



Local Advisory Board

2008

Agenda Archives

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, January 16, 2008
Six O'clock PM

Gallup

- | | | |
|-------------|---|------------------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
None | Dr. Beth Miller |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
Adoption of November 28, 2007, Board Minutes | Chair |
| | VII. BOARD EDUCATION
AQIP Enrollment Action Project - Student Survey | Dr. Paul Kraft |
| | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr. Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Director of Business Operations | Beth Miller |
| Information | D. Director of Community Affairs | Larry Sanderson |
| Information | E. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | F. Manager of Information Technology | Jim Blackshear |
| Information | G. Nursing | Kathy Head |
| Information | H. MCHS | Wally Feldman |
| Information | I. AQIP | Robert Hoffman |
| Information | J. Student Senate | Acting President, Jodi Brown |
| | IX. EXECUTIVE DIRECTOR'S REPORT | Dr. Beth Miller |
| Information | A. UNMG 2008 Legislative Agenda (<i>Draft</i>) | |
| Information | B. Housing Survey Final Report, January 28, DCR, 8 -10 am | |
| Information | C. Nursing Flood Update | |
| Information | D. College Cabinet Minutes (<i>Draft</i>) | |
| Information | E. Director Business Operations Update | |
| Information | F. UNM Budget Meetings, Albuquerque, January 9-10 | |
| Information | G. Other items may be reported. | |
| | X. OLD BUSINESS | |
| Information | Monthly Financial and Grants Update (Binder) | Larry Sanderson |
| | XI. NEW BUSINESS | |
| Information | Special Board Meeting for Budget Approval - April 9 | |
| | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| | XIV. EXECUTIVE SESSION
<i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, February 27, 2008
Six O'clock PM

Zuni

- | | | |
|-------------|---|------------------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
Christine Abassary, Manager ABE | Dr. Beth Miller |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
Adoption of January 16, 2008, Board Minutes | Chair |
| | VII. BOARD EDUCATION
ABE Program | Christine Abassary |
| | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr. Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Interim Director of Business Operations | Larry Sanderson |
| Information | D. Director of Community Affairs | Larry Sanderson |
| Information | E. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | F. Manager of Information Technology | Jim Blackshear |
| Information | G. Nursing | Marjorie Campbell |
| Information | H. MCHS | Wally Feldman |
| Information | I. AQIP | Robert Hoffman |
| Information | J. Student Senate | Acting President, Jody Brown |
| | IX. EXECUTIVE DIRECTOR'S REPORT | Dr. Beth Miller |
| Information | A. 2008 Legislative Update | |
| Information | B. Housing Survey Report - mailed to Board | |
| Information | C. Enrollment Update | |
| Information | D. College Cabinet Minutes | |
| Information | E. Parking Study | |
| Information | F. Appointment of Dr. Marc Nigliazzo | |
| Information | G. Other items may be reported. | |
| | X. OLD BUSINESS | |
| Information | Monthly Financial and Grants Update (Binder) | Larry Sanderson |
| Information | XI. NEW BUSINESS
Ideas for Board Education | Chair |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| | XIV. EXECUTIVE SESSION
<i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Friday, March 7, 2008

Gallup

Noon

I. MEETING CALL TO ORDER

Chair

II. ROLL CALL

Recording Secretary

III. PUBLIC INPUT (15 minutes maximum)

IV. INTRODUCTIONS

Dr. Beth Miller

Action

V. APPROVAL OF AGENDA

Chair

Additions to the Agenda

Action

VI. NEW BUSINESS

Chair

Tuition Increase

Information

VII. ADDITIONAL ITEMS PLACED ON THE AGENDA

Action

VIII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, March 26, 2008
Six O'Clock

Gallup

- | | | |
|-------------|---|---------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS | Chair |
| | A. Dr. Richard Holder, Deputy Provost Academic Affairs | |
| | B. Dr. Viola Florez, Interim Provost & Executive VP Academic Affairs | |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS | Chair |
| | A. Adoption of February 27, 2008 Board Minutes | |
| | B. Adoption of March 7, 2008 Emergency Board Minutes | |
| Information | VII. BOARD EDUCATION
None | |
| Information | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr.Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Interim Director of Business Operations | Larry Sanderson |
| Information | D. Director of Community Affairs | Larry Sanderson |
| Information | E. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | F. Manager of Information Technology | Jim Blackshear |
| Information | G. Nursing | Marjorie Campbell |
| Information | H. MCHS | Wally Feldman |
| Information | I. AQIP | Robert Hoffman |
| Information | J. Student Senate | Jody Brown |
| Information | K. Faculty Senate | Ken Roberts |
| Information | IX. EXECUTIVE DIRECTOR'S REPORT | Dr. Richard Holder |
| Information | A. 2008 Legislative Update | |
| Information | B. Parking Study | |
| Information | C. Housing Financial Study | |
| Information | D. Other items may be reported. | |
| Information | X. OLD BUSINESS | |
| Information | A. Monthly Financial and Grants Update (Binder) | Larry Sanderson |
| Information | B. Ideas for Board Education | Chair |
| Action | C. Annual Planning Summer Board Retreat | Chair |
| Information | XI. NEW BUSINESS | |
| Information | A. Election of 2008/2009 Local Board Officers | Chair |
| Information | B. Approval of 2009 Budget (If received from the Bueget Committee) | Larry Sanderson |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| | XIV. EXECUTIVE SESSION
<i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, April 9, 2008
Noon

Gallup

I. MEETING CALL TO ORDER

Chair

II. ROLL CALL

Recording Secretary

III. PUBLIC INPUT (15 minutes maximum)

IV. INTRODUCTIONS

Dr. Marc Nigliazzo, Vice President Rio Rancho and Branch Campuses

Chair

Action

V. APPROVAL OF AGENDA

Additions to the Agenda

Chair

Information
Information
Information
Information

XI. NEW BUSINESS

- A. Discussion with Dr. Marc Nigliazzo
- B. Retreat Agenda - August 7, 6 - 10 pm, Theresa Dowling's
- C. Budget Review

Chair
Chair
Larry Sanderson

Information

XII. ADDITIONAL ITEMS PLACED ON THE AGENDA

Action

XIII. ADJOURN FOR EXECUTIVE SESSION

XIV. EXECUTIVE SESSION

Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978

Action

XV. RECONVENE FROM EXECUTIVE SESSION

Action

XVI. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, April 23, 2008
Six O'Clock

Zuni

- | | | |
|-------------|--|---------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS | Chair |
| | None | |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS | Chair |
| | A. Adoption of March 26, 2008 Board Minutes | |
| | B. Adoption of April 9, 2008 Special Board Minutes | |
| | VII. BOARD EDUCATION | |
| | Report on Grants from the ACCT Magazine | Chair |
| | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr.Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Interim Director of Business Operations | Larry Sanderson |
| Information | D. Director of Community Affairs | Larry Sanderson |
| Information | E. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | F. Manager of Information Technology | Jim Blackshear |
| Information | G. Nursing | Marjorie Campbell |
| Information | H. MCHS | Wally Feldman |
| Information | I. AQIP | Robert Hoffman |
| Information | J. Student Senate | Jody Brown |
| Information | K. Faculty Senate | Ken Roberts |
| | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Dr. Barry Cooney |
| Information | A. ACCT - October 29 to November 1, 2008 - New York, NY | |
| Information | B. Strategic Goals / Focus Points | |
| Information | C. Other items may be reported. | |
| | X. OLD BUSINESS | |
| Information | A. Monthly Financial and Grants Update (Binder) | Larry Sanderson |
| Information | B. Board Education Ideas | |
| Information | C. Items for Board Retreat Agenda | |
| Information | XI. NEW BUSINESS | |
| | None | |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| | XIV. EXECUTIVE SESSION | |
| | <i>Limited Personnel Issue Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Thursday, May 15, 2008
4 O'Clock PM

Red Rock State Park

- | | | |
|----------------------------|---|---------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS | Chair |
| | A. Dr. David Schmidly, President UNM | |
| | B. Dr. Richard Holder, Deputy Provost | |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Information
Information | VI. NEW BUSINESS
Discussion with Dr. David Schmidly | Chair |
| Information | VII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | VIII. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act, Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, May 28, 2008
Six O'Clock

Gallup

- | | | |
|-------------|---|----------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
None | Chair |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
A. Adoption of April 23, 2008 Board Minutes
B. Adoption of May 15, 2008 Special Board Minutes | Chair |
| | VII. BOARD EDUCATION
Applied Technology Department Report | Chris Chavez |
| | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr. Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Interim Director of Business Operations | Larry Sanderson |
| Information | D. Director of Community Affairs | Larry Sanderson |
| Information | E. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | F. Manager of Information Technology | Jim Blackshear |
| Information | G. Nursing | Marjorie Campbell |
| Information | H. MCHS | Wally Feldman |
| Information | I. AQIP | Robert Hoffman |
| Information | J. Student Senate | Jody Brown |
| Information | K. Faculty Senate | Paula Watt |
| | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Dr. Barry Cooney |
| Information | A. Status of Director of Business Operations | |
| Information | B. Organizational Objectives for Summer | |
| Information | C. Other items may be reported. | |
| | X. OLD BUSINESS | |
| Information | A. Monthly Financial and Grants Update (Binder) | Larry Sanderson |
| Information | B. Items for Board Retreat Agenda | |
| | XI. NEW BUSINESS | |
| Action | A. Approval of MCHS Budget | Wally Feldman |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| | XIV. EXECUTIVE SESSION
<i>Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978 and/or Acquisition or Disposal of Real Property or Water Rights, Section 10-15-1-H.(8), NMSA 1978.</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, June 25, 2008
Six O'Clock

Zuni

- | | | |
|-------------|---|---------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
None | Chair |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
Adoption of May 28, 2008 Board Minutes | Chair |
| | VII. BOARD EDUCATION
None | |
| | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr.Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Business Operations | Patty Holland |
| Information | D. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | E. Manager of Information Technology | Jim Blackshear |
| Information | F. Nursing | Marjorie Campbell |
| Information | G. MCHS | Wally Feldman |
| Information | H. Focused Continuous Improvement | Robert Hoffman |
| | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Dr. Barry Cooney |
| Information | A. Strategic Planning | |
| Information | B. Arrival of New Provost & VP Rio Rancho and Branch Campuses | |
| Information | C. Status of Director Business Operations Search | |
| Information | D. Status Welding Program | |
| Information | E. Status Community Affairs Department | |
| Information | F. Other items may be reported. | |
| | X. OLD BUSINESS | |
| Information | Monthly Financial and Grants Update (Binder) | Patty Holland |
| | XI. NEW BUSINESS | |
| Action | MCHS Rental Agreement Approval | Wally Feldman |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| Information | XIV. EXECUTIVE SESSION
<i>Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

UNM Gallup Local Board Planning Retreat

Theresa Dowling's Home
420 Baker Street
August 14, 2008
6:00 p.m. – 10:00 p.m.

Agenda

6:00 Welcome & Dinner Break

6:30 Roles and Responsibilities of Board Members – Barry Cooney

- The Legal Dimension
 - Detailing by-laws and operations to meet legal requirements
- The Functional Dimension
 - The need to proactively focus on Mission, Policy and Strategic Goals
- The Community Dimension
 - To help inform, educate and involve the community in UNMM-G's Mission
 - Building trust and transparency in the community
- The Infrastructure Dimension
 - Meeting Structure
 - Recruitment Functions
 - Involvement with campus issues
- The Symbolic Dimension
 - Recognizing the role that each Board Member plays to all stakeholders and interested parties
 - Being discerning about representing UNM-G, what the institution stands for and who it chooses to align with
- Q & A

8:00 Break

8:15 Review of Board By-Laws and Ethics

9:50 Next Year's Meeting Dates

10:00 Adjourn

Open Meetings Act Review please read the Act on pages 2 – 6. I have enclosed a one page memo on items highlighted by the Attorney General's Office. Please write down any questions and I will answer or obtain the answer.

Christy

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, August 27, 2008
Six O'Clock

Gallup

- | | | |
|-------------|--|-------------------------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
Coleen Arviso, E-Learning Specialist | Chair |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
Adoption of June 25, 2008 Board Minutes
Adoption of August 14, 2008 Retreat Minutes | Chair |
| Information | VII. BOARD EDUCATION
Online Initiative for 08-09 | Coleen Arviso, Dr. Christine Marlow |
| | VIII. DIVISION/DEPARTMENT REPORTS | |
| Information | A. Dean of Instruction | Dr. Christine Marlow |
| Information | B. Director of Student Services | Dr. Paul Kraft |
| Information | C. Business Operations | Patty Holland |
| Information | D. Manager of Physical Plant and Facilities | Ron Petranovich |
| Information | E. Manager of Information Technology | Jim Blackshear |
| Information | F. Nursing | Marji Campbell |
| Information | G. MCHS | Wally Feldman |
| Information | H. Focused Continuous Improvement | Robert Hoffman |
| Information | I. Student Senate | Jody Brown |
| Information | J. Faculty Senate | Ken Roberts |
| | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Dr. Barry Cooney |
| Information | A. Faculty / Staff Talking Circle - October 3 | |
| Information | B. UNM-G Website Update | |
| Information | C. Appointment of Director Business Operations | |
| Information | D. Elimination of Grant Writer Position & Realignment of Grant's Operations | |
| Information | E. Current UNM-G Student Statistics | |
| Information | F. Other items may be reported. | |
| | X. OLD BUSINESS | |
| Information | Monthly Financial and Grants Update (Binder) | Patty Holland |
| | XI. NEW BUSINESS | |
| Action | A. Open Meetings Resolution | Chair |
| Action | B. Adoption of Local Board Code of Ethics | Chair |
| Information | C. 2009-2010 UNM-G Budget | Patty Holland |
| Information | D. 2008 Final Financial Results | Patty Holland |
| Information | E. Determine Retreat Continuation Date | Chair |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| | XIV. EXECUTIVE SESSION
<i>Executive Session pursuant to NM Open Meeting Act; Personnel Matter,
Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Friday, September 19, 2008
Noon

Gallup

I. MEETING CALL TO ORDER

Chair

II. ROLL CALL

Recording Secretary

III. PUBLIC INPUT (15 minutes maximum)

IV. INTRODUCTIONS

Chair

Al Clemmons. Sr. Vice President George K. Baum

Action

V. APPROVAL OF AGENDA

Chair

Additions to the Agenda

VI. NEW BUSINESS

Action

Local GO Bond Issue

Al Clemmons

Information

VII. ADDITIONAL ITEMS PLACED ON THE AGENDA

Action

VIII. ADJOURNMENT

Chair

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, September 24, 2008
Six O'clock

Gallup

- | | | |
|-------------|--|---------------------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS | Chair |
| | A. Marc Nigliazzo, Vice President Rio Rancho and Branch Campuses | |
| | B. Richard Holder, Deputy Provost Academic Affairs | |
| | C. Tony Major, Director Business Operations | |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS | Chair |
| | A. Adoption of August 27, 2008 Board Minutes | |
| | B. Adoption of September 19, 2008 Special Board Minutes | |
| Information | VII. BOARD EDUCATION
Ceremonial Archives Report | Teresa Wilkins |
| Information | VIII. DIVISION/DEPARTMENT REPORTS | |
| | A. Dean of Instruction | Christine Marlow |
| | B. Director of Student Services | Paul Kraft |
| | C. Director Business Operations | Tony Major |
| | D. Manager of Physical Plant and Facilities | Ron Petranovich |
| | E. Manager of Information Technology | Jim Blackshear |
| | F. Nursing | Marji Campbell |
| | G. MCHS | Wally Feldman |
| | H. Focused Continuous Improvement | Robert Hoffman |
| | I. Student Senate | Jody Brown |
| | J. Faculty Senate | Ken Roberts |
| Information | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Dr. Barry Cooney |
| | A. Welding Program Status | |
| | B. Strategic Partnering Initiative - October 3 | |
| | C. Budget In-Service Training (Open to Board Members) | |
| | D. Thanksgiving - Employee Gifting | |
| | E. Other items may be reported. | |
| Information | X. OLD BUSINESS | |
| | A. Monthly Financial and Grants Update (Binder) | Tony Major |
| | B. Determine Retreat Continuation Date | Chair |
| Action | C. Board Committee Report on Vacancy Appointment and Approval | Chair |
| Information | XI. NEW BUSINESS | |
| | A. Job Description for Executive Director | Richard Holder & Marc Nigliazzo |
| | B. Radiology Technology | Chair |
| | C. Board Reports | Chair |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| Information | XIV. EXECUTIVE SESSION
<i>Executive Session pursuant to NM Open Meeting Act; Personnel Matter,
 Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, October 22, 2008
Six O'clock

Gallup

- | | | |
|-------------|--|---------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
Al Clemmons VP George K. Baum | Chair |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
Adoption of September 24, 2008 Board Minutes | Chair |
| Information | VII. BOARD EDUCATION
Update on Nursing Program | Marji Campbell |
| Information | VIII. DIVISION/DEPARTMENT REPORTS | |
| | A. Dean of Instruction | Christine Marlow |
| | B. Director of Student Services | Paul Kraft |
| | C. Director Business Operations | Tony Major |
| | D. Manager of Physical Plant and Facilities | Ron Petranovich |
| | E. Manager of Information Technology | Jim Blackshear |
| | F. Nursing | Marji Campbell |
| | G. MCHS | Wally Feldman |
| | H. Focused Continuous Improvement | Robert Hoffman |
| | I. Student Senate | Jody Brown |
| | J. Faculty Senate | Ken Roberts |
| Information | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Barry Cooney |
| | A. Report on Governor's Higher Education Summit | |
| | B. Update on Strategic Partnering Initiative | |
| | C. UNM Foundation meeting with Vice President John Welty | |
| | D. 40th Anniversary | |
| | E. Computer Literacy | |
| | F. Grants and Research | |
| | G. Community Contact | |
| | H. Other items may be reported. | |
| Information | X. OLD BUSINESS | |
| | A. Monthly Financial and Grants Update (Binder) | Tony Major |
| | B. Reschedule Board Retreat From November 25 | Chair |
| | XI. NEW BUSINESS | |
| Action | A. Resolution & Proclamation of Regular Branch Community College District Election | Chair |
| Action | B. Resolution Authorizing and Directing Election Procedures | Chair |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| Information | XIV. EXECUTIVE SESSION
<i>Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed. Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978.

**UNM-GALLUP LOCAL BOARD
AGENDA**

Wednesday, November 19, 2008
Six O'clock

Zuni

- | | | |
|-------------|--|---------------------|
| | I. MEETING CALL TO ORDER | Chair |
| | II. ROLL CALL | Recording Secretary |
| | III. PUBLIC INPUT (15 minutes maximum) | |
| | IV. INTRODUCTIONS
None | Chair |
| Action | V. APPROVAL OF AGENDA
Additions to the Agenda | Chair |
| Action | VI. BOARD BUSINESS
Adoption of October 24, 2008 Board Minutes | Chair |
| Information | VII. BOARD EDUCATION
Task Force on Staff/Faculty Conversation | Robert Hoffman |
| Information | VIII. DIVISION/DEPARTMENT REPORTS | |
| | A. Dean of Instruction | Christine Marlow |
| | B. Director of Student Services | Paul Kraft |
| | C. Director Business Operations | Tony Major |
| | D. Manager of Physical Plant and Facilities | Ron Petranovich |
| | E. Manager of Information Technology | Jim Blackshear |
| | F. Nursing | Marji Campbell |
| | G. MCHS | Wally Feldman |
| | H. Focused Continuous Improvement | Robert Hoffman |
| | I. Student Senate | Jody Brown |
| | J. Faculty Senate | Ken Roberts |
| Information | IX. INTERIM EXECUTIVE DIRECTOR'S REPORT | Barry Cooney |
| | A. President Schmidly's Cost Cuts Initiative | |
| | B. Campus Voice | |
| | C. Transportation Issues | |
| | D. Campus Conversation Recommendations | |
| | E. Other items may be reported. | |
| Information | X. OLD BUSINESS | |
| | A. Monthly Financial and Grants Update (Binder) | Tony Major |
| | B. Reschedule Board Retreat - November 25 | Chair |
| | XI. NEW BUSINESS
Report on ACCT Conference | Gloria deCruz |
| Information | XII. ADDITIONAL ITEMS PLACED ON THE AGENDA | |
| Action | XIII. ADJOURN FOR EXECUTIVE SESSION | |
| Information | XIV. EXECUTIVE SESSION
<i>Executive Session pursuant to NM Open Meeting Act; Personnel Matter, Section 10-15-1-H.(2) NMSA 1978</i> | |
| Action | XV. RECONVENE FROM EXECUTIVE SESSION | |
| Action | XVI. ADJOURNMENT | |

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Executive Director's Office (505-863-7501) as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director's Office if a summary or other type of accessible format is needed.