMENT</u>  | NURS - NURSING      |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |    | 20/12 |
|--|---------------------|-------------------|--------------------|-------------|--------------------------|----|-------|
| <u>COURSE</u>  | 239                 | PATHOPHYSIOLOGY I |                    |             |                          |    |       |
| <u>SECTION</u>   | 455                 | <u>INSTRUCTOR</u> | EDUARDO GONZALES   |             |                          |    |       |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |    |       |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           | 978-0-323-67283-2   | DC / 20 / 7       | Required           | \$133.32    | \$100.00                 | 16 | 0     |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY | 0-323-68170-0       | NO / 20 / 7       | Required           | \$47.99     | \$36.00                  | 21 | 0     |

| <u>DEPARTMENT</u>  | NURS - NURSING      |                    | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |    | 20/9 |
|--|---------------------|--------------------|--------------------|-------------|--------------------------|----|------|
| <u>COURSE</u>  | 240                 | PATHOPHYSIOLOGY II |                    |             |                          |    |      |
| <u>SECTION</u>   | 430                 | <u>INSTRUCTOR</u>  | FLOR CABALLAR      |             |                          |    |      |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |    |      |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           | 978-0-323-67283-2   | DC / 20 / 7        | Required           | \$133.32    | \$100.00                 | 16 | 0    |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY | 0-323-68170-0       | NO / 20 / 7        | Required           | \$47.99     | \$36.00                  | 21 | 0    |

| <u>DEPARTMENT</u>  | NURS - NURSING      |                    | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> |    | 20/12 |
|--|---------------------|--------------------|--------------------|-------------|--------------------------|----|-------|
| <u>COURSE</u>  | 240                 | PATHOPHYSIOLOGY II |                    |             |                          |    |       |
| <u>SECTION</u>   | 462                 | <u>INSTRUCTOR</u>  | EDUARDO GONZALES   |             |                          |    |       |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |    |       |
| HUETHER / EBOOK-UNDERSTANDING<br>PATHOPHYSIOLOGY           | 978-0-323-67283-2   | DC / 20 / 7        | Required           | \$133.32    | \$100.00                 | 16 | 0     |
| HUETHER / STUDY GUIDE FOR UNDERSTANDING<br>PATHOPHYSIOLOGY | 0-323-68170-0       | NO / 20 / 7        | Required           | \$47.99     | \$36.00                  | 21 | 0     |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | NUTR - NUTRITION    |                      | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 30/24 |
|--|---------------------|----------------------|--------------------|-------------|--------------------------|-------|
| <u>COURSE</u>  | 1110                | NUTRITION FOR HEALTH |                    |             |                          |       |
| <u>SECTION</u>   | 440                 | <u>INSTRUCTOR</u>    | NATALIE LOVATO     |             |                          |       |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |
| BLAKE / MODIFIED MASTERING NUTRITION<br>W/MYDIETANALYSIS ETEXT | 978-0-13-521769-6   | NO / 20 / 5          | Required           | \$126.65    | \$95.00                  |       |
|  |                     |                      |                    | 4           | 0                        |       |

| <u>DEPARTMENT</u>  | NUTR - NUTRITION    |                      | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 36/7 |
|--------------------|---------------------|----------------------|--------------------|-------------|--------------------------|------|
| <u>COURSE</u>      | 1110                | NUTRITION FOR HEALTH |                    |             |                          |      |
| <u>SECTION</u>     | 478,79,             | <u>INSTRUCTOR</u>    | MARIA SIELA RIVERA |             |                          |      |
| <u>COMMENT</u>     | 478,479,            |                      |                    |             |                          |      |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |      |
|                    |                     | / /                  |                    |             | \$0.00                   |      |
|                    |                     |                      |                    | 0           | 0                        |      |

| <u>DEPARTMENT</u>  | NUTR - NUTRITION    |                   | <u>COMMENT</u>        | SPRING 2025 | <u>Est / Act Erolled</u> | 20/11 |
|--|---------------------|-------------------|-----------------------|-------------|--------------------------|-------|
| <u>COURSE</u>  | 2110                | HUMAN NUTRITION   |                       |             |                          |       |
| <u>SECTION</u>   | 400                 | <u>INSTRUCTOR</u> | LINDA VAN ASSELT-KING |             |                          |       |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>    | <u>New</u>  | <u>Used</u>              |       |
| WHITNEY, E & ROLLFES, S. / UNDERSTANDING<br>NUTRITION (MINDTAP 1 TERM) | 978-0-357-44755-0   | DC / 22 / 16      | Optional              | \$173.33    | \$130.00                 |       |
|  |                     |                   |                       | 7           | 0                        |       |
| WHITNEY/ROLFES / UNDERSTANDING<br>NUTRITION                            | 978-0-357-44751-2   | HB / 20 / 16      | Required              | \$251.00    | \$188.25                 |       |
|  |                     |                   |                       | 7           | 0                        |       |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | PH - SOCIAL SCIENCEE |                           | <u>COMMENT</u>      | SPRING 2025              |             |    |   |
|--|----------------------|---------------------------|---------------------|--------------------------|-------------|----|---|
| <u>COURSE</u>  | 101                  | INTO TO POPULATION HEALTH |                     |                          |             |    |   |
| <u>SECTION</u>   | 440                  | <u>INSTRUCTOR</u>         | DR. OMOSEHIN MOYEBI | <u>Est / Act Erolled</u> | 30/8        |    |   |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u>  | <u>New</u>               | <u>Used</u> |    |   |
| NASHM FABIUS, AND SKOUFALOS / POPULATION HEALTH: CREATING A CULTURE OF WELLNESS-ACCESS | 978-1-284-16660-6    | NO / 21 / 3               | Required            | \$103.95                 | \$78.00     | 17 | 0 |

| <u>DEPARTMENT</u>                            | PH - SOCIAL SCIENCEE |                          | <u>COMMENT</u>      | SPRING 2025              |             |    |   |
|--|----------------------|--------------------------|---------------------|--------------------------|-------------|----|---|
| <u>COURSE</u>                                | 102                  | GLOBAL HEALTH CHALLENGES |                     |                          |             |    |   |
| <u>SECTION</u>                               | 440                  | <u>INSTRUCTOR</u>        | DR. OMOSEHIN MOYEBI | <u>Est / Act Erolled</u> | 30/11       |    |   |
| <u>Description</u>                           | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u>  | <u>New</u>               | <u>Used</u> |    |   |
| RICHARD SKOLNIK / GLOBAL HEALTH 101-W/ACCESS | 978-1-284-14538-0    | BU / 21 / 4              | Required            | \$98.95                  | \$74.25     | 11 | 0 |

\* Prices listed are estimates, and are subject to change without notice.

|                   |                   |                   |                 |             |                          |      |  |
|-------------------|-------------------|-------------------|-----------------|-------------|--------------------------|------|--|
| <b>DEPARTMENT</b> | PHIL - PHILOSOPHY |                   | <b>COMMENT</b>  | SPRING 2025 |                          |      |  |
| <b>COURSE</b>     | 1115              | INTRO PHILOSOPHY  |                 |             |                          |      |  |
| <b>SECTION</b>    | 400,401           | <b>INSTRUCTOR</b> | DANIEL PRIMOZIC |             | <b>Est / Act Erolled</b> | 60/7 |  |
| <b>COMMENT</b>    | CANCELLED         |                   |                 |             |                          |      |  |

| <b>Description</b> | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|                    |                     | / /             |                    | 0          | \$0.00<br>0 |

|                   |                   |                   |                        |             |                          |       |  |
|-------------------|-------------------|-------------------|------------------------|-------------|--------------------------|-------|--|
| <b>DEPARTMENT</b> | PHIL - PHILOSOPHY |                   | <b>COMMENT</b>         | SPRING 2025 |                          |       |  |
| <b>COURSE</b>     | 1115              | INTRO PHILOSOPHY  |                        |             |                          |       |  |
| <b>SECTION</b>    | 402,403           | <b>INSTRUCTOR</b> | DR. KRISTIAN S. SIMCOX |             | <b>Est / Act Erolled</b> | 60/47 |  |

| <b>Description</b>                                 | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>    | <b>Used</b>   |
|--|---------------------|-----------------|--------------------|---------------|---------------|
| LEWIS VANGHN / PHILOSOPHY HERE AND NOW-WITH ACCESS | 978-0-19-754341-2   | PA / 22 / 4     | Required           | \$142.65<br>0 | \$107.00<br>3 |

|                   |                   |                                 |                        |             |                          |       |  |
|-------------------|-------------------|---------------------------------|------------------------|-------------|--------------------------|-------|--|
| <b>DEPARTMENT</b> | PHIL - PHILOSOPHY |                                 | <b>COMMENT</b>         | SPRING 2025 |                          |       |  |
| <b>COURSE</b>     | 1120              | LOGIC, REASONING, CRIT THINKING |                        |             |                          |       |  |
| <b>SECTION</b>    | 400               | <b>INSTRUCTOR</b>               | DR. KRISTIAN S. SIMCOX |             | <b>Est / Act Erolled</b> | 30/14 |  |

| <b>Description</b>         | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>   | <b>Used</b>  |
|----------------------------|---------------------|-----------------|--------------------|--------------|--------------|
| HUGHES / CRITICAL THINKING | 1-55481-197-X       | PA / 15 / 7     | Required           | \$82.28<br>7 | \$61.75<br>0 |

|                   |                   |                                 |                |             |                          |       |  |
|-------------------|-------------------|---------------------------------|----------------|-------------|--------------------------|-------|--|
| <b>DEPARTMENT</b> | PHIL - PHILOSOPHY |                                 | <b>COMMENT</b> | SPRING 2025 |                          |       |  |
| <b>COURSE</b>     | 1120              | LOGIC, REASONING, CRIT THINKING |                |             |                          |       |  |
| <b>SECTION</b>    | 462               | <b>INSTRUCTOR</b>               | TAL BEN ITZHAK |             | <b>Est / Act Erolled</b> | 30/12 |  |

| <b>Description</b>         | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>   | <b>Used</b>  |
|----------------------------|---------------------|-----------------|--------------------|--------------|--------------|
| HUGHES / CRITICAL THINKING | 1-55481-197-X       | PA / 15 / 7     | Optional           | \$82.28<br>7 | \$61.75<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                               | PHYS - PHYSICS      |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 60/37 | <u>New</u> | <u>Used</u> |
|---|---------------------|-------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>                                   | 1115                | SURVEY OF PHYSICS |                    |             |                          |       |            |             |
| <u>SECTION</u>                                  | 478,79,80           | <u>INSTRUCTOR</u> | ALLAN DINO         |             |                          |       |            |             |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
| HEWITT / CONCEPTUAL PHYSICS (W/OUT ACCESS CARD) | 0-321-90910-0       | HB / 15 / 12      | Required           | \$239.99    | \$180.00                 | 0     | 0          |             |

| <u>DEPARTMENT</u>                      | PHYS - PHYSICS      |                   | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 60/60 | <u>New</u> | <u>Used</u> |
|--|---------------------|-------------------|--------------------|-------------|--------------------------|-------|------------|-------------|
| <u>COURSE</u>                          | 1115L               | SURVEY OF PHYSICS |                    |             |                          |       |            |             |
| <u>SECTION</u>                         | 478,79,80           | <u>INSTRUCTOR</u> | ALLAN DINO         |             |                          |       |            |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |       |            |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00      | \$0.00                   | 0     | 0          |             |

| <u>DEPARTMENT</u>                | PHYS - PHYSICS      |                          | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 24/2 | <u>New</u> | <u>Used</u> |
|----------------------------------|---------------------|--------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u>                    | 1240                | ALGEBRA-BASED PHYSICS II |                    |             |                          |      |            |             |
| <u>SECTION</u>                   | 400                 | <u>INSTRUCTOR</u>        | ALLAN DINO         |             |                          |      |            |             |
| <u>Description</u>               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>          | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |      |            |             |
| RANDALL KNIGHT / COLLEGE PHYSICS | 978-0-13-678118-9   | DC / 19 / 4              | Required           | \$113.32    | \$85.00                  | 12   | 0          |             |

| <u>DEPARTMENT</u>  | PHYS - PHYSICS      |                            | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act Erolled</u> | 24/3 | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|----------------------------|--------------------|-------------|--------------------------|------|------------|-------------|
| <u>COURSE</u>      | 1240L               | ALGEBRA-BASEPHYSICS II LAB |                    |             |                          |      |            |             |
| <u>SECTION</u>     | 400                 | <u>INSTRUCTOR</u>          | ALLAN DINO         |             |                          |      |            |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>              |      |            |             |
|                    |                     | //                         |                    |             | \$0.00                   | 0    | 0          |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | PSYC - PSYCHOLOGY   |                   | <u>COMMENT</u>  | SPRING 2025        |            | <u>Est / Act Erolled</u> |    | 90/90 |  |
|---|---------------------|-------------------|-----------------|--------------------|------------|--------------------------|----|-------|--|
| <u>COURSE</u>   | 1110                | INTO PSYCHOLOGY   |                 |                    |            |                          |    |       |  |
| <u>SECTION</u>  | 400,01,02           | <u>INSTRUCTOR</u> | YUQING ZOU      |                    |            |                          |    |       |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> |                   | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |    |       |  |
| DANIEL SCHACTER / INTRODUCING PSYCHOLOGY                    | 978-1-319-43221-8   |                   | PA / 24 / 6     | Required           | \$279.93   | \$210.00                 | 22 | 0     |  |
| SCHACTER, GILBERT, WEGNER AND NOCK / INTRODUCING PSYCHOLOGY | 978-1-319-19077-4   |                   | PA / 21 / 5     | Optional           | \$226.65   | \$170.00                 | 0  | 0     |  |

  

| <u>DEPARTMENT</u>                        | PSYC - PSYCHOLOGY   |                   | <u>COMMENT</u>  | SPRING 2025        |            | <u>Est / Act Erolled</u> |    | 30/6 |  |
|--|---------------------|-------------------|-----------------|--------------------|------------|--------------------------|----|------|--|
| <u>COURSE</u>                            | 1110                | INTO PSYCHOLOGY   |                 |                    |            |                          |    |      |  |
| <u>SECTION</u>                           | 403                 | <u>INSTRUCTOR</u> | CORA MORRIS     |                    |            |                          |    |      |  |
| <u>Description</u>                       | <u>Cat/ISBN/SKU</u> |                   | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |    |      |  |
| DANIEL SCHACTER / INTRODUCING PSYCHOLOGY | 978-1-319-43221-8   |                   | PA / 24 / 6     | Required           | \$279.93   | \$210.00                 | 22 | 0    |  |

  

| <u>DEPARTMENT</u>  | PSYC - PSYCHOLOGY   |                   | <u>COMMENT</u>  | SPRING 2025        |            | <u>Est / Act Erolled</u> |   | 30/7 |  |
|--------------------|---------------------|-------------------|-----------------|--------------------|------------|--------------------------|---|------|--|
| <u>COURSE</u>      | 1110                | INTO PSYCHOLOGY   |                 |                    |            |                          |   |      |  |
| <u>SECTION</u>     | 404                 | <u>INSTRUCTOR</u> | RONALD JOHNSON  |                    |            |                          |   |      |  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> |                   | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |   |      |  |
|                    |                     |                   | / /             |                    |            | \$0.00                   | 0 | 0    |  |

  

| <u>DEPARTMENT</u>                   | PSYC - PSYCHOLOGY   |                   | <u>COMMENT</u>   | SPRING 2025        |            | <u>Est / Act Erolled</u> |    | 90/90 |  |
|-------------------------------------|---------------------|-------------------|------------------|--------------------|------------|--------------------------|----|-------|--|
| <u>COURSE</u>                       | 1110                | INTO PSYCHOLOGY   |                  |                    |            |                          |    |       |  |
| <u>SECTION</u>                      | 440,441,44          | <u>INSTRUCTOR</u> | BRITTANY BABYCOS |                    |            |                          |    |       |  |
| <u>COMMENT</u>                      | 440,441,442         |                   |                  |                    |            |                          |    |       |  |
| <u>Description</u>                  | <u>Cat/ISBN/SKU</u> |                   | <u>BD/CP/ED</u>  | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |    |       |  |
| ALTMAN / INTRODUCTION TO PSYCHOLOGY | 978-1-77494-606-0   |                   | DC / 23 /        | Required           | \$111.33   | \$83.50                  | 33 | 0     |  |

  

| <u>DEPARTMENT</u>                 | PSYC - PSYCHOLOGY   |                    | <u>COMMENT</u>  | SPRING 2025        |            | <u>Est / Act Erolled</u> |   | 30/18 |  |
|-----------------------------------|---------------------|--------------------|-----------------|--------------------|------------|--------------------------|---|-------|--|
| <u>COURSE</u>                     | 2221                | APPLIED PSYCHOLOGY |                 |                    |            |                          |   |       |  |
| <u>SECTION</u>                    | 400                 | <u>INSTRUCTOR</u>  | YUQING ZOU      |                    |            |                          |   |       |  |
| <u>Description</u>                | <u>Cat/ISBN/SKU</u> |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |   |       |  |
| DAVEY GRAHAM / APPLIED PSYCHOLOGY | 978-1-119-85674-0   |                    | PA / 23 / 2     | Required           | \$72.85    | \$54.75                  | 7 | 0     |  |

  

| <u>DEPARTMENT</u>  | PSYC - PSYCHOLOGY   |                    | <u>COMMENT</u>  | SPRING 2025        |            | <u>Est / Act Erolled</u> |   | 25/16 |  |
|--------------------|---------------------|--------------------|-----------------|--------------------|------------|--------------------------|---|-------|--|
| <u>COURSE</u>      | 2221                | APPLIED PSYCHOLOGY |                 |                    |            |                          |   |       |  |
| <u>SECTION</u>     | 474                 | <u>INSTRUCTOR</u>  | TIMOTHY KNOWLES |                    |            |                          |   |       |  |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> |                    | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>              |   |       |  |
|                    |                     |                    | / /             |                    |            | \$0.00                   | 0 | 0     |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                     | RELG - RELIGION     |                       | <u>COMMENT</u>         | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 30/24 |  |  |
|---------------------------------------|---------------------|-----------------------|------------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u>                         | 1110                | INTRO WORLD RELIGIONS |                        |             |                  |               |       |  |  |
| <u>SECTION</u>                        | 400                 | <u>INSTRUCTOR</u>     | DR. KRISTIAN S. SIMCOX |             |                  |               |       |  |  |
| <u>Description</u>                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u>     | <u>New</u>  | <u>Used</u>      |               |       |  |  |
| BRODD / INVITATION TO WORLD RELIGIONS | 0-19-754378-2       | PA / 21 / 4           | Required               | \$137.59    | \$103.25         | 6             | 3     |  |  |

| <u>DEPARTMENT</u>                | RELG - RELIGION     |                       | <u>COMMENT</u>     | SPRING 2025 | <u>Est / Act</u> | <u>Eroled</u> | 30/30 |  |  |
|----------------------------------|---------------------|-----------------------|--------------------|-------------|------------------|---------------|-------|--|--|
| <u>COURSE</u>                    | 1110                | INTRO WORLD RELIGIONS |                    |             |                  |               |       |  |  |
| <u>SECTION</u>                   | 440                 | <u>INSTRUCTOR</u>     | JASON BARTON       |             |                  |               |       |  |  |
| <u>Description</u>               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>       | <u>Req/Rec/Opt</u> | <u>New</u>  | <u>Used</u>      |               |       |  |  |
| ROBERT VAN VOORST / RELIG::WORLD | 978-1-337-40505-8   | PA / 20 / 40          | Required           | \$100.00    | \$75.00          | 6             | 0     |  |  |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>  | SOCI - SOCIOLOGY    |                   | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/26      | <u>New</u>  | <u>Used</u> |
|--------------------|---------------------|-------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u>      | 1110                | INTRO SOCIOLOGY   | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/26      | <u>New</u>  | <u>Used</u> |
| <u>SECTION</u>     | 400                 | <u>INSTRUCTOR</u> | JEFFREY KEMPTON    | <u>Est / Act Erolled</u> | 30/26                    | <u>New</u> | <u>Used</u> |             |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |            |             |             |
|                    |                     | / /               |                    |                          | \$0.00                   |            |             |             |
|                    |                     |                   |                    | 0                        | 0                        |            |             |             |

| <u>DEPARTMENT</u>   | SOCI - SOCIOLOGY    |                   | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/13      | <u>New</u>  | <u>Used</u> |
|---|---------------------|-------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u>   | 1110                | INTRO SOCIOLOGY   | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 30/13      | <u>New</u>  | <u>Used</u> |
| <u>SECTION</u>  | 401                 | <u>INSTRUCTOR</u> | PHILIP HALE        | <u>Est / Act Erolled</u> | 30/13                    | <u>New</u> | <u>Used</u> |             |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |            |             |             |
| HOWARD ZINN / A PEOPLE'S HISTORY OF THE UNITED STATES                     | 978-0-06-052837-9   | PA / /            | Required           | \$22.11                  | \$16.75                  |            |             |             |
|   |                     |                   |                    | 0                        | 9                        |            |             |             |
| JOHN SCOTT / DICTIONARY OF SOCIOLOGY                                      | 978-0-19-968358-1   | PA / 14 / 4       | Required           | \$36.00                  | \$27.00                  |            |             |             |
|   |                     |                   |                    | 20                       | 0                        |            |             |             |
| ROXANNE ORTIZ-DUNBAR / AN INDIGENOUS PEOPLES HISTORY OF THE UNITED STATES | 978-0-8070-5783-4   | NO / 14 /         | Required           | \$23.93                  | \$18.00                  |            |             |             |
|   |                     |                   |                    | 18                       | 9                        |            |             |             |
| WEBER, MAX / PROTESTANT ETHIC AND SPIRIT OF CAPITALISM                    | 978-0-14-043921-2   | PA / 02 /         | Required           | \$23.88                  | \$18.00                  |            |             |             |
|   |                     |                   |                    | 27                       | 0                        |            |             |             |

| <u>DEPARTMENT</u>   | SOCI - SOCIOLOGY    |                   | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 60/60      | <u>New</u>  | <u>Used</u> |
|---|---------------------|-------------------|--------------------|--------------------------|--------------------------|------------|-------------|-------------|
| <u>COURSE</u>   | 1110                | INTRO SOCIOLOGY   | <u>COMMENT</u>     | SPRING 2025              | <u>Est / Act Erolled</u> | 60/60      | <u>New</u>  | <u>Used</u> |
| <u>SECTION</u>  | 440,462             | <u>INSTRUCTOR</u> | DR. LORA STONE     | <u>Est / Act Erolled</u> | 60/60                    | <u>New</u> | <u>Used</u> |             |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>               | <u>Used</u>              |            |             |             |
| STONE / SOCIOLOGY: A TWENTY-FIRST CENTURY PRIMER (E-BOOK) | 978-1-945628-17-7   | NO / 17 / 1       | Required           | \$78.00                  | \$58.50                  |            |             |             |
|   |                     |                   |                    | 30                       | 0                        |            |             |             |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>                        | SPAN - SPANISH      |                   | <u>COMMENT</u>         | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/13       |
|--|---------------------|-------------------|------------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u>                            | 1110                | SPANISH I         | <u>COMMENT</u>         | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/13       |
| <u>SECTION</u>                           | 400                 | <u>INSTRUCTOR</u> | JEAN VAN DERYDYS VIDAL | <u>Est / Act</u> | <u>Eroled</u>    | <u>New</u>    | <u>Used</u> |
| <u>Description</u>                       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>     | <u>New</u>       | <u>Used</u>      |               |             |
| GORDON & STILLMAN / THE ULTIMATE SPANISH | 978-1-260-45364-5   | DC / 19 /         | Optional               | \$73.33          | \$55.00          | 0             | 1           |

| <u>DEPARTMENT</u>                      | SPAN - SPANISH       |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 50/50       |
|--|----------------------|-------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u>                          | 1110                 | SPANISH I         | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 50/50       |
| <u>SECTION</u>                         | 440,441              | <u>INSTRUCTOR</u> | STEVEN TERBORG     | <u>Est / Act</u> | <u>Eroled</u>    | <u>New</u>    | <u>Used</u> |
| <u>COMMENT</u>                         | NO MATERIAL REQUIRED |                   |                    |                  |                  |               |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>      |               |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519             | NO / /            | Required           | \$0.00           | \$0.00           | 0             | 0           |

| <u>DEPARTMENT</u>                                     | SPAN - SPANISH      |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/25       |
|---|---------------------|-------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u>   | 1110                | SPANISH I         | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/25       |
| <u>SECTION</u>  | 442                 | <u>INSTRUCTOR</u> | OSCAR DURAN        | <u>Est / Act</u> | <u>Eroled</u>    | <u>New</u>    | <u>Used</u> |
| <u>Description</u>                                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>      |               |             |
| MARINELLI & FAJARDO / CONECTADOS COMMUNICATION MANUAL | 978-0-357-03022-6   | DC / 20 / 2       | Required           | \$213.00         | \$159.75         | 2             | 0           |

| <u>DEPARTMENT</u>                       | SPAN - SPANISH      |                   | <u>COMMENT</u>      | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/20       |
|---|---------------------|-------------------|---------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u>                           | 1110                | SPANISH I         | <u>COMMENT</u>      | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/20       |
| <u>SECTION</u>                          | 462                 | <u>INSTRUCTOR</u> | KAROL IBARRA-ZETTER | <u>Est / Act</u> | <u>Eroled</u>    | <u>New</u>    | <u>Used</u> |
| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u>  | <u>New</u>       | <u>Used</u>      |               |             |
| MARINELI / CONECTADORS- MINDTAP (1TERM) | 978-0-357-42420-9   | DC / 20 / 2       | Required            | \$133.33         | \$100.00         | 20            | 0           |
| MARINELLI / CONECTADOS                  | 978-0-357-42421-6   | DC / /            | Optional            | \$133.33         | \$100.00         | -2            | 0           |

| <u>DEPARTMENT</u>                      | SPAN - SPANISH      |                   | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/7        |
|--|---------------------|-------------------|--------------------|------------------|------------------|---------------|-------------|
| <u>COURSE</u>                          | 1120                | SPANISH II        | <u>COMMENT</u>     | SPRING 2025      | <u>Est / Act</u> | <u>Eroled</u> | 25/7        |
| <u>SECTION</u>                         | 440                 | <u>INSTRUCTOR</u> | STEVEN TERBORG     | <u>Est / Act</u> | <u>Eroled</u>    | <u>New</u>    | <u>Used</u> |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u>       | <u>Used</u>      |               |             |
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /            | Required           | \$0.00           | \$0.00           | 0             | 0           |

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>   | SUST - INTRO TO GREEN BUILDING |                              | <u>COMMENT</u>     | SPRING 2025     | <u>Est / Act</u>   | 30/12      |             |
|---|--------------------------------|------------------------------|--------------------|-----------------|--------------------|------------|-------------|
| <u>COURSE</u>   | 1134                           | INTRO SUSTAINABILITY STUDIES | <u>COMMENT</u>     |                 | <u>Req/Rec/Opt</u> |            |             |
| <u>SECTION</u>  | 400                            | <u>INSTRUCTOR</u>            | JEFFREY KEMPTON    | <u>BD/CP/ED</u> |                    | <u>New</u> | <u>Used</u> |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>            | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u>      | <u>Used</u>        |            |             |
| KIDDER / MOUNTAINS BEYOND MOUNTAINS:<br>QUEST OF DR. PAUL FARMER, A MAN WHO<br>WOULD CURE THE W | 978-0-8129-8055-4              | PA / 9 /                     | Required           | \$26.67         | \$20.00            | 0          | 0           |
| ROBERT BRINKMANN / INTRODUCTION TO<br>SUSTAINABILITY  | 978-1-119-67546-4              | PA / / 2                     | Required           | \$79.33         | \$59.50            | 19         | 0           |

| <u>DEPARTMENT</u>  | SUST - INTRO TO GREEN BUILDING |                    | <u>COMMENT</u>     | SPRING 2025     | <u>Est / Act</u>   | 20/6       |             |
|--------------------|--------------------------------|--------------------|--------------------|-----------------|--------------------|------------|-------------|
| <u>COURSE</u>      | 250                            | HOME ENERGY AUDITS | <u>COMMENT</u>     |                 | <u>Req/Rec/Opt</u> |            |             |
| <u>SECTION</u>     | 400                            | <u>INSTRUCTOR</u>  | CHRISTOPHER CHAVEZ | <u>BD/CP/ED</u> |                    | <u>New</u> | <u>Used</u> |
| <u>Description</u> | <u>Cat/ISBN/SKU</u>            | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u>      | <u>Used</u>        |            |             |
|                    |                                | / /                |                    |                 | \$0.00             | 0          | 0           |

\* Prices listed are estimates, and are subject to change without notice.

|                   |                             |                   |                |             |                          |       |
|-------------------|-----------------------------|-------------------|----------------|-------------|--------------------------|-------|
| <b>DEPARTMENT</b> | THEA - THEATER              |                   | <b>COMMENT</b> | SPRING 2025 |                          |       |
| <b>COURSE</b>     | 1110                        | INTRO THEATRE     |                |             |                          |       |
| <b>SECTION</b>    | 400                         | <b>INSTRUCTOR</b> | PATRICK MOORE  |             | <b>Est / Act Erolled</b> | 30/20 |
| <b>COMMENT</b>    | OPEN SOURCES SEE INSTRUCTOR |                   |                |             |                          |       |

| <b>Description</b>                     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b>  | <b>Used</b> |
|--|---------------------|-----------------|--------------------|-------------|-------------|
| NO TEXT REQUIRED / NO REQUIRE TEXTBOOK | 10000519            | NO / /          | Required           | \$0.00<br>0 | \$0.00<br>0 |

\* Prices listed are estimates, and are subject to change without notice.

|                    |                           |                     |                    |                          |             |        |
|--------------------|---------------------------|---------------------|--------------------|--------------------------|-------------|--------|
| <b>DEPARTMENT</b>  | UNIV - UNIVERSITY STUDIES |                     |                    |                          |             |        |
| <b>COURSE</b>      | 102                       | T:JOURNALISM SKILLS | <b>COMMENT</b>     | SPRING 2025              |             |        |
| <b>SECTION</b>     | 478                       | <b>INSTRUCTOR</b>   | TRACY HENNINGS     | <b>Est / Act Erolled</b> | 25/0        |        |
| <b>COMMENT</b>     | CANCELLED                 |                     |                    |                          |             |        |
| <b>Description</b> | <b>Cat/ISBN/SKU</b>       | <b>BD/CP/ED</b>     | <b>Req/Rec/Opt</b> | <b>New</b>               | <b>Used</b> |        |
|                    |                           |                     | / /                |                          |             | \$0.00 |
|                    |                           |                     |                    | 0                        | 0           |        |

\* Prices listed are estimates, and are subject to change without notice.

|  |                           |                                |                 |                 |  |                           |            |             |
|--|---------------------------|--------------------------------|-----------------|-----------------|--|---------------------------|------------|-------------|
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 101                       | BLUEPRINT READ THEORY SAFETY   |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400,470                   | <b>INSTRUCTOR</b>              | MICHAEL JOHNSON |                 |  | <b>Est / Act Enrolled</b> | 30/15      |             |
| <b>COMMENT</b>   | 470 CCTE                  |                                |                 |                 |  |                           |            |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| JOHN WALKER / WELDING PRINT READING                    |                           | 978-1-68584-572-8              |                 | SP / 24 / 8     |  | Required                  | \$173.33   | \$130.00    |
|  |                           |                                |                 |                 |  |                           | 27         | 0           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 104                       | NCCER CORE                     |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400                       | <b>INSTRUCTOR</b>              | MICHAEL JOHNSON |                 |  | <b>Est / Act Enrolled</b> | 15/15      |             |
| <b>COMMENT</b>   | buy from hoka             |                                |                 |                 |  |                           |            |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| NCCER / CORE CURRICULUM INTRODUCTORY CRAFT SKILLS 2004 |                           | 978-0-13-109189-4              |                 | NO / 04 / 3     |  | Required                  | \$65.33    | \$49.00     |
|  |                           |                                |                 |                 |  |                           | 12         | 0           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 107                       | ADV ARC WELDING                |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400                       | <b>INSTRUCTOR</b>              | STAFF/WLDT      |                 |  | <b>Est / Act Enrolled</b> | 15/15      |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
|  |                           |                                |                 | //              |  |                           |            | \$0.00      |
|  |                           |                                |                 |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 201                       | WELDING METALLURGY MATH & COMM |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400                       | <b>INSTRUCTOR</b>              | CASEY TOM       |                 |  | <b>Est / Act Enrolled</b> | 15/0       |             |
| <b>COMMENT</b>   | CANCELLED                 |                                |                 |                 |  |                           |            |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
|  |                           |                                |                 | //              |  |                           |            | \$0.00      |
|  |                           |                                |                 |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 212                       | GAS METAL ARC WELDING II       |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400                       | <b>INSTRUCTOR</b>              | CASEY TOM       |                 |  | <b>Est / Act Enrolled</b> | 15/10      |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| JEFFUS / WELDING & METAL FABRICATION                   |                           | 1-4180-1374-9                  |                 | HB / 12 /       |  | Required                  | \$151.33   | \$113.50    |
|  |                           |                                |                 |                 |  |                           | 14         | 2           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 212                       | GAS METAL ARC WELDING II       |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 470                       | <b>INSTRUCTOR</b>              | MICHAEL JOHNSON |                 |  | <b>Est / Act Enrolled</b> | 15/9       |             |
| <b>COMMENT</b>   | CCTE                      |                                |                 |                 |  |                           |            |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
|  |                           |                                |                 | //              |  |                           |            | \$0.00      |
|  |                           |                                |                 |                 |  |                           | 0          | 0           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 230                       | PIPE WELDING II                |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400                       | <b>INSTRUCTOR</b>              | STAFF/WLDT      |                 |  | <b>Est / Act Enrolled</b> | 15/12      |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |
| JEFFUS / PIPE WELDING                                  |                           | 0-357-67128-7                  |                 | NO / 21 / 1     |  | Required                  | \$94.00    | \$70.50     |
|  |                           |                                |                 |                 |  |                           | 16         | 1           |
| <b>DEPARTMENT</b>                                      | WLDT - WELDING TECHNOLOGY |                                | <b>COMMENT</b>  | SPRING 2025     |  |                           |            |             |
| <b>COURSE</b>  | 241                       | GAS TUNGSTEN ARC WELDING II    |                 |                 |  |                           |            |             |
| <b>SECTION</b>   | 400                       | <b>INSTRUCTOR</b>              | CASEY TOM       |                 |  | <b>Est / Act Enrolled</b> | 15/9       |             |
| <b>Description</b>                                     |                           | <b>Cat/ISBN/SKU</b>            |                 | <b>BD/CP/ED</b> |  | <b>Req/Rec/Opt</b>        | <b>New</b> | <b>Used</b> |

\* Prices listed are estimates, and are subject to change without notice.

|                                      |               |           |          |          |          |
|--------------------------------------|---------------|-----------|----------|----------|----------|
| JEFFUS / WELDING & METAL FABRICATION | 1-4180-1374-9 | HB / 12 / | Required | \$151.33 | \$113.50 |
|                                      |               |           |          | 14       | 2        |

|                    |                           |                   |                    |                  |              |
|--------------------|---------------------------|-------------------|--------------------|------------------|--------------|
| <b>DEPARTMENT</b>  | WLDT - WELDING TECHNOLOGY |                   |                    |                  |              |
| <b>COURSE</b>      | 295 PRACTICUM             | <b>COMMENT</b>    | SPRING 2025        |                  |              |
| <b>SECTION</b>     | 400                       | <b>INSTRUCTOR</b> | CASEY TOM          | <b>Est / Act</b> | Eroled 15/13 |
| <b>Description</b> | <b>Cat/ISBN/SKU</b>       | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b>       | <b>Used</b>  |

|                                      |               |           |          |          |          |
|--------------------------------------|---------------|-----------|----------|----------|----------|
| JEFFUS / WELDING & METAL FABRICATION | 1-4180-1374-9 | HB / 12 / | Required | \$151.33 | \$113.50 |
|                                      |               |           |          | 14       | 2        |